





Tuesday, August 17th 7:30 p.m.





MERCYME

In Concert
Wednesday,
August 18th, 7:30 p.m.

Concerts presented by Kalispell Toyota







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The Fair is MORE than **5 Days and 6 Nights – August 18-22**Fair events begin as early as Friday, August 13!

NORTHWEST MONTANA FAIR, PARADE

PARADE DATE: Friday, August 20, 2010

LINE-UP TIME: 7:30 a.m.—8:30 a.m.

JUDGING TIME: 8:30 a.m.—9:30 a.m.

LOCATION: 8th St. W. from 1st Ave. W.,

PARADE BEGINS: Kalispell 10:00 a.m.,

Marching north on Main St., Kalispell

DEADLINE FOR Noon, Thursday, August 19,

REGISTRATION: 2010

Entry forms may be picked up at the Flathead County

Fairgrounds or

Kalispell Chamber of Commerce

15 Depot Loop, Kalispell, MT 59901;

Phone: 758-2800 Fax: 758-2805

The parade will consist of eight divisions:

DIVISIONS JUDGED:

- 4-H & Youth (Individuals or Groups)
- Adult (Individuals or Groups)
- Commercial (Individuals or Groups)
- Motorized Vehicle (Cars, Motorcycles, etc.)
- Horse Drawn Wagons/Carriages

DIVISIONS NOT JUDGED:

- Political
- Dignitaries
- Special Interests

FLOAT AWARDS

Awards & trophies courtesy of the Northwest Montana Fair Commission

First - \$100.00 Third - \$50.00 Second-\$ 75.00; Fourth - \$25.00

- Sweepstakes Trophy for the best float
- Theme Trophy for the float most applicable to the parade theme
- Trophy for the most outstanding commercial entry
- · Trophy for the best visiting float

Each entry should be decorated (wherever possible) with 6. the theme of the parade

Dear Fair Guests,

Welcome to a great family tradition – the annual NORTHWEST MONTANA FAIR and RODEO. Each year as we put your fair together, we strive to keep it a fun and family- oriented event.

We extend our THANKS to the many volunteers who put in countless hours of hard work to bring this fair to you.

See you at the fair!!!

The Northwest Montana Fair Staff

Flathead County Fairgrounds 265 N. Meridian Road Kalispell, Montana 59901 Phone: 758-5810 Fax 756-8936

FAIR PARADE GUIDELINES

The Northwest Montana Fair Parade is one of the focal points of the Northwest Montana Fair. It is meant to be enjoyed by old and young alike. The following rules will apply:

Safety guidelines enforced by Kalispell Police

- No throwing of candy or any promotional or free objects to the spectators. These items must be handed out on the sidelines.
- No exceptions to the rule that alcoholic beverages may not be consumed or exposed during the line-up and procession of the parade.
- 3. Line-up is on 8th Street West only! From 1st Avenue West going west, but heading east. There will be no blocking of alleyways. All volunteer fire departments line up west of 5th Ave. West so they are able to leave on 5th Ave. West as a main artery north or south. Participants at the avenues must be mobile (able to move). Be mindful of the street conditions. Do not line up or have participants dropped off at the intersection of 1st Ave. West and 8th Street West. Traffic will not be halted there until 30 minutes prior to the start of the parade.
- Controversial political or moral issues may be displayed upon approval of the Parade Committee.
- A representative for each entry should check in at 7:30 a.m. at Flathead High School parking area where the Kalispell Chamber float and/or Ambassadors will be stationed to direct entries.
- Horse and dog entries are responsible for providing their own "Pooper Pickers" (people to pick up droppings).





The Flathead County Fair Commission

proudly presents this Premium Book to the patrons and exhibitors of the Northwest Montana Fair. You will find the listings of premium awards and primary events of the fair in this book. A sincere invitation is extended to each producer, merchandiser, and youngster to participate in this fair in some manner.

Tell your neighbors about the fair, but most important of all...

Let's see you here, August 18-22, 2010.

A Special Thanks To:

- Kalispell Chamber of Commerce, sponsor of the FAIR PARADE.
- The VFW Auxiliary; Pomona Grange; St. Matthew's Home & School Assoc.; Bigfork Masonic Lodge; Evergreen, East Shore, Sunrisers & Kalispell Lions Clubs; Evergreen Volunteer Fire Dept.; Shriners, Jaycees, Trinity Lutheran, Evergreen Rotary, and the Stillwater Christian School for operating the food concession stands.
- The donors of premium book special awards.
- The newspapers, radio stations, and television stations of this county for their cooperation for fair publicity.
- Flathead County Sheriff's Posse for parking and securing the grounds.
- Kalispell Fire Department for fire protection during the fair.
- Flathead County Search & Rescue for operating the First Aid Station.
- And all individuals and commercial businesses whose displays add to the attraction of the exhibit buildings.

Flathead County Commissioners



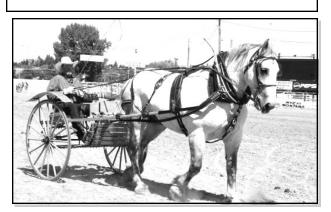
Dale Lauman, Somers 2007–2012

Joe Brenneman, Kalispell 2005–2010



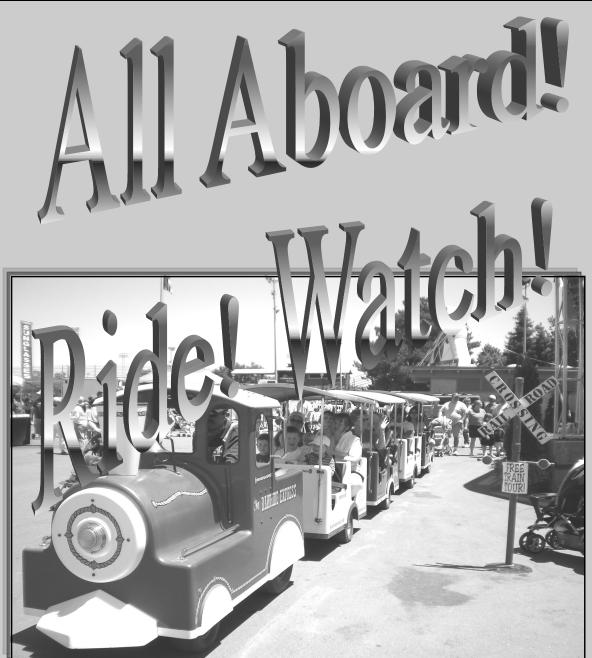


Jim Dupont, Columbia Falls 2009-2015









Take a free spin around the Fairgrounds on the Express train, thanks to ...



4 Sunset Plaza, Suite 101, Kalispell, MT 59901 (406) 257-2255 www.expresspros.com





Family Fun Competitions

Justin mutton bustin!



Thursday, Friday and Saturday during the Dodge PRCA Rodeo

Again, this year,
Justin Mutton Bustin'
pits young riders
against wild and wooly
sheet, going for time!

Photo courtesy Jeremy Hall www.greatproj.com

Pig wrestling!

Friday and Saturday at 3 p.m. daily On north end of race track

Gather your team
of 4 and wrestle
for fun, fame and
the Calcutta pot!
Double D Pig
Wrestling is
providing pigs of
all sizes for teams
of all ages.
Register
NOW for the
limited number of
team slots.



Brave the slimy bentonite mud to get the pig in its cushy bed, or just cheer, laugh and bet at this family event on Friday and Saturday of Fair Week. Look for it at 3 p.m. on the north end of the race track.





Schedule of Events

-		OI EVEITES	
Thursday, June	<u>e 24</u>	0.00 a m _0 n m	FLORICULTURE exhibits accepted
7:00 p.m.	NWMT Miss Pro Rodeo Pageant STYLE SHOW, Expo Building	5.00 a.m.—5 p.m.	DRAFT HORSES, MULES & DONKEY exhibits accepted.
Friday, June 25	5	9:00 a.m.	Judging of CRAFTS, HOME
7:00 p.m.	NWMT Miss Pro Rodeo Pageant SPEECHES, Expo Building		CULINARY & DAIRY; HOME ARTS & NEEDLEWORK; 4-H/FFA HOME EC & GENERAL PROJECTS
Sunday, June 2	27	9:00 a.m.	Open Rabbit Judging
6:00 p.m.	NWMT Miss Pro Rodeo Pageant CORONATION & BANQUET Expo Building. Tickets Required	2:00 p.m.	Judging 4-H/FFA/Open POULTRY Showmanship, followed by breed judging. ROOSTER CROWING CONTEST after poultry breed judging.
Monday, Augus	st 2	2:00-8:00 pm	Fiber entries accepted
4:30 p.m.	Preregistration deadline for entries in 4-H/FFA. You may bring forms to the Fair office, mail them in, or fax to: 758-8936.	5:00 p.m. 3:00 p.m.	Inland Empire CARNIVAL opens With 50th Anniversary night with Pepsi & MONSTER Radio. 4-H/FFA/Open BEEF CATTLE
Friday, August			Showmanship, Market Beef and
			Breeding classes; open classes to
Noon	DOG SHOW entries deadline	7.00	follow.
9 a.m.–9 p.m. 12:30 p.m.	Deadline for preregistration of all nonperishable entries. 4-H/FFA OPEN DOG SHOW, Trade	7:30 p.m.	The OAK RIDGE BOYS in Concert, Grandstand presented by Kalispell Toyota
•	Center		•
Coturdoy Aug	iot 14	Wednesday, Au	
Saturday, Augu 8:00 a.m.	4-H/FFA HORSE Show, Main Arena	8:00 a.m.	SWINE SHOWMANSHIP; MARKET class judging. (Trade Center Building)
Sunday, Augus	et 15	9:00 a.m.	Exhibit Buildings open
8:00 a.m.	OPEN HORSE show, Main Arena	9:00 a.m.	4-H/FFA AG/HORT exhibit judging;
9 a.m8 p.m.	SWINE exhibits accepted		FINE ARTS & PHOTOGRAPHY open for viewing; judging of AG/HORT,
3:00-8:00 pm	Open, 4H/FFA rabbits accepted		FLORICULTURE
9 a.m 5 p.m.	SUNDAY ONLY-FINE ARTS,	10:00 a.m.	Fiber entries must be in place
•	PHOTOGRAPHY exhibits accepted	Noon	4-H/Open Dairy Cattle Judging
Monday, Augus	<u>st 16</u>	Noon	4-H/Open Fiber Festival
8:00 a.m.	SHEEP exhibits must be in place	Noon	Inland Empire CARNIVAL opens
8:00 a.m.	4-H Miniature Horses accepted		DRAFT PARADE OF BREEDS;
8:00-9:00 a.m.	4-H/FFA MARKET SHEEP weigh in.		WEIGHT PULL OPEN DAIRY CATTLE Judging begins
9:00 a.m.	FINE ARTS, PHOTOGRAPHY Judging	5:00-8:00 p.m.	OPEN MINIATURE HORSES
9:00 a.m.	4-H/FFA Rabbit judging	p	accepted
9 a.m.	MARKET HOGS must be in place. Exhibits Accepted for CRAFTS,	7:30 p.m.	MERCY ME CONCERT, 7:30 p.m.
9 a.m 9 p.m.	HOME ARTS & NEEDLEWORK,		Grandstand presented by Kalispell
	AG/HORT, HOME CULINARY	0.00 n n-	Toyota
	AND DAIRY; 4-H/FFA GENERAL	9:00 p.m.	Exhibit buildings close.
	PROJECTS & 4-H/FFA HOME EC.	Thursday, Augu	<u>ust 19</u>
1:30 p.m.	4-H MINIATURE HORSE Show	ALL DAY	SENIOR CITIZENS DAY
2:00 p.m.	BEEF CATTLE must be in place	8:30 a.m.	Open Miniature Horse Show
9.50 am-1.50 p.i	m. 4-H/FFA MARKET SWINE weigh in.	8:30 a.m.	4-H/FFA GOATS (Break for Round
3:00 - 4:00 p.m.	MARKET BEEF entries weigh-in.		Robin
Noon-8:00 p.m.	POULTRY entries accepted	9:00 a.m.	Exhibit Buildings open
5:00 -9:00 p.m.	GOAT entries accepted	9:00 a.m.	MULE & DONKEY halter; In Hand
Tuesday, Augu	et 17	9 00 a.m.	Coon Jumping, Flag Race, Trail. DRAFT HALTER HORSE
8:00 a.m.	MARKET SHEEP SHOWMANSHIP,	10:00 a.m.	BEEF FITTING CONTEST
3.00 d	MARKET, BREEDING JUDING,	11:00 a.m.	Crafty Cookie Contest, Expo Bldg.
	Trade Center Show Ring; Children's	11:00 a.m.	Inland Empire Carnival opens
	classes to follow	11 a.m.–7 p.m.	FLATHEAD ELECTRIC CO-OP
8:00 a.m.–Noon	DAIRY CATTLE exhibits accepted		DAY. Bucket trucks & safety





Demonstrations. Near Trade Center. 9:00 p.m. BARN DANCE, Grandstand 11:30 a.m. ROUND ROBIN Pretraining 9:00 p.m. Exhibit Buildings close Inland Empire Carnival Opens

Noon Pocket Pal Judging 1:00 p.m. Pocket Pal Judging DRAFT single driving, single log

pull & Horse, Mule, Donkey Team Log

Pull, Grandstand Arena

1:30 p.m. ROUND ROBIN competition.

3:00 p.m. Open Goat judging
3:00 -6:00 p.m. POCKET PALS released.
5:00-6:00 p.m. Remove Floriculture exhibits
7:30 p.m. DODGE PRCA RODEO

Half Time Show-Mutton Bustin'

9:00 p.m. BARN DANCE following Rodeo,

Grandstand.

9:00 p.m. Exhibit buildings close

Friday, August 20

6 a.m.–9 a.m. DAHLIA exhibits accepted. 9:30 a.m. Judging of DAHLIA Show

10:00 a.m. FAIR PARADE, North on Main Street

from Courthouse

Noon Inland Empire Carnival Opens
1:00 p.m. Judging of DRAFT HORSE, MULE

& DONKEY team judging, Grandstand

Arena

1:00 p.m. **4-H/FFA awards Ceremony**, Trade

Center

3:00 p.m. PIG WRESTLING, north end of race

track

4:00-7:00 p.m. Open/4-H Llama /Alpaca Exhibits

accepted

7:30 p.m. PRCA DODGE RODEO, Grandstand

INDIAN RELAY RACING, Half-time.

9:00 p.m. **BARN DANCE**, Grandstand 9:00 p.m. Exhibit buildings close

Saturday, August 21

8:30 a.m. MARKET LIVESTOCK SALE,

Trade Center Show Arena

9:00 a.m. **4-H/FFA LLAMA & ALPACA** Judging,

CHS Arena

10:00 a.m. ELK BUGLING CONTEST, Free Stage

Area

11:00 a.m. Youth/General Open Llama/Alpaca

Show judging

10 a.m. - 1 p.m. PIE BAKING CONTEST ENTRIES

ACCEPTED, EXPO BLDG.

Noon Inland Empire Carnival opens

Open Youth LLAMA/ALPACA Show

3:00 p.m. PIG WRESTLING, north end of race

track

7:30 p.m.- **DODGE PRCA RODEO**, Grandstand

JUSTIN MUTTON BUSTIN', Rodeo

Halftime

INDIAN RELAY RACING, Rodeo Half-

Time, Grandstand

WILD HORSE RACING, Rodeo

conclusion

Sunday, August 22

9:00 a.m. Exhibit buildings open

9:00 a.m. Youth 4-H LLAMA/ALPACA obstacle/

costume judging

10:00 a.m. COWBOY CHURCH, Free Stage Youth/General Open Llama/Alpaca

obstacle costume

NOON Inland Empire Carnival opens 4:00 p.m. 4-H/Open Camelid Club Awards

6:00 p.m. ALL EXHIBITS released 7:30 p.m. DEMOLITION DERBY,

Grandstand

8:30 p.m. Exhibit buildings close

Dogs, except for appropriately marked Service Animals, and those taking part in dog classes and shows, are not allowed on the Flathead County Fairgrounds.







ADMISSION RULES AND COSTS

- No checks will be taken at outside gates.
- Everyone entering the grounds must come to a complete stop and present proper tickets before entrance will be allowed.
- Exhibitors removing exhibits must have tickets until 6 p.m.
- Concessionaire/Day Passes will be honored at all gates. They must be left at the gate. They do not admit a car.
- All motorized homes, pull-type trailers and tents must park in designated areas and will be charged \$50 for the duration of the fair.
- Every person coming on the grounds or remaining on the grounds overnight must have a ticket when the grounds are policed every morning at 7:00 a.m.
- A daily stamp will be maintained at all gates for patrons wishing to return within the day.

Outside Gate Admission (Single Admission)

Child - 12 & under.	
Adult - 13–59	
60 & over	

Exhibitor Season Pass

These tickets are a special offer for those exhibiting in any department of the fair. They will be offered for sale prior to opening day, but not at the gates. They must be purchased prior to opening day.

Exhibitors - 13 & over	15
Camping	
Day Passes	

General Admission Tickets

Children are 6-12 for Rodeo, Concerts & Demo Derby Tickets. Children 5 & under are FREE in general admission seating.

*(Advance sale tickets include outside gate admission)

•	Concerts (Tues. & Wed.) \$38.00 Reserved
•	PRCA Rodeo (Thursday) Reserved Seating
•	PRCA Rodeo (Friday & Saturday) Reserved Seating\$23.00 General Adult\$18.00 Child General Admission .\$8.00
•	Demolition Derby (Sunday) \$18.00 Adult \$8.00 Child (ages 6-12) \$8.00 Children under 5 Free
adr Adı	ason Event Ticket (all events & outside gate nission) ult, 13 & over\$105 ld, 6 through 12 years\$40

RESERVED SEATING

Limited reserve seating for night shows and rodeos available.

Available this year:

GO ON-LINE AT www.NWMTFAIR.com to order tickets and view Grandstand seating chart.

NO RAIN CHECKS, REFUNDS, OR TICKET EXCHANGES!

SPECIAL DAYS

KIDS & SENIORS DAY is EVERY DAY!

Seniors 60 & over, and children up to 12 years old will be admitted onto the grounds free of charge. Inland Empire Shows will offer special prices for carnival rides during Fair Week. See their website for deals! www.funnbiz.com (30 days before fair)

Tuesday, August 17th

- ROOSTER CROWING CONTEST, after Poultry Judging
- 7:30 p.m. THE OAK RIDGE BOYS

Wednesday, August 18th 7:30 p.m. -- MERCY ME

<u>Thursday, August 19</u> <u>SENIOR CITIZENS DAY</u>—Senior Citizens 60 years & older are met at the gate and given a special identifying ribbon. Seniors may buy general admission tickets to the Thursday night rodeo for \$10 at the Senior Citizens Rest Area.

- DRAFT HORSE, MULE & DONKEY SHOW,
- DODGE PRCA RODEO, Grandstand Arena, 7:30 pm
- JUSTIN MUTTON BUSTIN', Rodeo half time.

Friday & Saturday, August 20 & 21

- PIE BAKING CONTEST, Saturday, 2 p.m., Expo Bldg.
- ELK BUGLING CONTEST, 10:00 a,m Free Stage
- PIG WRESTLING, 3:00 p.m. Watch teams wrestle for prizes. Located north end race track.
- INDIAN RELAY RACING, Half-time during Rodeo, Grandstand.
- DODGE PRCA RODEO, Grandstand Arena, 7:30 p.m., Barn Dance each night, Grandstand, following rodeo
- JUSTIN MUTTON BUSTIN' Rodeo half time

Sunday, August 22

• **DEMOLITION DERBY** is Sunday, August 22 at 7:30 p.m., a CRASHING end to the Fair!





DODGE PRCA RODEO

The Fair's Rodeo attracts riders to test their mettle and earn points riding and roping, Kessler stock, and besting the bulls. Look for top rodeo clowns, great acts and, again this year, the Justin Mutton Bustin' competition.



DRAFT HORSE, MULE & DONKEY SHOW

Big guys and GREAT BIG GUYS show off in halter classes on Thursday, and on Friday they display what "horsepower" really means as they pull everything from showy parade rigs to logs and stone boats. Watch them in the main arena.



INDIAN RELAY

RACING blasts off on Friday and Saturday during half-time. Watch bareback riders jump from horse to horse in this team event that spotlights the abilities of Native American riders.





GENERAL INFORMATION

- 1. The words MANAGEMENT, COMMISSION refer to the Flathead County Fair Commission and will be used interchangeably throughout this book.
- The Northwest Montana Fair management reserves the final and absolute right to interpret these rules and regulations, to arbitrarily settle and determine all matters, questions, and differences in regard thereto, connected with or incident to the fair, also to amend or add to these rules as may seem advisable to the management.
- 3. The Board reserves the right to formulate and announce new rules to meet emergencies that may arise later and/or during the fair, and to adjudicate all 13. No walking privileges will be permitted. matters arising from the fair.
- The Board reserves the right to direct and regulate the parking of all vehicles within the fairgrounds and to direct where they shall be driven therein. It may prohibit the running of vehicles in any section of the grounds.
- from the fairgrounds any person or persons whom it may deem undesirable, or who shall violate any of the rules laid down by the management, or who shall otherwise become offensive.
- The Fair Commission reserves the right to control the use and operation of the fairground's facilities; provided, however, that the legal care, custody, and control of every animal and article upon the grounds shall remain with the owner thereof, subject to the right of the Fair Commission to direct where these animals and articles shall be exhibited.
- The Board will endeavor to carefully guard against extortion in any form practiced on the patrons of the fair. A violation of this rule will cause forfeiture of contract and any money paid, and involve expulsion from the grounds as the management may direct.
- Any mistreatment or extortion practiced by any employee of the Fair or concessionaire should be reported to the management of the Fair immediately. 18. Entries for livestock close August 2. Please send Do not wait until after the fair is over.
- The management reserves the right to prescribe the dimensions and regulate the position of all signs, and generally to direct the arrangements of articles on exhibition so far as the same may seem necessary to secure harmony and attractive appearance.
- 10. The Flathead County Fair Commission will not be held responsible for loss of or damage to any entry, or other articles, whether exhibited or not, either during the progress of the fair, or while it is en route to or from the fairgrounds before or after the fair dates, nor will it be held responsible for safe return 21. Exhibits erroneously entered may be transferred, at to its owners, from any and all causes, although due

care and caution will be exercised to prevent all loss or damage.

- and 11. No claim of injury to any person or property shall ever be assessed nor suit instituted or maintained against the Flathead County Fair Commission, its officers or their agents, or in behalf of any person, firm or corporation or their agents, representatives or servants or employees having license or privilege to exhibit on the grounds or occupying space.
 - 12. The Board will be in session daily and reserves the sole and absolute right to construe their own rules and regulations and to determine arbitrarily all matters and differences in regard thereto. In event of conflict of general and special rules, the latter will govern.

 - 14. No dogs, other than those used by the sight or hearing impaired are allowed within the ticketed areas of the fairgrounds.

REGISTRATION AND ENTRY OF EXHIBITS

- The fair management reserves the right to exclude 15. Competition in all open departments is open to any person; each person may have only a single entry per class.
 - 16. Read and observe all rules carefully regarding the departments in which you are entering. Registration and entry deadlines must be observed.
 - 17. The word REGISTRATION refers to a registration blank; the word EXHIBIT refers to animal or article. Applications for livestock entries must be made on registration blanks. All mailed in registrations must be postmarked by August 2. LATE ENTRIES WILL NOT BE ACCEPTED. Registration blanks can be found in the back of this Fair book, secured from the Fair Office, County Extension Office, or FFA Department. A separate registration blank must be used for each exhibitor & livestock department. Exhibitors are requested to study the premium book carefully and fully complete the registration blanks before submitting them, as changes have been made.
 - your registration blanks early, as it helps in allotting stalls, pens, and exhibit space.
 - Each exhibitor should obtain sufficient entry tags for his/her exhibits. These tags are available at the Fair Office and must be completed showing exhibitor number, correct department, section number and class number. Exhibit and tags must be submitted to the Superintendent of the department on the specified day for reception. All entry tags must have exhibitor's name plainly printed.
 - 20. All exhibits must be in place as specified in the general rules of each department.
 - the discretion of the superintendent, to the department in which they properly belong if done





- prior to the awarding of premiums. Anyone, other than fair officials, caught moving any displays will be disqualified from showing.
- 22. No entry tags may be detached or removed from an exhibit at any time. The Fair Commission reserves the right to withhold premium payment unless entry tag is attached to exhibit. Those removing exhibits must leave entry tags with the department superintendent or at the Fair Office.
- Exhibits are accepted on various days and times. Please refer to the program of events or the individual departments for the correct entry deadlines.
- 24. No exhibits may be removed before 6:00 p.m. Sunday, the last day of fair, unless specifically stated otherwise in the fair book. The exhibit buildings will close at 8:30 p.m. Sunday.
- 25. All ribbons must be left on exhibits until 6:00 p.m. Sunday, the last day of the Fair, except by special permission of the department superintendents and the Fair Commission.
- 26. The Fair Commission reserves the right to refuse to accept entries when there is unmistakable evidence of fraud or attempt of fraud, such as exhibiting entries not owned or grown by exhibitor. Any protest over eligibility to exhibit in any department must be made to the fair management in writing and is to be accompanied by a deposit of \$25 that shall be forfeited if the protest is not sustained. Such protest must state plainly the cause of complaint or appeal and must be filed at the fair office within five hours after the protest is first made.
- The Fair Commission shall not be responsible for dust on exhibits.
- Under Open Class departments, age of exhibitor refers to the current age of the exhibitor at fair time unless noted otherwise.
- 29. All exhibitors, attendants, and concessionaires may obtain season tickets. Tickets must be obtained at the Fair Office prior to opening day. All exhibitors, attendants, and concessionaires must present proper tickets before entrance will be allowed.
- The Flathead County Fair Commission will not be responsible for any exhibits left at the fairgrounds after 12 noon on Monday following the close of the fair.

LIVESTOCK & POULTRY

- Every animal and article upon the grounds shall be under the control of the Fair Commission but while every precaution will be taken for the safekeeping of the same, neither the Fair Commission, its officers nor agents will be responsible in any case for any loss or accident which may occur.
- Every animal coming onto the fair grounds shall be clean and free of disease. In compliance with the USDA, all Sheep and Goats must have Scrapie tags

or other official ID. For further information call 1-866-873-2824 or visit the official web sites www.animalagriculture.org/scrapie or www.aphis.usda.gov/vs/scrapie. The Fair management, including department superintendents, or judges, has the right to call a veterinarian should a situation arise. The cost of the veterinarian would be at the expense of the exhibitor.

- 3. No animals may be bred during the fair.
- All cattle and horses must be tied with not less than a one-half inch rope in good condition in addition to a good rope or leather buckled halter.
- 5. Brooms will be furnished in livestock departments but exhibitors must furnish their own feed, care for their entries, and keep all alleys swept clean of debris and straw. The first bedding will be furnished, but if additional bedding is wanted it must be furnished by the exhibitor. No hay, straw or grain will be sold on the fairgrounds.
- The management requests that the livestock exhibitors refrain from leading their animals out to water from 10:00 a.m. to 5:00 p.m. Water may be carried to the animal during those hours.
- Livestock exhibits may be removed after 6:00 p.m. Sunday unless otherwise noted in individual departments.
- 8. No animal or exhibit shall be removed from the fairgrounds until the close of the fair except by written order of the superintendent of the department in which the animal or exhibit is entered, or where otherwise stated, this order to be approved by the Fair Commission. Exhibitors who violate any part of No. 7 under Livestock & Poultry will forfeit any earned premiums.
- All exhibitors must present proper tickets before entrance will be allowed. Vehicles will be towed & ticketed if left in the barn area.
- No livestock exhibit shall be permitted to leave the livestock area during the duration of the fair. (You may not walk animals in the food concession, carnival or parking areas.)
- 21. Any protest or complaint against any fairground official must be made in writing to the fair management and must be signed and filed at the fair office within ten (10) hours after the protest or complaint is first made.

SUPERINTENDENTS

 Superintendents will have charge of the department assigned them, subject to the orders of the manager, and shall be on duty at 9:00 a.m. each day of the fair. No department shall be left unattended while the fair is open to the public.





- Each superintendent shall make sure all entries are judged at judging time. They shall check to see that all entry/judging tags have been collected and that record sheets have been properly signed by judge 7. and clerk. The clerk will return judging materials to the Fair Office.
- All superintendents, at the close of the fair, shall file with the Manager a full and detailed statement of their work with recommendations for the next year's fair.

PREMIUMS

- Premiums will be paid according to the official judge's tags and not by ribbons. The judge's records are final. Refer to Page 13 for more information.
- In special circumstances, where superintendents have accepted multiple entries from one exhibitor in a single class, only one premium – the highest – will be paid.

JUDGES AND AWARDS

- Judges must not award prizes to an unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given to any animal or article that is not deserving. This rule must be strictly adhered to whether there is competition or not.
- Where there is just one exhibitor competing for a premium, the judge, keeping in mind Section 1 of this rule, may recommend no premium, third, second, or first premium as merit may warrant, and may make the award with or without the cash premium, as he/she may elect.
- The decision of the state veterinarian or any of his deputies assigned to duty upon the fairgrounds and the judges, shall be final as to unsoundness of any livestock exhibit.
- 4. All FFA and 4-H livestock receiving blue ribbon rating are eligible to enter in Open Class competition, however, PRE-REGISTRATION is required, and livestock owners must present a certificate of registration to the division or barn superintendent upon entering Open Class competition. ID number on the livestock registration and exhibitor tag must be the same as the number on the animal being shown.
- Premiums will be paid according to the official awards entered on the Judge's tags, not by the ribbons received. The Judge's record shall be final.
- 6. No premium shall be awarded, nor will any premium be used on any animal or article not mentioned or classified in this premium list. New classes may be added at the discretion of the superintendent during judging if there are 3 or more like entries. If a new

- class is added it will compete for ribbons only for that year and for premiums after it is added to the book
- 7. Any exhibitor who publicly expresses disapproval in the arena or on the grounds concerning a decision of the judges, or who, by act or interference, shall be guilty of conduct unbecoming an exhibitor, shall forfeit the premium and be excluded from further competition.
- 8. THE FLATHEAD COUNTY FAIR COMMISSION IS NOT RESPONSIBLE FOR AWARDS PRINTED IN THE AWARDS SECTION OF THIS PREMIUM LIST. IT IS THE RESPONSIBILITY OF THE DONOR TO HAVE 4-H/FFA AWARDS AT THE FAIR ON FRIDAY FOR PRESENTATION TO THE EXHIBITOR.

PROTEST AND APPEALS

- Protest on awards (see No. 12 under Registration & Entry of Exhibits (for protests about entries) made by judges must be made in writing and accompanied by a deposit of \$25 which shall be forfeited if protest is not sustained. Such protest to the management must state plainly the cause of complaint or appeal, and must be filed with the secretary within five hours after the award is made, it being considered the award is made when the ribbon or premium card is placed.
- The Fair Commission does not guarantee payment of special premiums offered by merchants or private parties.
- 3. In addition to the right of protest guaranteed above to interested parties, the Fair Commission reserves the right to take cognizance of any fraud, consummated or attempted and deal with all persons implicated therein, in such a manner within the limits of the power of the Commissioners as may from the evidence relating thereto be deemed just and proper.
- Parties interested will be duly notified of the time and place for considering protests, and given the opportunity to submit evidence.

CLOSE OF THE FAIR

- . No exhibit shall be removed from the fairgrounds until the close of the fair, except by permission of the superintendent of the department in which the exhibit is entered. If there is an unavoidable emergency, the exhibitor must pick up a form from the Fair Office to be signed by the department superintendent and approved by the manager before the exhibit can be released.
- Exhibitors must claim their property at the close of the Fair, but no exhibits shall be removed or disarranged prior to 6:00 p.m. Sunday, the last day of Fair, nor without delivering up the proper receipt to the superintendent of the department.





PREMIUM PAYOUTS FOR 2010

Premiums will be paid by check in 2010

Checks can be picked up at the "Cartoon Info" Booth in front of G Barn starting Friday, August. 20th, 2-6 p.m.; Saturday, August 21st, 9 a.m. to 6 p.m. and Sunday, August 22 at the Fair Office, 8:00 a.m. to 5:00 p.m.

After the Fair, premium checks will be available in the Fair Office, **Monday, August. 23rd through Friday, September 3rd** during normal business hours.

If you wish your check to mail mailed to you, please drop off a self-addressed stamped envelope at the Fair Office prior to the end of the Fair.

GENERAL INFORMATION

Building Hours: Grandstand 11 am -9 pm

Expo Building 9 am—9 pm Trade Center 9 am—9 pm Fair Office: 7 am—10 pm

- Barns open at 9 a.m. and close at 9 p.m.
- Fine Arts, Photography and Craft exhibits will be displayed in the Expo Building.
- Parking is available on the north side of the Fairgrounds off Wyoming Street for \$5.00 per day.
- INLAND EMPIRE CARNIVAL opens
 Tuesday evening, 5:00 p.m., August 17th.
 The carnival opens at 11 a.m. each morning and runs through Sunday, August 22nd.
 Tickets may be purchased through the Fair Office.
- Tickets for concerts, rodeo, and the Demolition Derby are available on-line, www.nwmtfair.com

The Northwest Montana Fairgrounds joins forces with the Retired & Senior Volunteer Program (RSVP) to provide free coffee, juice and cookies to those over the age of 54 under the shade of tents on the grassy area right next to the Sheriff's Posse, Wednesday, August 18th through Saturday, August 21st, from 10 a.m. to 5 p.m. On Thursday, August 19, look for free entertainment too.

FAIRGROUNDS STAFF



FROM LEFT, Bottom: Cheryl Bergerson, Office Support, Nuggett Carmalt, Administrative Assistant; Tim Harmon, Maintenance Supervisor, (smile, Tim) TOP ROW: Ted Dykstra, Jr., Interim Manager; and Chip Bondurant, Maintenance Staff.

NEED A RIDE?

The Shuttle Bus will run approximately every 10 minutes from the North Parking Lot on Wyoming St. to the Grandstand and Senior Citizens Rest Area.

MAINTENANCE STAFF



(Left to right) Larry Johnson, Gary Barge and Rodney Thompkins





DEPARTMENT "A" FINE ARTS

Fine Arts and Photography will be located in the Expo Building (#4 on map in back of fair book)



Cori Malloy, Superintendent

Wendy Austin, Assistant Superintendent

7. Where there isn't any competition between exhibits in a class, awards will be made as follows: 1st, 2nd, 3rd, or no premium according to the merit of the exhibit.

- ANYONE, other than FAIR OFFICIALS, caught moving any display will be disqualified from showing.
- 9. ABSOLUTELY NO WET PAINTINGS!
- 10. Entries that are similar cannot be entered in more than one class number because of limited space. No exceptions will be made.
- 11. Please be considerate when choosing picture size. We do have a VERY LIMITED amount of SPACE, and we accept a LOT of ARTWORK. Canvas maximum size, 18 x 24.
- 12. Please do not sign artwork until AFTER the fair.
- 13. Please do not tie tags to exhibits. Let us attach your filled-out tags for you.

ATTENTION PARENTS OF YOUNG EXHIBITORS:

- Your child's age should appear on the entry tag. The varieties of drawings should be matted. The mat can be purchased or home created and must have proper hangers to be accepted. Proper hangers can be acquired at framing or hardware stores.
- Entries in the painting and drawing classes MUST be marked ORIGINAL or COPY on entry tags.

ORIGINAL: Your own work but can be copied

from a photograph.

COPY Copied from another artist's work.

If not marked ORIGINAL or COPY, and an original and a copy are equally presented, the original will take the premium.

- Oil paintings must be framed; watercolors and drawings must be matted or framed. All framed entries must have proper plastic hangers or wire hangers on the back of the article so they can be hung. Use shrink-wrap or heavy window wrap to cover your work.
- **NEW THIS YEAR: GLASS WILL BE ACCEPTED; HOWEVER, WE WILL NOT BE RESPONSIBLE FOR BREAKAGE.

PROFESSIONAL: Refers to those whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree, or 3 or more years of training in arts and/or crafts; or teaching in the arts or crafts.

6. No premiums will be awarded on articles that have AMATEUR: Refers to those who do not receive income directly from their art work and have had little or no training in it. The amateur generally does the art for the pleasure involved.

SCHEDULE OF EVENTS

Friday, August 13

Noon - Deadline for preregistration of all entries.

Sunday, August 15

9:00 a.m.-5:00 p.m. - Entries accepted.

Monday, August 16 -

Closed for judging.

Tuesday, August 17 -

Closed for exhibit

preparation

Wednesday, August 18

9:00 a.m. - Open for viewing

Sunday, August 22-6:00 p.m. - 8:30 p.m. Pick up art and photography exhibits. NO exceptions without waiver signed at Fair office.

FINE ART GENERAL INFORMATION

THERE IS A \$2.00 ENTRY FEE FOR EACH PIECE SUBMITTED IN FINE ARTS AND PHOTOGRAPHY.

- 1. Entries are limited to one article in each class.
- Do not submit artwork that may be deemed offensive. Offensive artwork includes the use of profanity, obscenities, pornography or acronyms with such meanings.
- 3. Entries are limited to one article in each class.
- All entries must have been made within the past 2 years and should be original and creative.
- 5. Digital reproduction copies of original artwork will be disqualified.
- been previously exhibited.





FINE ARTS

SECTION 5 -

PAINTINGS AND DRAWINGS, CHILDREN (4 & UNDER)

SECTION 6

PAINTINGS AND DRAWINGS, CHILDREN (5 THROUGH 7 YEARS)

SECTION 7

PAINTINGS AND DRAWINGS CHILDREN (8 THROUGH 11 YEARS)

SECTION 8

PAINTINGS AND DRAWINGS CHILDREN (12-14 YEARS)

SECTION 9

PAINTINGS AND DRAWINGS JUNIORS (15-17 YEARS)

SECTION 10

PAINTINGS AND DRAWINGS, AMATEUR (18–59 YEARS)

SECTION 11

PAINTINGS AND DRAWINGS, PROFESSIONAL (18 YRS. & OLDER)

SECTION 12

PAINTINGS AND DRAWINGS, SENIORS (60 YRS. & OVER)

SECTION 13

PAINTINGS AND DRAWINGS, SPECIAL EDUCATION (ALL AGES)

PREMIUMS Blue, \$5.00; Red, \$4.00; White, \$3.00

OIL

1. Still Life

6. Birds

2. Landscape

7. Sunrise/Sunset

Floral

8. Seascape

4. Portrait

9. Any other oil

5. Animal

ACRYLIC

10. Still Life 11. Landscape 15. Birds in acrylic 16. Sunrise/Sunset

12. Floral

17. Seascape

13. Portrait

18. Any other acrylic

14. Animal

WATERCOLOR

19. Still Life 24. Birds

20. Landscape 25. Sunrise/Sunset

21. Floral 26. Seascape

22. Portrait 27. Any other watercolor 23. Animal

PASTEL

28. Still Life 33. Birds

29. Landscape 34. Sunrise/Sunset 30. Floral 35. Seascape 31. Portrait 36. Any other pastel

32. Animal

PENCIL

37. Still Life 42. Birds

38. Landscape39. Floral40. Portrait43. Sunrise/Sunset44. Seascape45. Any other pencil

Painting & Drawing Tips

 The following are some tips for selecting your best painting or drawing for exhibition at the NWMF. Not all of these principles need to be used in every art piece, but these are the things that will make for a successful work of art.

Balance refers to the visual weight in a piece of artwork. It can be symmetrical: when both sides of the work appear about equal in shape, weight, value, and color. Asymmetrical balance occurs when the two sides are different, but yet are visually balanced. An example of this would be a lighthouse atop a high cliff, balanced by the water and sky.

Artists use movement to direct the viewers' eyes through the painting or drawing. "Visual movement" usually leads to a focal point. It is achieved through the use of dark or light values. Lines, such as "one-point perspective," can dramatically draw the viewer from the foreground to the background. "Elongated" shapes can aid in directing the eye through the work. Our eyes will follow lines, both straight and vertical.

 When shapes, lines, colors, values, forms, spaces, or texture are repeated, there is rhythm. Rhythm can be created by repeating elements that are nearly the same in regular sequences.





- When there are differences in colors, values, shapes, textures, or other elements, we won't find the work dull or monotonous.
- Contrast offers excitement. Contrast can be achieved by placing two complementary colors (red and green, for example) next to each other. Using textural contrasts all add to the interest of the art work
- Artists use emphasis to create a focus or dominance. They will use color, value, or shapes to achieve dominance. Contrast can be used to focus on the center of interest. The strongest lights and darks, emphasizing a color or color family, or isolating an element (such as a bare tree) will achieve this.



AWARDS

BEST OF SHOW
Children, 4 years & UnderRosette
BEST OF SHOW
Children, 5 through 7 yearsRosette
BEST OF SHOW
Children, 8 through 11 yearsRosette
BEST OF SHOW
Children, 12 through 14 years Rosette
BEST OF SHOW
Juniors, 15 through 17 yearsRosette
and Bicycle, courtesy NWMT Fair
(Not eligible to win bicycle 2 years in a row)
BEST OF SHOW
Amateurs, 18 through 59 Rosette
BEST OF SHOW
Professional, 18 years & Over Rosette
BEST OF SHOW
Seniors, 60 years & OverRosette
BEST OF SHOW
Special EducationRosette
GRAND CHAMPION
Overall drawingRosette
GRAND CHAMPION
Overall painting Rosette
PEOPLE'S CHOICE

DEPARTMENT "PH" PHOTOGRAPHY

Photography will be located in the Expo Building, No. 4 on the Fairgrounds Map.

Dana Higgins Superintendent

Deann Dutton Assistant Superintendent



SCHEDULE OF EVENTS

Friday, August 13 - 4:30 pm - Deadline for preregistration of entries

Sunday, Aug.15

9:00 am-5 pm - Entries accepted in the Expo Building.

Monday, Aug. 16-Closed for judging

Tuesday, Aug.17—Closed for exhibit preparation

Wednesday, Aug. 18

9:00 a.m. 9:00 p. m. - Open for viewing

Sunday, August 22

6:00 - 8:30 pm - Pick up art and photography exhibits. NO exceptions without waiver signed at the fair office.

PHOTO & DIGITAL

- Entries are limited to one article in each class number.
- There is no room for displays. NO EXCEPTIONS WILL BE MADE.
- For ease of display, pictures need to have hangers which are above the photo. Sheet protectors work well. Photos should be matted and may be shrink wrapped. Framing not allowed.
- Photographs may not be larger than 8 x 12 or smaller than 4 x 6.
- The exhibitor must have taken the picture, leaving the matter of development of negatives and enlargements to commercial photographers if necessary.
- All digital pictures must be on photo paper or the item will not be accepted.





SECTION 14

PHOTO & DIGITAL CHILDREN (11 YEARS & UNDER)

SECTION 15

PHOTO & DIGITAL JUNIORS (12-17 YEARS)

SECTION 16

POINT & SHOOT CAMERA ADULTS (18-59 YEARS)

SECTION 17

SLR CAMERA ADULTS (18-59 YEARS)

SECTION 18

PHOTO & DIGITAL SENIORS (60 YRS. & OLDER)

SECTION 19

PHOTO & DIGITAL SPECIAL NEEDS (ALL AGES)

SECTION 20

PROFESSIONAL PHOTO & DIGITAL

PREMIUMS: BLUE -\$3.00; RED -\$2.00; WHITE -\$1.00

Clas	ss No.	Clas	ss No.	Clas	ss No.
1.	Fair Theme	10.	Landscape	18.	Black &
2.	People	11.	Floral		White
3.	Water	12.	Pets	19.	Abstract
4.	Motion	13.	Sports	20.	Any other
5.	Birds	14.	Sunrise/	21.	Ranch &
6.	Still Life		Sunset		Farm Scenes
7.	Wildlife	15.	Humor	22.	Digitally
8.	Old West	16.	Vehicles		created or
9.	Seascape/	17.	Patriotic		enhanced
	Sea life				photography

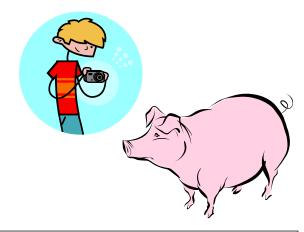
PHOTOGRAPHY TIPS

The camera, like any other tool, is just that — another tool. It is the final product, the photographs, that are the basis on which the camera user is judged. Learn the fundamental rules and techniques of photography and be able to use both to create those images that please you most and to express your emotions about the subjects of your pictures. Use them as guidelines to help you discover more of yourself and the world around you.

- Move close to your subject. Get close enough so you can see only the most important elements in the view finder
- Make sure your automatic or manually adjustable camera is set to give correct exposure. Remember to set the film speed-ISO/ASA. On a manual camera, set the film speed, shutter speed, and aperture.
- Correctly exposed flash pictures must be made within the flash-to-subject distance range. Use fill light to brighten dark shadows – even outdoors, especially people pictures.

- Hold your camera steady. Brace the camera with both hands against your forehead and smoothly press the shutter release.
- 5. Become thoroughly familiar with your camera. Read the manual and keep it handy for reference.
- Set your subject slightly off center to avoid your subject looking dull and uninteresting. Experiment to see where your subject looks best.
- 7. Rather than posing people in a stiff, uncomfortable way, involve them in an activity of doing something, so they are relaxed and natural. Eyes don't have to be on you, the photographer.
- Watch the direction of light in your scene. Light from the side or behind your subject may be more effective. Picture taking in the shade or on an overcast day may be better too. Colors are more saturated. High speed film helps with low light.
- Take plenty of pictures. Potential success rises with the number of pictures taken. Shoot from various angles for a more interesting picture.

"Your camera can help you learn to see your world through new eyes. It's a wonderful adventure. Go for it!" -- Shirley Reynolds, Professional Photographer



BEST OF SHOW	W – Children, nder	Rosette
BEST OF SHOW	N – Juniors, 12 through 17	Rosette
BEST OF SHOW	* *	,
	rough 59 Rosette ar N – Seniors, 60 & older	
	N – Special Needs, all ages.N – Professional, 18 & over	
GRAND CHAMI	PION PHOTOGRAPH	Rosette
	AMPION PHOTOGRAPH DICE	
	All courtesy N	WMT Fair





DEPARTMENT "CR" CRAFTS

Crafts will be located the Expo Building (#4 on map in back of fair book)



Bill Prichard Superintendent

Betty Prichard, Assistant Superintendent

SCHEDULE OF EVENTS

Friday, August 13

4:30 p.m. Deadline for preregistration of all entries.

Monday, August 16

9:00-9:00 p.m. - Exhibits accepted.

Tuesday, August 17

9:00 a.m. Judging begins.

Sunday, August 22

6:00 p.m. Exhibits will be released.

- NO ENTRIES WILL BE RELEASED BEFORE 6:00 p.m. SUNDAY (unless issued a written release from the department superintendent).
- 2. Entries are limited to one article in each class number per person. Entries that are similar cannot be entered in more than one class number, however the extra can be shown as a display if space permits.
- All entries must have been made within the past two years and should be original and creative. Loose pieces should be glued or made permanent if possible. Because of limited space, the superintendent may impose size limitations at his or her discretion.
- PROFESSIONAL refers to those whose work is produced primarily for the purpose of selling, or who have a diploma, certificate, degree or three or more years of training in arts and/or crafts, or teaching in the arts or crafts.
- AMATEUR refers to those who do not receive income directly from their craft work and have had little or no training in it. The amateur generally does the craft for the pleasure involved.
- No premiums will be allowed on articles which have been purchased, received as a gift, borrowed, or have been previously exhibited.

- Where there is no competition, awards will be awarded 1ST, 2ND, 3RD, or no premium, according to the merit of the exhibit.
- 8. Exhibitors ages 17 and under must have age printed clearly on the entry tag.
- Anyone, other than fair officials, caught moving any display will be disqualified from showing.

SECTION 22-CRAFTS
AMATEUR (18 YEARS & OVER)
SECTION 23 -CRAFTS
PROFESSIONAL (18 YEARS & OVER)
SECTION 24 -CRAFTS
SENIOR CITIZENS (60 - 79 YEARS)
SECTION 25 -CRAFTS
SENIOR CITIZENS (80 YEARS & OVER)

PREMIUMS OFFERED: \$3546.00

PREMIUMS: BLUE -\$3.00; RED -\$2.00; WHITE -\$1.00

BEADWORK

Class No.

- 1. Beadwork, ornaments
- 2. Beadwork, miscellaneous
- 3. Bead Jewelry
- 4. Seed Bead Jewelry
- 5. Jewelry, any other
- 6. Metal craft
- 7. Dream Catcher
- Gourds

BASKETS

- 9. Handmade Basket, ribbed
- 10. Handmade Basket, plaited, flat reed
- 11. Handmade Basket, wicker, round reed
- 12. Handmade Basket, natural fibers
- 13. Basket Work, decorated

GRAND CHAMPION Craft Department \$10.00
Courtesy Kalispell Farmers Market

BEST OF SHOW CraftsRosette	
BEST OF SHOW Beaded item\$10.00	
BEST OF SHOW WoodturningRosette	
BEST OF SHOW Tole painting, Amateur \$10.00	
BEST OF SHOW Tole painting, Professional \$10.00	
BEST OF SHOW Tole painting, Senior Citizen. \$10.00	
BEST OF SHOW Woodcraft for the home \$10.00	
All the above courtesy of Kalispell Farmers Market	
BEST OF SHOW, Models/LegosRosette	
BEST OF SHOW, CeramicsRosette	
BEST OF SHOW, China PaintingRosette	
· · · · · · · · · · · · · · · · · · ·	





OTHER

Class No.

- 14. Plastic Canvas, houses
- 15. Plastic Canvas, Kleenex boxes
- 16. Plastic Canvas, any other
- 17. Silk Flowers
- 18. Yarn Craft
- 19. Paper Craft
- 20. Tole Painting
- 21. Clay Modeling
- 22. Clay Beads
- 23. Clay, any other
- 24. Plaster Craft
- 25. Fishing Lure, handmade
- 26. Fishing Fly, handmade
- 27. Waterfowl Decoy, handmade
- 28. Knife, handmade
- 29. Stained Glass, panel
- 30. Stained Glass, boxes
- 31. Stained Glass, any other
- 32. Soap

LEATHER

Class No.

- 33. Leather, personal use
- 36. Leather work, tooled
- 34. Leather Kits
- 37. Leather work, any
- 35. Leather Work, sewn
- other

FABRIC

Class No.

38. Doll

- 41. Fabric Craft, painted
- 39. Shirt Art 42. Fabric Craft, glued
- 40. Fabric Craft, picture album
- 43. Fabric Craft, any other

WOOD

Class No.

- 44. Woodcraft, wall hanging
- 45. Woodcraft, for the home
- 46. Woodcraft, for the yard
- 47. Woodcraft, any other
- 48. Wood Boxes
- 49. Wood Carving

WOODTURNING ITEMS

Class No.

- 50. Bowls/Plates any bowl or plate-shaped form
- Natural topped bowls A bowl that has a surface area that has not been altered by the turning process
- 52. Vases/Vessel Vase or vessel is any turning whose height is greater than its diameter or whose opening is less than half its diameter.
- Goblet–Any small bowl-shaped object with a stem and a foot
- 54. Laminated/Segmented—Any item created by the use of inlaid, segmented or laminated materials.
- Home or Office–Includes, but not limited to, desk sets, lace bobbins, pens/pencils, wall hanging or furniture

- 56. Miniature—Any turning which has a combined height, width and length of less than 6 inches.
- 57. Other-Any item that does not fit above categories.

MISCELLANEOUS

Class No.

- 58. Christmas Craft
- 59. Sand Art
- 60. Item made from recycled materials
- 61. Scrapbooking, pages
- 62. Scrapbooking, cards
- 63. Scrapbooking, albums
- 64. Any other craft

MODELS

Class No.

- Plastic Model, vehicles (preformed, plastic model kits)
- 66. Plastic Model, ships/boats, planes (preformed, plastic model kits)
- Plastic Model, military (preformed, plastic model kits)
- Plastic Model, any other (preformed, plastic model kits)
- 69. Scratch-built Model, any (original or non-plastic kit)

PORCELAIN/CHINA PAINTING

Class No.

- 70. Porcelain, dolls
- 71. Porcelain, any other
- 72. China Painting, flowers
- 73. China Painting, birds
- 74. China Painting, fruit
- 75. China Painting, scene76. China Painting on bisque
- 77. China Painting on glass
- 78. China Painting, portraits
- 79. China Painting, any other

CERAMIC

- 80. Ceramic, luster glaze
- 81. Ceramic, free form
- 82. Ceramic, using underglazes
- 83. Ceramic, stain & glaze combination
- 84. Ceramic, stains
- 85. Ceramic, using overglazes
- 86. Ceramic, stains with antiquing
- 87. Ceramic, stains using dry brush
- 88. Ceramic, using glaze
- 89. Ceramic, airbrushing stain
- 90. Ceramic, airbrushing undercoats
- 91. Ceramic, special technique -stains
- 92. Ceramic, special technique -glazes
- 93. Ceramic, special technique -combination stain & glaze
- 94. Ceramic, altered greenware
- 95. Ceramic, mother of pearl
- 96. Ceramic, decals
- 97. Any other ceramic
- 98. Glass, fused





MINIATURES

Scale/Play - Scale/Barbie

Class No.

- 99. Miniature doll house
- 100. Miniature room box
- 101. Miniature vignette
- 102. Miniature furniture
- 103. Holiday miniature
- 104. Fantasy miniature
- 105.Outdoor/landscaping miniature
- 106. Original miniature item, most unusual
- 107. Miniature other than listed

SECTION 26-CRAFTS JUNIORS (12 THROUGH 17 YEARS (AGE MUST BE SHOWN ON ENTRY TAG)

SECTION 27-CRAFTS CHILDREN (8 THROUGH 11 YEARS (AGE MUST BE SHOWN ON ENTRY TAG)

PREMIUMS: BLUE -\$3.00; RED -\$2.00; WHITE -\$1.00

BEADS

Class No.

- 1. Beadwork, ornaments
- Beadwork, scarf 2.
- Beadwork, any other

OTHER

Class No.

- 4. Macramé
- 5. Dream Catcher
- 6. Cardboard Craft
- 7. Handmade Baskets
- 8. Sand Art
- 9. Gourds
- 10. Purchased Bisque
- 11. Jewelry, bead
- 12. Jewelry, any other
- 13. Copper Tooling
- 14. Welding

Class No.

- 15. Tin Can Craft
- 16. Any other metal craft
- 17. Plastic Craft
- 18. Plastic Canvas
- 19. Paper-maché
- 20. Paper Craft
- 21. Paper Plate Art
- 22. Popsicle Stick Craft
- 23. Christmas Craft
- 24. Tole Painting
- 25. Silk Flower Arrangement
- 26. Tied Flies

33. Wood Carving

MISCELLANEOUS

Class No.

- 34. Rock Craft
- 35. String Picture
- 36. String Art
- 37. Tie Dying
- 38. Doll
- 39. Yarn Craft
- 40. Clay, modeling
- 41. Clay, any other
- 42. Stained Glass, panel
- 43. Stained Glass, boxes materials
- 44. Stained Glass, any other
- 45. Shirt Craft
- 46. Fabric Craft, painted
- 47. Fabric Craft, glued
- 48. Fabric Craft, album
- 49. Fabric Craft, any other
- 50. Pinecone Craft
- 51. Wheat Weaving
- 52. Miniature Item
- 53. Item made from recycled
- 54. Scrapbooking, page
- 55. Scrapbooking, album
- 56. Scrapbooking, greeting card
- 57. Fun foam
- 58. Pompoms
- 60. Any other craft

MODELS

Class No.

- 61. Plastic Model, car (preformed plastic model kit)
- 62. Plastic Model, trucks/pickups/vans (preformed, plastic model kits)
- 63. Plastic Model, motorcycles (preformed, plastic model kits)
- 64. Plastic Model, ships/boats (preformed, plastic model kits)
- 65. Plastic Model, military (preformed, plastic model kits)
- 66. Plastic Model, planes (preformed, plastic model kits)
- 67. Plastic Model, any other (preformed, plastic model kits)
- 68. Scratch-built Model (or non-plastic)

LEGOS

Class No.

- 69. Model using plastic pieces, like Legos, vehicles*
- 70. Model using plastic pieces, like Legos, scenes *
- 71. Model using plastic pieces, like Legos, aircraft *
- 72. Model using plastic pieces, like Legos, ships/boats *
- 73. Model using plastic pieces, like Legos, buildings* 74. Model using plastic pieces, like Legos, other *

*Size limit on Lego-type model exhibits will be no larger than 18x18 and must be attached to display board. The Fair Commission and/or employees will not be responsible for lost pieces of Legos.

LEATHER

Class No.

- 27. Leather Work, purse/billfold
- 28. Leather Work, any other

WOOD

- 29. Woodcraft, wall hanging (state on tag if from pattern)
- 30. Woodcraft, any other (state on tag if from pattern)
- 31. Woodcraft, kit
- 32. Wood Boxes





CERAMICS

Class No.

- 75. Ceramic, free form 76. Ceramic, decals
- 77. Ceramic, underglaze
- 78. Ceramic, overglaze
- 79. Ceramic, glaze combination (1 glaze over another)
- 80. Ceramic, controlled glaze (2 or more glazes side by side)
- 81. Ceramic, stain/glaze combination
- 82. Ceramic, stained
- 83. Ceramic, stained with antiquing
- 84. Ceramic, stained with dry brush
- 85. Ceramic, dry brush
- 86. Ceramic, glaze
- 87. Ceramic, luster glaze
- 88. Ceramic, mother of pearl
- 89. Ceramic, metallic stain
- 90. Ceramic, airbrushing stain
- 91. Ceramic, airbrushing undercoats
- 92. Altered greenware
- 93. Any other ceramic

SECTION 28 - CRAFTS YOUNG CHILDREN (7 YEARS & UNDER (AGE MUST BE STATED ON ENTRY TAG)

Class No.

- 1. Beadwork 2. Cardboard Craft
- 3. Clay, modeling, free-form
- 4. Clay, any other 5. Christmas Craft
- 6. Doll
- 7. Dream Catcher
- 8. Driftwood Craft 9. Fabric Craft, painted
- 10. Fabric Craft, glued 11. Fabric Craft, any
- other
- 12. Feather Craft
- 13. Frames
- 14. Fun Foam
- 15. Item made from recycled materials
- 16. Jewelry
- 17. Leather Craft
- 18. Metal Craft

Class No.

- 19. Miniature Item
- 20. Mobiles
- 21. Paper Craft
- 22. Pinecone Craft
- 23. Plaster Craft
- 24. Plastic Craft
- 25. Plastic Canvas
- 26. Pom Poms
- 27. Popsicle Stick Craft 28. Purchased Bisque
- 29. Rock Craft
- 30. Sand Art
- 31. Shell Craft
- 32. Shirt Craft
- 33. String Art
- 34. Woodcraft, original
- 35. Yarn Craft
- 36. Any other craft

MODELS AND LEGOS

- 37. Plastic Model (preformed, plastic model kit)
- 38. Model using plastic pieces, like Legos, vehicles *
- 39. Model using plastic pieces, like Legos, scenes *
- 40. Model using plastic pieces, like Legos, aircraft *
- 41. Model using plastic pieces, like Legos, ships/boats*

CERAMICS

Class No.

- 42. Ceramic, free form
- 43. Ceramic, underglaze

- 44. Ceramic, glaze combination 4
- 45. Ceramic, stain
- 46. Ceramic, stain with antiquing
- 47. Ceramic, using glaze
- 48. Ceramic, overglaze
- 49. Ceramic, luster glaze
- 50. Ceramic, mother of pearl
- 51. Ceramic, decals
- 52. Any other ceramic

SECTION 29

SPECIAL NEEDS DIVISION (8 & UNDER)

SECTION 30

SPECIAL NEEDS DIVISION (9 TO 15)

SECTION 31

SPECIAL NEEDS DIVISION (15 TO 18)

SECTION 32

SPECIAL NEEDS DIVISION (18 & OVER)

SECTION 33 SPECIAL NEEDS DIVISION (SENIORS, 60 &OVER)

Class No.

- Beadwork, ornaments
- Beadwork, any other
- Cardboard Craft 3.
- **Christmas Craft** 4.
- 5. Clay
- 6. Doll
- Fabric Craft 7.
- Fun foam 8.
- Item made from recycled material 9.
- 10. Jewelry
- 11. Leather Work, any other
- 12. Metal craft
- 13. Metal craft, any other
- 14. Mobiles
- 15. Paper Craft
- 16. Pinecone Craft
- 17. Plastic Canvas
- 18. Plastic Craft
- 19. Paper Plate Art
- 20. Popsicle Stick Craft
- 21. Rock Craft
- 22. Sand Art
- 23. Shell art
- 24. Shirt Craft
- 25. String Art
- Tin Can Craft
- 27. Wood Craft, any other
- 28. Yarn Craft
- 29. Any other craft

*Size limit on Lego-type model exhibits will be no larger than 18x18 and must be attached to display board. The Fair Commission and/or employees will not be responsible for lost pieces of Legos.





CERAMICS

Class No.

- 30. Ceramic, underglaze
- 31. Ceramic, overglaze
- 32. Ceramic, stain/glaze combo
- 33. Ceramic, stain
- 34. Ceramic, stain with antiquing
- 35. Ceramic, glaze

LEGOS

Class No.

- 36. Model using plastic pieces, like Legos, vehicles*
- 37. Model using plastic pieces, like Legos, scenes*
- 38. Model using plastic pieces, like Legos, aircraft*
- 39. Model using plastic pieces, like Legos, ships/boats*

*Size limit on lego-type model exhibits will be no larger than 18"x18"and must be attached to display board. The Fair Commission and/or employees will not be responsible for lost pieces of Legos.



GLACIER Wholesalers, Inc.

Supporting the Northwest Montana Fair

752-4479 - 16 West Reserve Drive Kalispell, MT, 59901







DEPARTMENT "C" HOME CULINARY

Home Culinary will be located in the Expo Building (#4 on map in back of fair book).



Diane Slobojan Superintendent Marcia Hashley Assistant Superintendent Jolen Hankinson Assistant Superintendent

PREREGISTRATION REQUIRED

Preregistration forms must be turned in to the Fair Office no later than Noon, Monday, August 13th, for non-perishable items. You may bring the entry forms to the Fair Office, or you may mail them to:

Flathead County Fairgrounds 265 N. Meridian Rd. Kalispell, MT 59901

Or by faxing to: 756-8936. Entry deadline for <u>perishable</u> exhibits is no later than Monday, August 16, 9:00 p.m. Bring your items to the Expo Building Monday, August 16th from 9 a.m. to 9 p.m.

SCHEDULE OF EVENTS

Monday, August 16, 9:00 a.m. - 9:00 p.m. Exhibits may be entered using south gate off Highway 2

Tuesday, August 17, 9:00a.m. Exhibits will be judged.

Thursday, August 19, 11:00 A.M.-CRAFTY COOKIE DECORATING CONTEST

Saturday, August 21–NEW! CHECK THIS OUT!! APPLE PIE BAKING CONTEST.

HUGE, HUGE CASH PRIZES! Pies must be presented between 10 a.m. & 1:00 p.m. in order to be eligible for competition.

Sunday, August 22, 6:00 p.m. - Exhibits released.

DEPARTMENT RULES:

- All articles exhibited must be the product of the exhibitor.
- Only articles which are the product of the "home kitchen" will be eligible. Competition in this department is open only to amateurs. A professional is one who is an instructor in his field or ONE WHO HAS SOLD HIS PRODUCTS.
- Exhibitors are limited to making one entry per class number except in those class numbers naming "any other" where exhibitors can enter two or more unlike items.

- No class may have more than one entry per household, except in "any other" categories with nonlike categories.
- Tags on baked goods must be stapled or tied secured to the paper plates or on whatever the exhibit is placed.
- 6. Cookies must be in plastic bags, on a paper plate.
- All canned goods must be in proper sized jars as stated under the different headings, without decorations.
- 8. Preserves, jellies, canned fruit, pickles, etc., must have been prepared during the current season (from the last day of fair last year to the first day of fair current year) and never before exhibited.
- Anyone, other than fair officials, caught moving any display will be disqualified from showing.
- 10. If categories are created by superintendent during judging, only ribbons will be awarded.

SECTION 30-CANNED GOODS PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

- ARTICLES SHOULD BE IN STANDARD SCREW-TOP CANNING JARS WITH LIDS AND RINGS.
- All specimens must be put in standard glass jars as directed under the different headings of the canned goods class. All entries not shown in proper containers will be eliminated.
- All jams, jellies and pickles will be opened for judging. Fruits, vegetables, meats and fish will not be opened for judging and shall be shown in pint or quart standard jars. All meats, fish, and vegetables must be pressure-cooked.

CANNED FOODS SCORE CARD SELECTION — Uniform size, shape, ripeness, container (standard canning jar ... 20% PACK— Economical and uniform ... 20% CONDITION OF SOLIDS 20% CONDITION OF LIQUID—Clear ... 20% COLOR—Natural color of vegetable or fruit ... 20%

FRUITS

Pint or Quart Jars

Must be home-canned, shown in pint or quart standard jars, free from adulteration and preserved by water bath or pressure canning.

- 1. Apricots, halved
- 2. Cherries, sweet, unpitted
- 3. Cherries, Rainier, etc., sweet, unpitted
- 4. Cherries, sour, pitted





Peaches	

6. Pears

- 7. Raspberries
- 8. Any wild berry
- 9. Applesauce (no spices)
- 10. Fruit Cocktail
- 11. Any other fruit

VEGETABLES Pint or Quart Jars

 Must be home-canned, shown in pint or quart standard jars, free from adulteration and preserved by pressure canning.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 15. Asparagus
- 16. Beans, green, cut
- 17. Beans, green, whole
- 18. Beans, wax, cut
- 19. Beets
- 20. Carrots
- 21. Mixed vegetables for soup
- 22. Peas
- 23. Corn
- 24. Potatoes
- 25. Tomatoes
- 26. Any other vegetable
- 27. Any other vegetable, fancy pack

BEST OF SHOW, Vegetables Ros	ette
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MEAT AND FISH Pint or Quart Jars

 Must be home-canned, shown in pint or quart standard jars, free from adulteration and preserved by pressure canning.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 28. Any meat
- 29. Any fish
- 30. Any poultry
- 31. Any meat, poultry or fish stock (specify)
- 32. Any soups or stews with meat

SECTION 31

JELLIES, PRESERVES, JAMS & BUTTERS

Half-Pint Jars Only

Jars sealed with paraffin only will not be accepted.

JELLIES, PRESERVES, JAMS & BUTTERS SCORE CARD

JELLIES

Half-Pints

 Must be strictly homemade, shown only in HALF-PINT canning jars with lids and rings, plainly labeled and free from adulteration. Commercial pectin may be used in jellies.

PREMIUMS

Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 35. Apple or Crabapple
- 36. Cherry
- 37. Grape
- 38. Plum Raspberry
- 39. Huckleberry
- 40. Strawberry
- 41. Any other fruit
- 42. "Light" Jelly (light or sugar-free)
- 43. Any other jelly (specify kind)
- 44. Syrup, any kind (specify)

BEST OF SHOW, JelliesRosette

JAMS AND BUTTERS Half-Pints

Same score card will be used as for jellies. Must be strictly homemade, cooked, exhibited in standard HALF-PINT jars with lids and rings, and free from adulteration. Pectin may be used.

PREMIUMS

Blue -\$3.00; Red -\$2.00; White -\$1.00

- 45. Mixed Berry
- 46. Sour Cherry Jam





- 47. Apricot Jam
- 48. Apricot/Pineapple Jam
- 49. Peach Jam
- 50. Cherry Jam
- 51. Plum Jam
- 52. Raspberry Jam
- 53. Strawberry Jam
- 54. Huckleberry Jam
- 55. Strawberry/Rhubarb Jam
- 56. "Light" Jam (light or sugar-free)
- 57. Any other jam
- 58. Butter, any kind (specify)
- 59. Any other fruit (specify)
- 60. Any Marmalade
- 61. Blackberry Jam
- 62. Glaze or spread, any kind (specify)
- 63. Topping, any kind (specify)

BEST OF SHOW, Preserves, Jams and
Butters Rosette

SECTION 32 - PICKLES PREMIUMS Blue-\$3.00; Red-\$2.00; White-\$1.00 Pint or Quart Jars

Must be strictly homemade, exhibited in ½ pint (if specified), pint, or quart jars (preferably pint) with lids and rings.
 NO HOT PEPPERS, HOT PICKLES, HOT SAUCES OR HOT RELISHES WILL BE JUDGED.

QUALITY OF PRODUCT: Uniform in size, color, shape; plump; clear liquid; cucumbers - uniformly crisp & firm; fruits - tender, plump, unbroken skins, not

SCORE CARD

Class No.

- 65. Bread and Butter
- 66. Sweet Chunk
- 67. Watermelon Pickles, 1/2 pint jar
- 68. Beets, pickled, whole
- 69. Beets, pickled, cut
- 70. Cucumber Pickles, dill
- 71. Carrot Pickles
- 72. Pickled Beans
- 73. Tomato Pickles
- 74. Pickled onion

- 75 Mixed Vegetables
- 76 Any other pickle (specify)
- 77 Any pickled fruit (specify)
- 78 Any relish (½ pint)

BEST OF SHOW, Pickles Rosette

SECTION 33 DISPLAY SPECIALS

 Jars must be uniform and of the size specified under individual classes. Individual entries cannot be entered for displays. Menu required with display.

> PREMIUMS Blue -\$4.00; Red -\$3.00; White -\$2.00

Class No.

 Best collection canned produce (4 jars) for well balanced meal.

SECTION 34—DEHYDRATED (1 cup)

Exhibits must be in labeled, unsealed pint jars.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 81. Apple
- 82. Apricots
- 83. Bananas
- 84. Cherries85. Peaches
- 86. Pears
- 87. Plums
- 88. Raisins, any (specify)
- 89. Fruit Leather, any (specify), 1 roll, in plastic bag
- 90. Meat (jerky)
- 91. Mushrooms
- 92. Garlic
- 93. Tomatoes
- 94. Strawberries
- 95. Any vegetable grown above ground
- 96. Any vegetable grown below ground
- 97. Any other fruit (specify)
- 98. Any other (specify)
- 99. Any altered dehydrated food (i.e. spiced, sugared, etc.)

100. Any other herb

BEST OF SHOW, Dehydrated Rosette





SECTION 35-YEAST BREAD

 Bread should be so completely baked that when pressed upon, it springs out immediately upon release of pressure.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

104. Bread, white, 1 loaf

105.Bread, 100% whole wheat, 1 loaf

106.Bread, white & wheat mix, 1 loaf

107. Best Loaf of Bread, by bride of not over 1 year

108. French Bread, 1 loaf

109. Bread, machine, 1 loaf

110. Any other bread (specify)

111. Dinner Rolls. 6

112. Dinner Rolls, 100% Whole Wheat, 6

113. Dinner Rolls, white & wheat mix, 6

114. Cinnamon Rolls, 6

115. Other sweet rolls, 6 (specify kind: caramel, etc.)

116. Any other item made with honey (specify

BREAD SCORE CARD

	WEIGHT & SIZE: An excellent loaf of bread should be uniformly golden brown in color, oblong in shape, and about 9 by 4 inches in size
ı	
	FLAVOR : Should be nutty, agreeable to taste, with no suggestion of sourness 40%
	CRUMBS : Should be slightly moist and tender, yet not crumble when compressed; light in weight, even grain; slightly creamy white in color 20%
	CRUST: Standard loaf should be tender and of medium thickness

SECTION 36 - CAKES

Bring only one-half cake

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

118.Jelly Roll

119.Carrot Cake

120. Pound Cake

121.Fruit Cake

122. Angel Food Cake

123. Coffee Cake (1/2 cake (specify)

124. Any layer cake, 2 or more layers, frosted (specify)

125. Any other cake (specify

CAKE SCORE CARD

APPEARANCE: Regular, even shape; even brown color
TEXTURE: Tender; fine, even grain 25%
LIGHTNESS
FLAVOR: No taste of baking powder or soda; not too highly seasoned; well-balanced flavor

SECTION 37 – PIES

All pies will be refrigerated. Entries in this section must be kept cool during storage and transporting. PIE ENTRIES MUST BE IN AN 8-IN. DISPOSABLE ALUMINUM PIE TIN AND SECURELY COVERED.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

126.Apple

127.Cherry

128. Pumpkin

129. Huckleberry

130.Rhubarb

131.Peach

132.Lemon

133. Any other fruit pie (specify)

134. Any other cream pie (specify)

135. Any other pie (specify)

136. Cheesecake (may use spring form pan)

PIE SCORE CARD

APPEARANCE: Even, brown color; perforations			
well distributed for escape of steam20%			
FILLINGS -adequate in amount; uniform in			
texture; smooth consistency (if not a fruit pie)20%			
CRUST: Tender, flaky and crisp 20%			
FLAVOR -no distinctive flavor; good			
proportion of sugar to other ingredients;			
in fruit filling, flavor of fruit should be			
predominant; not too highly seasoned 40%			







SECTION 38 – REFRIGERATED FOODS (Pint Jars)

 Must be in specified size screw-top canning jars with lids and rings. Entries in this section must be kept cool during storage and transporting. (A special THANKS to Pepsi-Cola for the use of a refrigerator unit.)

PREMIUMS Blue—\$3.00; Red—\$2.00; White—\$1.00

Class No.

137. Any other pie filling, 1 quart (specify)

138. Sauerkraut, 1 quart or 1 pint

139. Refrigerator Pickles, 1 pint

140. Any other freezer jam, 1/2 pint

141. Any berry freezer jam. 1/2 pint

142. Thousand Island Dressing, 1 pint

143. Roquefort Dressing, 1 pint

144. French Dressing, 1 pint

145. Dip for fruits, 1 pint

146. Dip for vegetables, 1 pint

NEW this year!....

The

GREAT AMERICAN

PIE BAKING CONTEST

SATURDAY, AUGUST 21ST

RULES:

- Amateurs only. Pies must be 2-crust APPLE PIE submitted in 8-inch pie tin and must be homemade.
- Bring entries to the Expo Building, Home Culinary
 Department on Saturday, Aug. 21st between 10 a.m.
 and 1 p.m. to be eligible for competition Judging will
 be at 2 p.m.
- Please refer to Section 37 for more information regarding Pie Score Card

PRIZES

FIRST PLACE — \$300
 Generously donated by: McDonalds!



• SECOND PLACE—\$200

Generously donated by

Three Rivers Bank!

THIRD PLACE—\$100

Generously donated by

Nickel Cars, Kalispell

A BIG THANK YOU to the three sponsors of this contest

147. Dip for chips, 1 pint

148. Spaghetti Sauce, 1 pint

149. Any sauce (specify, not hot), 1 pint

150. Any BBQ Sauce, 1 pint

151. Salsa, 1 pint (NOT HOT)

152. Any other, quart or pint

SECTION 39 - MISCELLANEOUS **Products that are mixed but not baked will not be accepted

PREMIUMS

Blue-\$3.00; Red -\$2.00; White -\$1.00 (Unless otherwise stated)

Class No.

153. Zucchini Bread, 1 loaf

154. Pumpkin Bread, 1 loaf

155. Fruit Bread, 1 loaf (specify)

156. Banana Bread, 1 loaf

157. Amish Friendship Bread, 1 loaf

158.Any Decorated Cake: <u>Blue, \$4; Red, \$3; White, \$2</u> (Dummy cake may be used)

159. Doughnuts, 6

160. Chocolate Chip Cookies, 6

161. Molasses Cookies, 6

162. Sugar Cookies, 6

163. Oatmeal Cookies, 6

164. Snicker doodle Cookies, 6

165. Peanut Butter Cookies, 6

166.Brownies, 6

167.Lemon Bars, 6

168. Any filled cookies, 6

169. Any raisin cookie, 6

170. Any bar cookies, 6 (specify)

171. Any other cookies, 6 (specify)

172. Any muffins, 6 (specify)

173. Any other, 6 (specify)

174. Any chip cookie, 6 (specify)

175. Any jar dry cookie mix, 1 quart (specify)

176. Granola, 1 pint (specify)

177. Biscuits or Scones, 6 (specify)

178. Any Refrigerator Cookie, 6 (specify)

179. Dignitary Cookie Jar -- At least six different kinds of assorted special or fancy cookies, prepared by a single exhibitor. Assembled in a one-gallon jar, tightly sealed. The jar should be decorated with the cookies still visible. A separate plate filled with one of each kind of cookie must accompany the jar for judging. The winning cookie jar will be presented to the chosen dignitary Thursday during the Draft Horse & Mule Hitch classes. .\$10.00...\$7.00....\$5.00





Class No.

180. Any Cookie Art.....\$4.00....\$3.00....\$2.00 <u>Judging Guidelines</u>: Originality, overall appearance, choice and use of materials, difficulty of design.

COOKIE ART RULES

- Entries must be made up of at least 6 pieces of cookie dough – gingerbread, sugar, spice or other – shaped, assembled and decorated as a form of art. Both the cookie parts and decorations must be edible. The cookie portions must be made by the exhibitor.
- Deliver the entry in completed form on a base or support enabling it to be free-standing. The base or support need not be edible.
- 3. The size limitation is 12" or under in any direction.
- Cookie pieces (minimum of 6) may be joined into houses, etc., using icing or melted sugar. Separate pieces may be attached to the base with icing or melted sugar. One large cookie decorated artistically is NOT an acceptable entry.

SECTION 40-CONFECTIONERY

PREMIUMS Blue - \$3.00; Red - \$2.00; White -\$1.00

Class No.

181. Divinity, Candy, 6

182.Fudge, 6

183. Peanut Butter Fudge, 6

184. Peanut Brittle, 6

185. Any French molded mints, 6

186. Any chocolate covered candy, 6

187. Any other candy, 6 (specify)

SECTION 41- SIBLING RIVALRY (ADULTS ONLY)

(Please put family name on tag)

PREMIUMS Blue - \$3.00; Red - \$2.00; White -\$1.00

Class 188. Banana Bread, 1 loaf



SECTION 42- FOR MEN ONLY

You can enter any section you like, but this one is reserved for MEN ONLY. Specifications shall be the same as those in the previous sections. Does not include any refrigerated products.

PREMIUMS

Blue - \$3.00; Red - \$2.00; White-\$1.00

189 Any canned fruit, vegetable, meat or fish, pt. or qt.

190 Any pickles, 1 pt. or qt.

191 Any jam, jelly, butters or syrup, 1 pt.

192 Any pie, 8"

193 Any fruit bread.

194 Any other cookies, 6

195 Any candy, 6

196 Chocolate chip, 6

197 Oatmeal, 6

198 Any other (specify, not canned). See Class #180)

JUDGE'S CHOICE: TWO

(Adult sections 35 through 42) Ribbons & Awards
Courtesy of Flathead Homemakers

SECTION 43 CHILDREN'S CLASSES (Open to children 13 years & under, state age)

**Products that are mixed but not baked will not be accepted.

PREMIUMS
Blue - \$3.00; Red - \$2.00; White -\$1.00
(unless otherwise stated)

Class No.

199.Any Other Decorated Cake . \$4.00..\$3.00..\$2.00 (Dummy cake may be used)

200. Coffee Cake, one-half cake

201. Any fruit bread, 1 loaf

202. Banana Bread, 1 loaf

203. Zucchini Bread, 1 loaf

204.Bread, 1 loaf

205. Dinner Rolls, 6

206. Cinnamon Rolls, 6

207. Chocolate Chip Cookies, 6

208. Molasses Cookies, 6

209. Sugar Cookies, 6

210. Oatmeal Cookies, 6

211. Peanut Butter Cookies, 6

212. Snickerdoodles. 6

213. Any bar cookie, 6

214. Any fruit bar cookie, 6

215. Any other cookie, 6

216. Any no-bake cookie, 6

217. Any chip cookie, 6





- 218 M & M cookie, 6
- 219 Any raisin cookie, 6
- 220 Any refrigerated cookie, 6
- 221 Brownies, 6
- 222 Muffins, 6
- 223 Decorated cupcakes, 6
- 224 Biscuits, 6
- 225 Any Candy, 6
- 226 Fudge, 6
- 227 Any pie, specify (8" pie tin)
- 228 Any cake, specify (one-half cake)
- 229 Any other, 6 (specify)
- 230 Any canned fruit, 1 pt. or qt.
- 231 Any canned vegetable, 1 pt. or qt.
- 232 Any canned jelly, ½ pt.
- 233 Any canned jam, ½ pt.
- 234 Any other canned item

Specify ½ or 1 pint or quart

235 Cookie Art (Any Other)... \$4.00.,\$3.00..\$2.00

(See Cookie Arts Rules under Class # 180, Section 39)

Judging Guidelines: Originality, overall appearance, choice and use of materials, difficulty of design.

JUDGE'S CHOICE (Children) Ribbon



Crafty Cookie Decorating Contest

THURSDAY, AUGUST 19TH

Must pre-register at Home Culinary Booth, Expo Building Monday, August 16th 9 a.m.— 8 p.m.

- → Two Age Groups:
 - 6-9 Years 11 A.M.
 - 10-13 Years- 12:00 NOON

- LIMIT 50 per age group
- Awards to 1 boy and 1 girl per age group
- → Location:
 Home Culinary Booth, Expo

Cookies & Decorating Materials provided., and you may bring your own to help with your masterpiece.

Fishing Poles & Baskets awarded to winners

Sponsored by KALS and Snappys

Don't forget...

Rooster Crowing Contest

TUESDAY, AUGUST 17TH

Will take place after poultry judging in Poultry Barn







DEPARTMENT "E" EGGS, DAIRY & HONEY PRODUCTS

Dairy Products will be located in the Expo Building (#4 on map in back of fair book).



Diane Slobojan Superintendent Marcia Hashley Assistant Superintendent Jolen Hankinson Assistant Superintendent

Products must be displayed in quart jars (unless specified otherwise) with lids and rings.

SECTION 44 DAIRY PRODUCTS

PREMIUMS
Blue -\$3.00; Red -\$2.00; White -\$1.00,
unless otherwise specified.

<u>Class No</u> .	Blue	Red	White
1. Homemade Cheddar Cheese	\$5 .	\$3	\$2
2. Homemade Cottage Cheese			
3. Homemade Butter			
4. Fresh Cow's Milk, 1 Quart			
5. Cream, 1pint, either sweet or sour,			
if of good flavor			
6. Goat's Milk, 1 Quart			
7. Goat's Butter, homemade			
8. Goat's Cottage Cheese, homema	ade		
9. Goat's Cheddar Cheese,			
homemade	. \$5	\$3	\$2
10. Goat's Cream, 1/2 pint			
11. Yogurt, homemade, 1/2 pint			
12. Any other, specify			

DAIRY PRODUCTS SCORE CARD
COLOR AND CLEANLINESS: Color determined by kind of dairy product
CONTAINER AND SEAL
CONSISTENCY: Should not be lumpy when removed from glass
TEXTURE: -Smooth and free from graininess, determined by "feel" in mouth
FLAVOR-pronounced and corresponding to natural flavor35%

EGGS

All Northwest Montana egg producers are cordially invited to enter eggs. Eggs should be exhibited in regular one (1) dozen egg cartons.



SECTION 45—SMALL EGGS Anything 20 ounces or under.

SECTION 46- MEDIUM EGGS (Min. Net Wt./Doz. 21 oz.)

SECTION 47-LARGE EGGS (Min. Net Wt./Doz. 24 oz.)

SECTION 48— EXTRA LARGE EGGS (Min. Net Wt./Doz. 27 oz.)

Class No.

- 1. Brown Eggs
- 2. White Eggs
- 3. Green Eggs
- 4. Any other eggs (specify)

SECTION 49-BEES & HONEY

Class No.

- 1. Extracted honey
- 2. Display, comb honey
- 3. Display, beeswax
- 4. Display, bees & queen



BEST OF SHOW, EGGS DAIRY AND HONEY Rosette

A Special Thank You to McDonalds



for their generous support of the 2010 NW Montana Fair.





DEPARTMENT "N" HOME ARTS AND NEEDLEWORK

Home Arts & Needlework will be Located in the Expo Pavilion (#4 on map in back of fair book).

SCHEDULE OF EVENTS

Monday, August 2 -- Preregistration of entries ac-

cepted. You may bring you entry forms to the Fair

Friday, August 13 -- 12 noon, Preregistration entry

Monday, August 16 9 a.m.-9:00 p.m. Bring entries

directly to the Expo Building.

Sunday, August 22 - 6:00 p.m. - Exhibits released.

Tuesday, August 17 - 9:00 a.m. - Exhibits will be

265 N. Meridian Road

Kalispell, MT 59901



Office, mail to:

Or by fax to: 756-8936

deadline.

SUE IVERSON Superintendent

LAURETTA OLSEN Assistant Superintendent

- or three years or more of training in sewing and/or needlework;
- those that teach or have taught in the sewing and/or needlework area.
- AMATEUR refers to those who do not derive income directly from their work and have had little or no training in it. The amateur generally does the work for the pleasure of it.

SEWING MACHINE WORK

SECTION 49 - AMATEUR SECTION 50 -- PROFESSIONAL/EXPERIENCED

Exhibitors are responsible to enter their exhibits in the proper department, section and class.

> **PREMIUMS** Blue - \$3.00; Red - \$2.00; White - \$1.00 unless otherwise specified.

Class No.

- Infant Apparel
- Child's Playsuit 2.
- 3. Girl's Blouse
- Girl's or Boy's Pants 4.
- Girl's Dress 5.
- 6. Boy's Apparel
- Woman's Blouse 7.
- Woman's Skirt 8.
- Woman's Dress 9
- 10. Jumper
- 11. Woman's Suit
- 12. Woman's or Man's Coat/Jacket, unlined
- 13. Woman's or Man's Coat/Jacket, lined
- 14. Woman's Pants
- 15. Man's Shirt
- 16. Mittens, Gloves or Hats
- 17. Sleepwear or robe
- 18. Child's Vest
- 19. Adult Vest
- 20. Sweatshirt with sewn-on decoration
- 21. Sewn clothes on purchased doll
- 22. Historical costume
- 23. Halloween costume
- 24. Miscellaneous clothing article

BEST ARTICLE, Sewing Machine Work .Rosette & \$10 **Courtesy Glacier Quilts**

Premiums offered: \$5,224.00

judged; quilt judge encourages viewing

- 1. Articles competing for prizes must be made by person exhibiting them.
- 2. All articles should be clean and well-pressed.
- 3. All needlework will be judged with regard to beauty. degree of perfection, amount of work, and suitability for the purpose for which it is intended.
- 4. All articles must have been made within the past two years, except bedspreads, quilts, afghans, tablecloths and rugs.
- 5. In order to safeguard against loss in this department, no one will be permitted to handle any articles once they are put in place with the exception of the judges and superintendents. Anyone else caught moving any display will be disqualified from showing.
- 6. An exhibitor is allowed one entry per class number.
- 7. Articles previously exhibited may not be entered.
- PROFESSIONAL/EXPERIENCED refers to work 27. Other sewn bridal accessory, specify produced primarily by:
 - those who sell their work;
 - those having a diploma, certificate, degree,

BRIDAL DIVISION

Class No.

- 25. Bride's Dress
- 26. Bridesmaid or Party Dress

BEST ARTICLE, Bridal Rosette





ALL QUILTING ENTRIES:

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue - \$5.00; Red - \$4.00; White - \$3.00

HAND QUILTING

Class No.

- 28. Appliqué
- 29. Crib quilts
- 30. Decorator Item
- 31. Embroidery
- 32. Group Quilt (more than one person's work)
- 33. Hand quilted and machine pieced
- 34. Hand pieced
- 35. Miniature
- 36. Mixed Techniques (2 or more techniques)
- 37. Novelty Quilt (cathedral window, yo-yo, puff, crazy, tied, or anything that does not fit other categories
- 38. Wall hanging, 30" & smaller
- 39. Wall hanging, 31" & larger
- 40. Any other item

BEST OF HAND QUILTING .	Rosette
And 3-piece travel set	courtesy NWMT Fair

MACHINE QUILTING (All work done by exhibitor)

Class No.

- 41. Machine pieced and quilted on sewing machine
- 42. Machine pieced and quilted on quilting machine
- 43. Group quilt (more than one person's work)
- 44. Mixed Techniques (2 or more techniques)
- 45. Crib quilt
- 46. Decorator Item
- 47. Miniature
- 48. Wall Hanging, 30" and smaller
- 49. Wall hanging, 31" and larger
- 50. Any other item
- 51. Novelty Quilt (cathedral window, yo-yo, puff crazy, tied, or anything that does not fit in any of the above.)
- 52. Machine Embroidery and Machine Quilted
- 53. Appliqué

BEST OF MACHINE QUILTINGRosette

MACHINE QUILTING

(Top made by exhibitor and quilted by professional)

SECTION 49 – AMATEUR SECTION 50 – PROFESSIONAL

Class No.

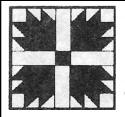
- 54. Crib Quilt
- 55. Machine pieced
- 56. Group pieced
- 57. Mixed Techniques
- 58. Appliqué
- 59. Wall hanging, 30 inches & smaller
- 60. Wall hanging, 31 inches & larger
- 61. Any other item

BEST ARTICLE QUILTED BY	
PROFESSIONAL	Rosette

BEST WALL HANGING, Quilting Rosette & \$10 Courtesy Kalispell Farmers Market

BEST ARTICLE, Quilting (overall) Rosette & \$10 Courtesy Glacier Quilts

QUILTING AWARDS courtesy of All In Stitches, Backdoor General Store, Bigfork Bay Cotton Company, Flathead Quilters' guild, Glacier Quilts, JoAnne Herset, Quilt Gallery, Stumptown Quilters' Society, Deep Creek Quilts





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Newsletter and class schedule on our website www.glacierquilts.com
Email: info@glacierquilts.com

Email: info@glacierquilts.com 406-257-6966

Clip this ad for 20% OFF one regularly priced item (Expires 9/15/10) M-F 10-5:30, Sat. 10-4, Sunday closed. 125 Hutton Ranch Road, Kalispell





KNITTED WORK

SECTION 49 – AMATEUR SECTION 50 – PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White-\$1.00

- 62. Child or Adult Knitted Vest
- 63. Sweater, bulky knit
- 64. Sweater, child's
- 65. Fisherman or Irish Knit Sweater
- 66. Cotton or Novelty Yarn Sweater
- 67. Worsted Weight Yarn Sweater
- 68. Sport Weight Yarn Sweater
- 69. Dishcloth
- 70. Baby Item
- 71. Items made from handspun yarn (1 large)
- 72. Item made from handspun yarn (1 small)
- 73. Felted Item
- 74. Hat
- 75. Mittens or Socks
- 76. Doll Clothes
- 77. Any other article



BEST KNITTED ARTICLE............ \$25 Gift Certificate and Rosette, courtesy Camas Creek

CROCHET

(See afghans & bedspreads under Class No.173)

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White- \$1.00

Class No.

- 78. Potholders, pair
- 79. Doilies, under 14"
- 80. Doilies, 14" and over
- 81. Baby Item
- 82. Item made from homespun yarn (1 large)
- 83. Item made from homespun yarn (1 small)
- 84. Doll Clothes
- 85. Sweater or vest
- 86. Tablecloth
- 87. Dish Cloth
- 88. Doll or Animal
- 89. Clothing
- 90. Any other article, specify

BEST DOILY, under 14" \$10.00
Courtesy of Kalispell Farmers Market
BEST CROCHETED ARTICLE Rosette And \$25 gift certificate
And \$25 gift certificate Courtesv Camas Creek

EMBROIDERY

SECTION 49 – AMATEUR SECTION 50 – PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White-\$1.00

Class No.

- 92. Pillowcases, colored embroidery
- 93. Baby Article
- 94. Hardanger
- 95. Table Linens
- 96. Dish Towels (2)
- 97. Crewel
- 98. Any other embroidered article, specify

BEST EMBROIDERED ARTICLE. Rosette and \$10.00 Gift Card Courtesy A-1 Vacuum

STUFFED DOLLS/ANIMALS

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue—\$3.00; Red—\$2.00; White- \$1.00

Class No.

- 99. Miniature Dolls, 6" & under
- 100.Dolls, over 6"
- 101. Character Dolls
- 102.Dolls. any other
- 103. Pair of Dolls
- 104. Animals
- 105. Pair of Animals

BEST ARTICLE, Dolls/Animals Rosette & \$10.00 gift certificate Courtesy Quilt Gallery





HAND WEAVING

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White- \$1.00

Class No.

- 106. Table Linens
- 107. Wall Hangings
- 108. Home Decorating Accessories
- 109. Woven Rugs
- 110. Clothing
- 111. Clothing Accessories
- 112. Any other woven article, specify
- 113. Item woven from handspun yarn
- 114. Hand-dyed woven article

BEST ARTICLE, Hand Weaving Rosette, Cash Courtesy of Alpine Weavers & Spinners

HAND SPUN YARN

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White- \$1.00

Class No.

- 115. Fine Single Ply, spun smooth & even
- 116. Medium Single Ply, spun smooth & even
- 117. Uneven Singles, spun slubby
- 118. Fine Plied Yarns, spun smooth & even
- 119. Medium Plied Yarns, spun smooth & even
- 120. Novelty Yarns (plied or singles). May include looped, beaded, knotted, etc. yarns; binder may be any other fiber.
- 121.50% Wool Blended Yarns (in this class only), plied wool yarns with 50% any other fiber.
- 122.100% Angora plied yarns, spun smooth & even
- 123.100% Mohair, plied, spun smooth & even
- 124. 100% Llama, spun smooth & even
- 125. 100% Alpaca, spun smooth & even
- 126. 100% Cotton, spun smooth & even
- 127. 100% Any other fiber (please specify), spun smooth & even
- 128. Hand-dyed Skein

129. Beginning-to-end:

- a. Sample of the beginning fiber
- b. Submit (in this class only) a ½ oz skein
- c. Submit a 6'x 6"sample (knitted, crocheted, woven). The sample must be made of handspun yarn described above. State purpose of project.
- d. Fiber, yarns and sample will be judged as one entry.

 ${\sf BEST\ ARTICLE}, {\sf Handspun......} {\sf Rosette}$

NEEDLEPOINT & CROSS STITCH Hanging: Must have adequate hangers

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White- \$1.00\

Class No.

- 130. Needlepoint or Petite Point
- 131. Counted Cross Stitch, landscape
- 132. Counted Cross Stitch, animals
- 133. Counted Cross Stitch, floral
- 134. Counted Cross Stitch, sampler
- 135. Counted Cross Stitch, pictures, set of 2 or more
- 136. Counted Cross Stitch, for a child's room
- 137. Counted Cross Stitch, birds
- 138. Counted Cross Stitch, religious
- 139. Counted Cross Stitch, any other
- 140. Stamped Cross Stitch
- 141.Script
- 142. Mixed Techniques
- 143. Any other article, specify







SOFA PILLOWS

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White- \$1.00

Class No.

144. Hand Quilted

145. Hardanger

146. Machine guilted

147. Any other, specify

BEST ARTICLE, Sofa Pillows Rosette

HOLIDAY/SEASONAL ITEMS

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White-\$1.00

Class No.

148. Counted Cross Stitch

149. Christmas Stocking

150.Ornament (1)

151.Wall Decoration

152.Tree Skirt

153. Table Runner

154. Any other holiday or seasonal item, specify

BEST ARTICLE, Holiday/Seasonal Items. Rosette \$10 Gift Certificate Courtesy A-1 Vacuum

MISCELLANEOUS

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS Blue-\$3.00; Red-\$2.00; White-\$1.00

Class No.

155.Placemats

156. Handmade purse or bag

157.Potholders

158.Rugs

159. Any other article, specify

160. Fleece Blanket or Throw

BEST ARTICLE, Miscellaneous. Rosette and \$10 Gift Certificate **Courtesy Quilt Galley**

AFGHANS/BEDSPREADS, ETC.

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL

PREMIUMS

Blue-\$3.00; Red-\$2.00; White-\$1.00

Class No.

161.Baby, knitted, heavyweight

162.Baby, knitted, lightweight

163. Baby, crochet

164. Granny Square or Hexagon

165. Double Crochet

166. Indian

167. Fisherman

168. Popcorn Variation

169. Multi-colored ripple

170. Hairpin Lace

171. Soft or Lacy Designs, fine yarn

172. Bedspread, knitted

173. Bedspread, crochet

174.Sampler

175. Mile-a-Minute

176. Quick Crochet, N hook or larger

177.Other. knitted

178. Other, crocheted

BEST ARTICLE Rosette & \$25 Gift Certificate **Courtesy Camas Creek Yarns**

MEN'S DIVISION

SECTION 49-AMATEUR SECTION 50-PROFESSIONAL PREMIUMS

Blue-\$3.00; Red-\$2.00; White- \$1.00

Class No

179. Knitting or crochet, any article, specify

180. Any sewn article, specify

181. Any other article, specify

BEST ARTICLE, Men's Division..... Rosette





SENIORS 60 TO 80

SECTION 51-AMATEUR SENIORS SECTION 52-PROFESSIONAL SENIORS

PREMIUMS

Blue -\$3.00; Red -\$2.00; White -\$1.00, (unless otherwise specified)

<u>Blue</u>	Red	White White
pecify		
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SENIORS 80 & Over

SECTION 51-AMATEUR SENIORS SECTION 52-PROFESSIONAL SENIORS

PREMIUMS

Blue -\$3.00; Red -\$2.00; White -\$1.00, (unless otherwise specified)

Class No.

198. Quilting, any article, specify 199. Crochet, any small article, specify 200. Crochet, any large article, specify 201. Knitting, any article, specify

BEST ARTICLE, Senior 80 & Over Rosette
--

CHILDREN

SECTION 53 -CHILDREN UP TO 10 YEARS SECTION 54 -CHILDREN 11 TO 15 YEARS

Open to those under 16; age must be on entry tag.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

202. Wall Hanging

203. Quilted Quilt

204. Top made by Exhibitor & quilted by Adult

205. Tied Quilt

206. Knitted Scarf

207. Knitted Hat

208. Knitted Article, any other

209. Crocheted Article

210. Embroidery or Crewel Article

211. Counted Cross Stitch Article

212. Any other article, specify

213. Stuffed Animal or Doll

214. Blouse, sewn

215. Skirt, sewn

216. Dress or Jumper, sewn

217. Pants or Shorts, sewn

218. Doll Clothes, sewn

219.Bags

220. Sofa Pillow

221.Fleece Throw

222. Any other article sewn, specify

BEST ARTICLE, Child 10 & Under Rosette & \$10
gift certificate Courtesy Quilt Gallery
BEST ARTICLE, Child 11-15 Rosette & \$10
gift certificate Courtesy Quilt Gallery

SECTION 55-HANDICAP DIVISION

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

223. Crochet, any item

224. Knitted item

225. Embroidery, any

226.Rugs

227. Any other article, specify

BEST ARTICLE, Handicap Division Rosette





DEPARTMENT "AG" AGRICULTURAL & HORTICULTURAL PRODUCTS

Agricultural & Horticultural will be located in The Expo Building (No. 4 on map in back of fair book)



Carole McAtee Superintendent

Pam McMannamy Assistant Superintendent

Preregistration is required for all exhibits.

Friday August 13th, is the deadline for bringing in entry forms for non-perishable items, and Monday, August 16th, 9:00 p.m. is the deadline for bringing in entry forms for of perishable items. You may bring your entry forms to the Fair Office, by mail to:

Flathead County Fairgrounds 265 N. Meridian Rd. Kalispell, MT 59901

Or, by faxing to: 756-8936.

Bring your items to the Expo Building Monday, August 16th from 9 a.m. to 9 p.m. or Tuesday, August 17, from 9:00 a.m. to 9:00 p.m.

SCHEDULE OF EVENTS

Monday, August 16 - Tuesday, August 17

9 a.m. - 9 p.m. - Bring exhibits to Expo Building Wednesday, August 18

9 a.m. -- Judging of exhibits.

Sunday, August 22

6:00 p.m. -- Exhibits released.

Individuals entering exhibits in this department must have grown those exhibits and in the event that it is deemed necessary, the Superintendent of the department may require an affidavit from the exhibitor to that effect. Agricultural and horticultural exhibits may not be over 2 years old and cannot be exhibited 2 successive years.

HINTS TO EXHIBITORS ON THRESHED AND SHEAF GRAIN:

 In judging threshed grain, the points most considered are purity, uniformity and fitness of the sample for the purpose for which the particular grain is used. In sheaf samples of grain and peas, the evidence of high-yielding ability and the condition of the samples are regarded as important. Sheaves of grain are not judged on their forage qualities.

PREPARATION OF SAMPLES OF SHEAF GRAINS:

Go into the field a few days before grain is ready to cut with combine. Select samples and with a knife, cut them close to the ground so as to get the full length of the straw. Be careful not to break the straw in handling; spread samples on a board in the sun to bleach. See that samples never get wet after being cut. When green color is entirely gone and straw perfectly dry, bind them into bundles, tying with a soft cloth which will not cut straw. Make bundles from three to five inches in diameter, just below the head, and tie snugly in at least 3 places. Then hang in dry place with head down until time for shipment.

THRESHED GRAIN:

 Take sample from threshed grain. Sample then should be cleaned, all grain mixtures and weed seed being removed with grain grader.

PREPARATION FOR FORAGE CROPS: (For Exhibition Only)

SHEAF FORAGE EXHIBITS:

- ♦ Select the most leafy types to be found in the field the best individual specimens obtainable, and cut close to the ground. Place in loose bundles not more than 5 to 7 inches in diameter, and wrap loosely in newspaper or cheesecloth. Then hang head down in a dark place to cure. Do not strip a single leaf or branchlet from the stem, as forage should retain its color and leaves.
- In making up show bundles, select those individual stems that have retained the most and best leaves, with their color. Make bundles from three to five inches in diameter and tie securely in at least one place.
- The Judge will, at the time of judging Sections 60, 61, 62, and 63, hold a discussion on the merits of the various entries.

SECTION 60 THRESHED GRAIN

Premiums offered: \$1752.00

PREMIUMS: Blue-\$3.00; Red-\$2.00; White-\$1.00

- Only varieties of the Montana Experimental Station's recommended list shall be exhibited. A sample shall be ONE QUART of the grain of either 2008 or 2009 threshed grain.
- All grain will be disposed of by the superintendent at the end of fair.





- A ribbon only will be awarded to all samples of merit according to the market grade as established by the judge of the show.
- Grain exhibits will be judged on the basis of milling quality of wheat and in the case of barley and oats for feed grains.
- Samples should be representative of the variety. Samples should be clean, of good color, uniform of size, free from yellow berries, cracked seed, and particularly from weed seeds of any kind as well as varietal mixtures. It should not show existence of frost, weather or insect damage or any kind of evidence of disease.
- Grain should be heavy and of good test weight. It is the responsibility of the exhibitor to properly enter and identify samples.

WINTER WHEAT

Class No.

Soft White Variety

1. Any (specify)

Hard Red Variety

- 2. Crest
- 3. Lewgin
- 4. Winridge
- 5. Any other variety (specify name)

SPRING WHEAT

Class No.

- 8. Any Soft White Variety (specify)
- 9. Any Hard Red Variety (specify)

SPRING BARLEY

Class No.

- 13. Ingrid
- 14. Menuet
- 15. Purcell
- 16. Any other variety (specify name)

OATS

Class No.

- 19. Oatana
- 20. Any other variety (specify name)
- 21. Any other threshed grain (specify)

SECTION 61 GRASS & LEGUME SEED

(One quart sample)

PREMIUMS

Blue-\$3.00; Red-\$2.00; White-\$1.00

(Must have 3 or more entries in classes 1-4 or they will be judged all together)

Class No.

- Trapper peas
- 2. Columbian peas
- 3. Latah peas
- 4. Australian Winter Peas
- 5. Lentils
- 6. Any other variety grass seed (specify)

SECTION 62 SHEAF GRAINS

Sheaves entered in this class must be at least 3 inches and not more than five inches in diameter just below the bundle head and snugly tied in at least 3 places unless otherwise specified. All sheaves must be 2009 or 2010 crops.

PREMIUMS Blue-\$3.00; Red-\$2.00; White - \$1.00

Class No.

- 1. Winridge
- 2. Crest
- 3. Winter Wheat, any other variety (specify)
- 4. Spring Wheat, any other variety (specify)
- 5. Oatana
- 6. Oats, any other variety (specify)
- 7. Barley, Menuet
- 8. Barley, any other variety (specify)

SECTION 63 FORAGE SHOW

(Must be current year 's crop)

- In recognition of the fact that forage crops are one of the single most important crops of Northwest Montana, the management of the fair is emphasizing this show.
- A sample shall consist of a bale slice 2 inches to 5 inches thick. A bale slice should be leafy, bright green, free of odor (musty-moldy), and dampness; should be fine of stem and either in bud stage or very immature bloom stage, without evidence of frost, insect or weather damage.
- The Judge will award ribbons only to exhibits meeting grade of U.S. No.1-Blue; U.S. No. 2-Red and U.S. Lower Grades-White.
- It is the responsibility of the exhibitor to properly label exhibit.





PREMIUMS Blue-\$10.00; Red-\$5.00; White-\$2.00

STANDARD OF PERFECTION FOR VEGETABLES: UNIFORMITY.

Class No.

- Legume Hay
- 2. Mixed Grass-Legume Hay

BEST OF SHOW OVERALL

Hay or Legume Rosette

SECTION 64-SHEAF FORAGE

(Grasses & Legumes)

PREMIUMS Blue-\$3.00; Red-\$2.00; White-\$1.00

Class No.

- 1. Alfalfa, 1st cutting
- 2. Alfalfa, 2nd cutting
- 3. Sweet Clover, yellow
- 4. Red Clover
- 5. Alsike Clover
- 6. Crested Wheat grass
- 7. Any other wheat grass
- 8. Smooth Brome grass
- 9. Orchard grass
- 10. Timothy
- 11. Reed Canary Grass
- 12. Any other legume
- 13. Any other grass
- 14. Corn stalks (silage)
- 15. Sunflower, immature, 1 complete stock.
- 16. Sunflower, mature, 1 complete stock.

VEGETABLES

HINTS TO EXHIBITORS:

- The outstanding points to be considered in selecting a vegetable exhibit are quality and condition. The judging of a vegetable exhibit is generally based on the readiness of the product for immediate use. The quality of the product is determined by actual test.
- Condition and quality also include the points of freedom from disease, insect work, mechanical injury and defects. Vegetable exhibits should be comprised of specimens which are practically perfect from a physical standpoint.
- Medium sizes are generally preferred to the very large sizes. Uniformity, a point which applies to exhibits that include more than one specimen, is particularly important. Uniformity largely determines the appearance of the exhibit.
- When used in this division, the word "vegetable" shall mean garden vegetable or root crop grown principally for human consumption.

Exhibits in this division should be uniform in size, form, color, and quality.

<u>SIZE</u>: Medium-sized specimens are preferred. In practically all garden vegetables, oversize vegetables are coarse and of low quality. Undersize vegetables are very often so because of poor culture, and are usually tough and of poor quality.

<u>COLOR:</u> Since color in vegetables is largely a matter of condition and is an index of how they have been cared for, it should be bright, clear, and attractive.

<u>FORM</u>: The entry should approach the correct type for the variety. The principal requirement, therefore, of form is that it should be economical with as little waste as possible.

<u>FREEDOM OF BLEMISHES</u> -Vegetables should be free from any disease and pests as well as free from bruises and breaks caused by rough handling.

<u>CONDITION</u> -All vegetables should be firm, mature, and in every respect in apparently good condition.

QUALITY -This is the most important standard for vegetables, being a combination of flavor, sweetness, texture, etc., that constitutes edibility. In addition to the above, all root crops should be FREE FROM DIRT and can be washed except potatoes. Leave ½ inch top growth. Cabbage and cauliflower should be properly trimmed and every vegetable should be so handled as to make it appear most attractive.

TIPS FOR PREPARING YOUR EXHIBITS:

<u>BEANS, STRING</u>: Pods should be uniform in size, shape, color and stage of maturity. Free from rust and other imperfections. Should not show large, mature beans in the pod. Should be free from stringiness.

<u>BEETS</u>: Should be uniform in size, shape and color. Should be smooth and free from side roots and blemishes. Trim the tips to 1 inch in length. The flesh, when cut, should be firm, crisp and fine grained. White rings in the flesh lower the quality score. Medium to small size preferred $1-\frac{1}{2}$ to 2 inches in diameter for display purposes

<u>CABBAGE</u>: Type is very important. Leaves should not be peeled too closely. The head should be firm, heavy in proportion to size, not withered or soft, free from damage, freezing; disease or injury, and the midribs should not be large as that would indicate coarseness. Roots should be cut off.

<u>CARROTS</u>: Avoid oversize. Type is important. Quality is best in medium-sized specimens. Color is very important. A deep orange carrot and nearly coreless as possible shown to good advantage. Greenish or pale yellow specimens, irregular and course specimens should be avoided. Carrots should appear fresh, crisp, firm, smooth, clean and free from sunburn, side roots cracks or other damage. A green ring means too much sun, clear middle means stress. Tops should be removed from ½ to 1 inch from crown.





uniform, smooth and close flowered. The heads should not show leaves appearing through the head. There should be no over mature or ricy specimens. The side leaves should be trimmed about 2 inches above the cenmain. Leaves should be free from damage and discoloration. Avoid exposing head to strong light.

CUCUMBER, SLICING: Quality of special importance. Mature seeds lower the quality. Specimens must be firm; quality may be determined by pressure. Evidence of the segments separating under pressure indicates that specimens are too mature. Small seed cavity desirable. Uniformity of specimens distinctly desirable.

KOHLRABI: Should be in good condition, not hard, woody or pithy; skin easily penetrated by the thumb nail. Crisp and fine grained when cut. Flavor sweet, not bitter. Should be uniform in type and size. Should be clean and the tops trimmed.

ONIONS: - Uniformity and maturity of particular importance. Avoid large size because of immaturity. Clean to remove outer layer of dirty skin but do not peel down to the slick part of the bulb. Must be mature and solid; pressure on one neck with exposed softness. Necks should be small and well-curved. Keeping quality with onion demands maturity. Color must be typical for the variety. Tops twisted off.

PEAS IN POD: Smooth, clean free from defects of disease. In prime condition for cooking. Whitish pods or hard seeds undesirable. Uniformity in exhibit desirable.

PEPPERS: Should be deep in color, fresh, firm and symmetrical. In close competition, the advantage is given to perfectly green specimens. Traces or red coloring not desirable in the green varieties; red peppers otherwise.

POTATOES: Specimens should be uniform table size. shallow eyed and free of blemishes. Immediately after digging allow them to set on the ground for approximately 20 minutes to allow the skin to "set". To clean, either "brush" or wash the potato, but be careful as it is easy to bruise the skin.

RHUBARB: Stalks should be uniform in size and color. Should be fresh and brittle, not pithy. Stalks should be solid. Stalks should be pulled and shown with end on and tops should be cut off so only a small portion of leaves show. (Take firm hold on stalk, gently bend toward you, then with a quick pull the stalk will come loose at base around the crown. To remove the leaf, cut from point ½ inch from each side of stem in triangle pattern to center leaf vein above. Leave base of stem intact.) Red rhubarb should be red from top to bottom.

SQUASH: In winter squash, maturity is particularly important, as indicated by hardness of the outer shell. Two specimens constitute an exhibit, with uniformity of color, weight and type. Should be free from blemishes. Stem Class No. should be attached. Summer squash should be immature, as indicated by the soft shell.

TOMATOES - Specimens should be selected for varietal type and uniformity of type, size, color and maturity. Must be firm and free from cracks, insects and mechanical injury. No green streaks. Ripe tomatoes should be in

CAULIFLOWER: The heads should be pure white, solid, prime condition for slicing. Green tomatoes should be entirely green with no red showing and in the best stage of maturity for the purpose intended.

ROOT CROPS: Cut the tops off, leaving approximately 3/4 in of top intact with the root. Wash roots but avoid inter of the head. Cut stems allowing 4 to 6 leaves to re- jury to the skin. If storage is necessary, put them in a cool, moist place. Root crops include beets, carrots, radishes, rutabagas, turnips, parsnips, horseradish and oth-

SECTION 65 GENERAL POTATO VARIETY EXHIBIT

ALL ENTRIES MUST SPECIFY VARIETY OF EACH **CLASS NUMBER**

PREMIUMS Blue -\$3.00: Red -\$2.00: White -\$1.00

Class No.

- 1. Red, 4
- 2. White. 4
- 3. Russet, 4
- 4. Any other, 4, specify
- 5. Potato display, 2 tubers each of any 3 varieties, list names (display in basket, tray or crate).

Please state your age on your entry tag to be eligible for these awards.

BEST OF SHOW, Potatoes
Teen (15 through 18 yrs) \$5.00
Junior (14 and under)
Courtesy of Kalispell Farmers Market

SECTION 66-VEGETABLES YOUTH (Ages 18 & under)

SECTION 67-VEGETABLES ADULT (Ages 19-59)

SECTION 68 GOLDEN AGE GARDENER (60 years & older)

Entries in this division will be judged on their value for commercial or table use. Deformed or overgrown specimens will not be considered. All entries should name variety.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

- 1. Asparagus, 1 bunch
- Artichoke, Jerusalem, 1
- Artichoke, Regular, 1
- Beans, filet, green or yellow, 12 pods
- Beans, shell, any variety, 12 pods





- 6. Beans, bush, green, 12 pods
- 7. Beans, pole, green, 12 pods
- 8. Beans, yellow wax, 12 pods
- 9. Beans, ornamental, 12 pods
- 10. Beans, any other (soy, lima, fava, etc.)12 pods
- 11. Beets, round table, 4
- 12. Beets, cylindra, 4
- 13. Beets, golden, 4
- 14. Broccoli, 1 head
- 15. Brussels Sprouts, 3
- 16. Cabbage, early, 1 head
- 17. Cabbage, late, 1 head
- 18. Cabbage, red, 1 head
- Cabbage, any other, (Chinese, Bok Choi, etc.) 1 head
- 20. Carrots, short and round varieties, 4
- 21. Carrots, half long, 4
- 22. Carrots, long, 4
- 23. Cauliflower, 1 head
- 24. Celery, 1 bunch
- 25. Chard (Swiss), green or red, 1 plant
- 26. Chives, 4 plants
- 27. Corn, sweet, 4 ears
- 28. Cucumbers, slicing, 4
- 29. Cucumbers, pickling, under 3 inches, 4
- 30. Cucumbers, pickling, three to six inches, 4
- 31. Cucumbers, ripe, 4
- 32. Egg Plant, 1
- 33. English Cucumbers, 4
- 34. Garlic, 4 bulbs
- 35. Gourd, 1
- 36. Greens, 1 plant (specify)
- 37. Horseradish, 1 root
- 38. Kohlrabi, green, 4
- 39. Lettuce, leaf, 1 bunch

BEST OF SHOW Beans

40. Lettuce, head, 1

DEST OF SHOW, Dealis
Teen (15 through 18 yrs) \$5.00
Junior (14 and under) \$5.00
BEST OF SHOW, Cucumber,
Teen (15 through 18 yrs) \$5.00
Junior (14 and under) \$5.00
BEST OF SHOW, Carrots,
Teen (15 through 18 yrs) \$5.00
Junior (14 and under)
BEST OF SHOW, Zucchini
Teen (15 through 18 yrs)\$5.00
Junior (14 and under)\$5.00
BEST OF SHOW, Broccoli\$10.00
BEST OF SHOW, Carrots, long \$10.00
SPECIAL AWARDS Courtesy or

- 41. Okra. 4
- 42. Onions, white, 4
- 43. Onions, red, 4
- 44. Onions, yellow or brown, 4
- 45. Onions, salad, bunch of 6
- 46. Onions, for drying, 4
- 47. Peas, 12 pods
- 48. Peas, sweet, edible pods, 12
- 49. Peppers, sweet, green, 2
- 50. Peppers, sweet, ripe, 2
- 51. Peppers, hot, ripe, 2
- 52. Peppers, small, pickling, 2
- 53. Pumpkin, pie, 1
- 54. Pumpkin, large, 1
- 55. Radish, red or white, 4
- 56. Rhubarb, 4 stalks
- 57. Rutabaga, 4
- 58. Squash, summer, yellow or cream white, 1
- 59. Squash, summer, green, (except zucchini), 1
- 60. Squash, zucchini, under 12", 1
- 61. Squash, zucchini, 12" & over, 1
- 62. Squash, summer, any other, 1
- 63. Squash, spaghetti, 1
- 64. Squash, winter, acorn, 1
- 65. Squash, winter, Hubbard type, 1
- 66. Squash, winter, buttercup type, 1
- 67. Squash, winter, any other, 1
- 68. Tomatoes, red, ripe, 2
- 69. Tomatoes, cherry, ripe, 1 bowl
- 70. Tomatoes, green, 4
- 71. Tomatoes, small, pickling, 4
- 72. Turnips, 4
- 73. Dried Vegetable, 1 to 4, (specify)
- 74. Display of any other vegetables, 1 to 5
- 75. Any oddly shaped vegetable, 1 (specify)
- 76. Any unusual vegetable, 1 (specify)

Please state your age on your entry tag to be eligible for these awards.

SECTION 69 HERBS

Three stems named or potted before herb fruits.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 1. Basil
- 2. Coriander
- 3. Dill
- 4. Marjoram
- 5. Mint

Kalispell Farmers Market





- 6. Parsley
- 7. Oregano
- 8. Rosemary
- 9. Sage
- 10. Tarragon
- 11. Thyme
- 12. Display of fresh herbs, 3 varieties, 2 stems each, list names (display in basket, tray or crate).

SECTION 70 STOCK VEGETABLES

 Entries in this class will be judged on their value as stock foods. Other things being equal, the largest specimen will win.

PREMIUMS

Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 1. Beets, 3
- 2. Carrots, 3
- 3. Rutabaga, 3
- 4. Any other stock vegetable, 3 (specify variety)

SECTION 71 LARGEST VEGETABLES

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 1. Beets. 1
- 2. Cabbage, 1
- 3. Carrot, 1
- 4. Kohlrabi, 1
- 5. Onion, 1
- 6. Pumpkin, 1
- 7. Squash, 1 (summer or winter)
- 8. Tomato, 1
- Any other oddly shaped vegetable, 1 (specify variety)
- Any other oddly shaped stock, with roots intact, 1 (specify)



BEST OF SHOW, FRUIT DISPLAYRosette
BEST OF SHOW, BEET DISPLAYRosette
BEST OF SHOW, HERB DISPLAYRosette
Courtesy of Northwest Montana Fair
MOST BLUE RIBBONS, Vegetables\$10.00
Courtesy of Kalispell Farmer 's Market

SECTION 72 FRUITS, PLATE DISPLAY

SECTION 73 GOLDEN AGE GARDENER (60 years & older) ENTRY MUST NAME VARIETY!

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 1. Plate, early summer apple, red or blush varieties, 4.
- 2. Plate, early summer apple, yellow, green varieties, 4
- 3. Plate, any other apple, 6
- 4. Plate, any variety pears, 6
- 5. Plate, plums, 8
- 6. Plate, grapes, any variety, 1 bunch
- 7. Display, fall strawberries, bowl
- 8. Display, raspberries, red, gold, or black, bowl
- 9. Display, any other berries, bowl
- 10. Plate, pie cherries
- 11. Plate, sweet cherries
- 12. Plate, apricots, 6
- 13. Gooseberries, bowl
- 14. Red Currant Berries, bowl
- 15. Black Currant Berries, bowl
- 16. Dried Fruit, 1 to 4 (specify)
- 17. Watermelon, 1
- 18. Muskmelons & Cantaloupes, 1
- 19. Largest Fruit,1
- 20. Oddly Shaped Fruit, 1
- 21. Any other plate displaying fruit (specify variety)
- Any four or more different fruits collectively displayed

SECTION 74 MARKET GARDEN BASKET PROJECT

A display of 4 or more different vegetables with the variety and number of each the decision of the exhibitors. Must be exhibitor's own work. Judged on quality of vegetables and attractiveness of display. Shall be separate from other vegetable entries.

PREMIUMS Blue -\$4.00; Red -\$3.00; White -\$2.00

Class No.

1. Market Garden Basket Project

Courtesy of Kalispell Farmer's	's Ma
RESERVE CHAMPION, Market Garden Basket Project	\$!
Market Garden Basket Project	.\$10
GRAND CHAMPION,	
Market Garden Basket Project	Ros
BEST OF SHOW	
BEST OF SHOW DISPLAY, Raspberries	.\$10





SECTION 75 MARKET ORCHARD PROJECT

 Any 4 different fruits (same number of each fruit as required in individual exhibits) collectively displayed.
 Must be separate from other fruit entries. Entry must be exhibitor's own project.

> PREMIUMS Blue -\$5.00; Red -\$4.00; White -\$3.00

Class No.

Market Orchard Project

1. 2. SECTION 76

BEST OF SHOW
Market Orchard Project Rosette

GARDEN CREATIONS

 A decoration made from real vegetables and/or fruits (no flowers added) in the exhibitor's choice of craft to be used to decorate the Ag/Hort booth

> PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- 1. Vegetable Creation
- 2. Fruit Creation
- 3. Kids 5-8 Vegetable and/or Fruit Creation

GRAND CHAMPION
Garden Creation\$10.00
RESERVE CHAMPION
Garden Creation \$ 5.00
Courtesy of Kalispell Farmer 's Market

SECTION 77- MR. POTATO HEAD

 All entries must include one potato. The remaining materials is only limited by the exhibitor's imagination.

> PREMIUMS Blue -\$4.00; Red -\$3.00; White -\$2.00

Class No.

- 1. Children under 8 years old
- 2. Children 9 to 11 years old
- 3. Juniors 12 to 16 years old
- 4. Adults 17 to 59 years old
- 5. Seniors 60 years & older

BEST OF SHOW Mr. Potato HeadRosette

SECTION 78-VEGGIE CARS

All entries must be made from vegetables grown by the exhibitor.

PREMIUMS

Blue -\$4.00; Red -\$3.00; White -\$2.00

Class No.

- 1. Children under 8 years old
- 2. Children 9 to 11 years old
- 3. Juniors 12 to 16 years old
- 4. Adults 17 to 59 years old
- 5. Seniors 60 years & older

BEST OF SHOW, Veggie	Car	Rosette
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SECTION 79 SCARECROW CREATION

PREMIUMS Blue -\$4.00; Red -\$3.00; White -\$2.00

Class No.

- 1. Children under 8 years old
- 2. Children 9 to 11 years old
- 3. Juniors 12 to 16 years old
- 4. Adults 17 to 59 years old
- 5. Seniors 60 years & older

BEST OF SHOW, Scarecrow Rosette

◆ GARDEN CREATION ◆ MR. POTATO HEAD
 ◆ VEGGIE CARS



OVERALL WINNER KIDS UNDER 8

BICYCLE

- SCARECROW CREATION
- **♦ OVERALL WINNER KIDS UNDER 8**

BICYCLE

Awarded by FLATHEAD COUNTY FAIR







DEPARTMENT "F" FLORICULTURE

Floriculture exhibits will be located in the Shooting Sports/Flower Building (#11 on the map in back of fair book)



Angie Olsen Superintendent

A special thank you to the Dahlia Society for all their help. The Montana Dahlia Show will begin on Friday morning, August 20.

SCHEDULE OF EVENTS

Tuesday, August 17

9 a.m.-9 p.m.- Exhibits accepted

Wednesday, August 18

9 a.m.- Exhibits will be judged

Thursday, August 19

5:00 to 6:00 p.m.– Please remove exhibits.

GENERAL INFORMATION

- All exhibits to be in place by 9:00 p.m. on Tuesday, August 17. Entries brought in after 9:00 p.m. will be entered for "Display Only". Have entry tags ready, if possible, at time of entry.
- The Floriculture Building will be open to the public during judging hours beginning at 9:00 a.m. on Wednesday, August 18.
- 3. Exhibitors must provide containers for their flowers. Containers should be of the type not easily upset. Do not bring cut flower exhibits in valuable containers. No tins cans or tin foil containers. Tall, heavy, narrow neck bottles are recommended for gladiolus or any other heavy bloom flower. Flowers should be in water at time of entry.
- No exhibitor will be permitted to make more than one entry in any one class, unless specified otherwise.
- Flowers used in designs need not be grown by the exhibitor, but must be arranged by the exhibitor.
- All flowers exhibited in the floriculture classes must have been grown by the exhibitor.
- 7. Previously entered dried exhibits are not eligible
- After the judging has been completed, exhibits can be replaced with fresh flowers by the exhibitor or the superintendent. The superintendent shall have the

right to remove from the hall any exhibit or parts of exhibits which have become unsightly.

- Exhibits will be disqualified if they do not contain the exact number of flowers required in each class. No more, no less.
- 10. Exhibits must be removed between 5 p.m. and 6 p.m. on Thursday August 19 except for Grand Champions and Dried Flower Wall Hangings, which may be picked up Sunday August 22 at 6 p.m. Exhibits not removed at this time will be discarded by the superintendent and containers and ribbons will be stored until 6 p.m. Sunday, August 22. If it is impossible to pick up your exhibit, prior arrangements must be made to hold them until Sunday.
- 11. All floriculture will be judged in two sections: regular adult and junior. Advanced adult judging will be used for the areas where Grand Champions are awarded. All flower classes compete for Grand Champions and Best of Show. Anyone can enter the advanced adult class, but it is recommended for commercial growers and those specializing in growing begonias, day lilies, gladiolus, roses and potted plants.
- Give name and variety of flower or plant, if possible, on entry tag.
- 13. Exhibits are judged on the following basis:

♦	Color	20%
♦	Condition	20%
♦	Form	20%
•	Size	15%
♦	Stem	10%
•	Foliage	15%

- 14. Advanced arrangers must have won 10 blue ribbons in floral arrangements in fairs and standard flower shows to compete with other advanced arrangers.
- Fresh plant material must be used in all classes unless stated otherwise. No artificial flowers or foliage can be used.
- 16. No artificial adornment such as spray paint or dye will be permitted on fresh flowers or leaves. The fair management assumes no responsibility for loss of containers, dishes or accessories.
- 17. The Fair management assumes no responsibility for loss of containers, dishes or accessories.
- Exhibitors 14 years of age and under will exhibit in the Junior Division (Section 80). Age of entrant must be marked on entry tag.
- 19. To protect other entries, foliage and blooms must be disease and pest free.
- 20. Anyone, other than those in charge, caught moving any display will be disqualified from showing.
- 21. All participants in the children and junior sections will receive a participant ribbon.





DEFINITIONS:

- Bloom: Individual flower, disbudded with foliage on 10. A_F Begonia, tuberous, ruffle, 1 bloom, displayed one stem.
- Spray: A main stem with side branches and blooms 11. Black-eyed Susan, 3 blooms on sides.
- Spike: A lengthened flower cluster in which the flowers are nearly stem less (Example -- gladiolus).
- Scape: A long, leafless stalk with one or more flowers at the top. (Example -- day lily).
- Stem: The main body of the plant.

To be sure of flower size, MEASURE, don't guess.

SECTION 80 FLOWERS, JUNIOR

(14 Years & under; specify age on entry tag)

SECTION 81 FLOWERS, YOUNG ADULT (15 - 18 Years; specify age on entry tag)

SECTION 82 FLOWERS. REGULAR ADULT

SECTION 83 FLOWERS, ADVANCED ADULT (Includes only Begonia, Gladiolus, Day Lilly & Roses)

(See Definitions above for bloom, spray, spike and scape)

(No Tin Foil Pans)

PREMIUMS

Blue, \$3.00; Red, \$2.00; White, \$1.00 Grand Champion, \$3.50 (Premiums offered: \$3,294.00)

Class No.

- 1. Asters, 3 blooms, under 3", all one color.
- 2. Asters, 3 blooms, under 3"; mixed colors
- 3. Asters, 3 blooms, 3" & over, all one color
- 4. Asters, 3 blooms, 3" & over, mixed colors
- 5. Bachelor Button, 3 stems, all one color
- 6. Bachelor Button, 3 stems, mixed colors
- 7. Bachelor Button, 5 stems, all one color
- 8. Bachelor Button, 5 stems, mixed colors

BEGONIA

Junior, Young Adult, Regular Adult, Advanced Adult (Sections 80, 81, 82 & 83) classified by colors:

- A. White D. Red B. Yellow E. Pink
- C. Orange-Salmon F. Bi-colors, blends, variegated

Class No.

- A-F Begonia, tuberous, roseform, 1 bloom, displayed WITHOUT foliage.
- WITHOUT foliage.
- 12. Calendula, orange, 3 blooms
- 13. Calendula, yellow, 3 blooms
- 14. Calendula, any other, 5 blooms
- 15. Carnation, double, 3 sprays
- 16. Celosia, cockscomb
- 17. Celosia, upright, 1 stem
- 18. Chrysanthemum, 1 spray
- 19. Clematis, not floated, 1 bloom with attached foliage
- 20. Cleome, 1 stem
- 21. Coreopsis, perennial, 3 sprays
- 22. Cosmos, 3 sprays
- 23. Dahlia, 1 over 8", any color, with 1 set of leaves
- 24. Dahlia, 3; over 8", any color, with 1 set of leaves
- 25. Dahlia, 1; 4" 8", any color, with 1 set of leaves
- 26. Dahlia, 3; 4" 8", any color, with 1 set of leaves
- 27. Dahlia, 1; under 4", any color, with 1 set of leaves
- 28. Dahlia, 3; under 4", any color, with 1 set of leaves
- 29. Daisies, Gloriosa, single, 3 blooms
- 30. Daisies, Gloriosa, double, 3 blooms
- 31. Daisies, Shasta, single, 3 blooms
- 32. Daisies, Shasta, double, 3 blooms
- 33. Daisies, any other type, 3 blooms
- 34. Delphinium, 1 stem
- 35. Dianthus (pinks), 3 sprays
- 36. Echinacea, 3 blooms
- 37. Echinops (GlobeThistle), 1 spray
- 38. Geranium, 1 bloom, no foliage, white, near white
- 39. Geranium, 1 bloom, no foliage, pink, light pink, light
- 40. Geranium, 1 bloom, no foliage, red, dark red
- 41. Geranium, 1 bloom, no foliage, salmon, coral
- 42. Martha Washington Geranium, 1 bloom, no foliage, any color
- 43. Any unique geranium, 1 bloom, no foliage, any color

GLADIOLUS

Junior, Young Adult, Regular Adult, Advanced Adult (Sections 80, 81, 82 & 83) classified by colors

- Large (florets 3½" or over (Please measure for size)
- Miniature (under 3½") (Please measure for size)

Exhibit in tall, heavy, narrow-necked bottles. Two-thirds bloom, one-third stem, approximately 1/2 in buds. Exhibitor may enter any or all of the following colors in Classes 44, 45, 47 & 48, but must add the color's identifying letter to the entry number. (Example: a large pink gladiolus would be entered in Class No. 44-F)





North American Gladiolus Council Classification:

B.	White Green Yellow	K.	Violet & Blue Smokies Tan
	Orange		Burgundy
	Salmon		Bi-Color, Salmon
F.	Pink	Ο.	Bi-Color, Pink
G.	Red	Ρ.	Bi-Color, Lavender
Н.	Rose	Q.	Bi-Color, Other
I.	Lavender		

Class No.

- 44. A-Q, Gladiolus, large, 1 spike
- 45. A-Q, Gladiolus, large, 3 spikes of one variety
- 46. Gladiolus, large, 3 spikes, mixed varieties
- 47. A-Q, Gladiolus, miniature, 1 spike
- 48. A-Q Gladiolus, miniature, 3 spikes of 1 variety
- 49. Gladiolus, true miniature, 3 spikes, mixed varieties

Class No.

- 50. Gaillardia
- 51. Hydrangea
- 52. Lavender
- 53. Liatris, 1 spike

DAY LILY

Junior, Young Adult, Regular Adult, Advanced Adult (Sections 80, 81, 82 & 83) classified by colors
To be sure of flower size, MEASURE, don't guess

To be sure of flower size,	MEASURE,	don't guess
Class No.		

- White to pale yellow Lavender Α. Н. Purple & full violet Lt yellow, less than full Ι. C. Full yellow & gold Polychrome blends J. D. Orange Eyed or banded K. E. Pink Bicolor or striped F. Rose M. Burgundy G. Red
- 54. A-M Day Lily (Hermerocallis), 1 scape
- 55. Oriental Lily, 1 stem (named, if possible)
- 56. Asiatic Lily, 1 stem (named, if possible)
- 57. Tiger Lily, 1 stem (named, if possible)
- 58. Any other Lily, 1 stem (named, if possible)
- 59. Marigolds, over 3", 3 blooms, orange
- 60. Marigolds, over 3", 3 blooms, yellow
- 61. Marigolds, 2-3", 3 blooms, yellow
- 62. Marigolds, 2-3", 3 blooms, orange
- 63. Marigolds, 2-3", 3 blooms, bi-color
- 64. Marigolds, under 2", 3 blooms, single, yellow
- 65. Marigolds, under 2", 3 blooms, single, orange
- 66. Marigolds, under 2", 3 blooms, single, bi-color
- 67. Marigolds, under 2" 3 blooms, double, yellow
- 68. Marigolds, under 2", 3 blooms, double, orange
- 69. Marigolds, under 2", 3 blooms, double, bi-color
- 70. Orchid, single flower

- 71. Nasturtium. 3 blooms
- 72. Pansies, without foliage, 3 blooms, 1 color
- 73. Pansies, without foliage, 3 blooms, mixed colors
- 74. Pansies, ruffled, without foliage, 3 blooms, 1 color
- 75. Pansies, ruffled, without foliage, 3 blooms, mixed colors
- 76. Petunia, giant single, 3 blooms, 3½" or over, on 1" stems appropriately displayed
- 77. Petunia, giant double, 3 blooms, 3½" or over, on 1" stems appropriately displayed.
- 78. Petunia, single, under 3½"; any color or stripe, 1 spray
- Petunia, double, under 3½", any color or stripe, 1 spray
- 80. Phlox, perennial, 1 stem
- 81. California Poppy, 3 stems

GRAND CHAMPION BEGONIARosette
GRAND CHAMPION GLADIOLUSRosette
GRAND CHAMPION DAY LILYRosette

ROSES

Junior, Young Adult, Regular Adult, Advanced Adult (Sections 80, 81, 82 & 83) classified by colors

- Exhibitor may enter any or all of the following colors in Class Nos. 82, 84, 85, 86, 88, 89 & 90, but must add the color's identifying letter to the class number. (Example: a red Hybrid Tea Rose would be entered under Class No. 82-N.
- Variety of rose should be on entry tag. Roses should be ½ to ¾ open.

American Rose Society Color Classification:

Α.	White, near white &	J.	Orange-red & orange-
	white blend		red blend
B.	Light yellow	K.	Light pink
C.	Medium yellow	L.	Deep pink
D.	Deep yellow	Μ.	Pink blend
E.	Yellow blend	N.	Medium red
F.	Apricot & apricot blend	Ο.	Dark red
G.	Orange & orange	Ρ.	Red blend
	blend	Q.	Mauve & mauve blend
H.	Rose	R.	Russet
l.	Orange-pink & orange-		

Class No.

pink blend

- 82. A-R, Rose, Hybrid Tea, 1 bloom, disbudded with attached foliage
- 83. Rose, Hybrid Tea, 3 stems, 1 or mixed varieties
- 84. A-R, Rose, Floribunda, 1 spray with foliage
- 85. A-R, Rose, Grandiflora, 1 bloom
- 86. A-R Rose, Grandiflora, 1 spray
- 87. Rose, Polyanthania, 1 spray
- 88. A-R Rose, climbing, 1 spray
- 89. A-R, Rose, miniature, 1 bloom





- 90. A-R, Rose, miniature, 1 spray
- 91. Rose, miniature, 3 stems, 1 or mixed varieties
- 92. Rose, any other type
- 93. Salpiglossis, 1 stem
- 94. Salvia, annual, 3 stems
- 95. Salvia, perennial, 3 stems
- 96. Snapdragon, 3 spikes, 1 color
- 97. Snapdragon, 3 spikes, mixed colors
- 98. Snapdragon, dwarf, 1 color
- 99. Snapdragon, dwarf, mixed colors
- 100. Statice, annual, 1 stem
- 101. Statice, German
- 102. Statice, any other
- 103. Stock, 3 spikes
- 104. Straw Flowers, 1 stem over 1"
- 105. Dwarf Straw Flower, 1 stem (1" & under)

GRAND CHAMPION ROSERosette

SUNFLOWERS

Classified by color:

- A. Yellow
- B. Orange
- C. Bi-Color
- D. Dark Colors

Class No.

- 106.A-D Sunflower, decorative, under 8", 1 bloom.
- 107.A-D, Sunflower, decorative, over 8", 1 bloom.
- 108.A-D, Sunflower, double, under 8", 1 bloom.
- 109.A-D, Sunflower, double, over 8", 1 bloom.
- 110-A-D, Sunflowers, decorative, under 8", 3 blooms, all 1 color.
- 111. Sunflowers, decorative, under 8"3 blooms, mixed colors.

GRAND CHAMPION JUNIOR Ros	ette
GRAND CHAMPION REGULAR ADULT Ros	ette
BEST OF SHOW ADULT, Sunflower\$10	0.00
Above courtesy of Kalispell Farmers Ma	rket
BEST OF SHOW JUNIOR, Flowers Ros	ette
BEST OF SHOW, REGULAR ADULT	
FlowersRos	
(Please state your age on your entry to be eligible	for
these awards.)	
TEEN (15-18 Years of Age), Gladiolus\$5	
BEST OF SHOW, Dahlia\$5	5.00
BEST OF SHOW, Pansy\$5	5.00
BEST OF SHOW, Marigolds\$5	5.00
JUNIOR (9-14 Years of Age)	
BEST OF SHOW, Gladiolus\$5	
BEST OF SHOW, Dahlia\$5	5.00
BEST OF SHOW, Pansy\$5	
BEST OF SHOW, Marigolds\$5	
Courtesy of Kalispell Farmer's	Marke

- 112. Sweet Peas, annual, any color, 5 stems
- 113. Sweet William. 3 stems
- 114. Verbena, 3 stems
- 115. Viola, 3 blooms, no foliage
- 116. Zinnia, large, 4" or over, 1 bloom
- 117. Zinnia, medium, 2 -3", 3 blooms
- 118. Zinnia, small, under 2", 3 blooms
- 119. Any dried flower, 3, same variety
- 120. Any other annual, 1 stem. More than one entry permitted as long as variety is not repeated.
- 121. Any other perennial, 1 stem. More than one entry permitted as long as variety is not repeated.

SECTION 84—POTTED PLANTS, JUNIOR (14 Years & under; specify age on entry tag)

SECTION 85 POTTED PLANTS, YOUNG ADULT (15 - 18 Years; specify age on entry tag)

SECTION 86 POTTED PLANTS, REGULAR ADULT

SECTION 87 POTTED PLANTS, ADVANCED ADULT

- 1. Begonia, potted, flowering
- 2. Bonsai
- 3. Fuchsia, upright with flowers
- 4. Fuchsia, hanging with flowers
- 5. Geranium, blooming, any color
- African Violets, flowering, single blooms, single crown
- African Violets, flowering, single blooms, double crown
- African Violets, flowering, double blooms, single crown
- African Violets, flowering, double blooms, double crown
- 10. Hanging plant, featuring foliage
- 11. Hanging plant, featuring flowers
- 12. House plant, upright
- 13. House plant, hanging
- 14. Cactus, 1 plant
- 15. Cactus, more than 1 plant
- 16. Christmas Cactus, 1 plant
- 17. Succulent, 1 plant
- 18. Succulent, more than 1 plant
- 19. Orchid, 1 plant. May have more than 1 entry, if different variety.
- 20. Moss Basket, hanging
- 21. Any other potted plant featuring foliage





- 22. Any other potted plant featuring flowers
- 23. Patio planter with mixed combination

Please state your age on your entry tag to be eligible for these awards.

GRAND CHAMPION POTTED PLANT Rosette
BEST OF SHOW REGULAR ADULT
POTTED PLANTS Rosette
BEST OF SHOW JUNIOR
POTTED PLANTSRosette
TEEN (15-18 Years of Age),
POTTED PLANT\$5.00
JUNIOR (14 & Under) POTTED PLANT\$5.00
Above courtesy of Kalispell Farmers Market

ARRANGEMENTS

*Please Note: Occasionally arrangements have to be moved by Superintendent.

- Fresh or dried materials. Arrangements are not scenes. No scenes except where specifically noted. No artificial adornment such as spray paint or dye will be permitted on fresh flowers or leaves.
- Artist's impression of titled arrangement: Use your imagination to fit these classes.

Arrangements are judged on the following basis:

Distinction	15%	Conformance	10%
Color Harmony	20%	Expression	20%
Design	35%		

SECTION 88
ARRANGEMENTS, YOUNG CHILDREN
(5 Years & under; specify age on entry tag)

SECTION 89 ARRANGEMENTS, CHILDREN (6 - 9 Years. Specify age on entry tag)

SECTION 90 ARRANGEMENTS, JUNIOR (10 - 14 Years. Specify age on tag)

SECTION 91 ARRANGEMENTS, YOUNG ADULT (15 - 18 Years. Specify age on tag)

SECTION 92 ARRANGEMENTS, REGULAR ADULT

SECTION 93 ARRANGEMENTS, ADVANCED ADULT

PREMIUMS Blue, \$3.00; Red, \$2.00; White, \$1.00 Grand Champion - \$3.50

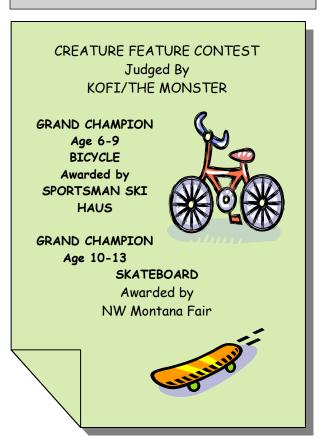
Class No.

- 1. Spring Time
- 2. Planting the Garden
- 3. Farmers' Market
- 4. Colors of Summer
- 5. The Harvest
- 6. Autumn Trail
- 7. Winter Wonderland
- 8. At the Fair
- 9. "Hot Diggity Dog"

"Creature Feature" —
 Creature made from
 fresh vegetables,
 fruits, nuts, seeds,
 grasses, etc..., as desired. No man-made
 materials. This class
 will be judged by
 Scott Davis, KOFI
 Radio

GRAND CHAMPION ARRANGEMENTS:

ADVANCED ADULT (Classes 1-9)	\$10.00
REGULAR ADULT (Classes 1-9)	\$10.00
Above courtesy of Kalispel	I Farmer's Market
JUNIOR (Classes 1-9)	Rosette
CHILDREN (Classes 1-9)	Rosette
JUNIOR CREATURE FEATURE	\$10.00
CHILDREN CREATURE FEATURE	\$10.00
YOUNG CHILDREN CREATURE FEA	TURE Rosette
Above courtesy An	gie's Greenhouse







SECTION 94
DRIED FLOWER WALL HANGINGS
(Children 9 & Under. Specify age on tag)

SECTION 95
DRIED FLOWER WALL HANGINGS
Junior (10-14 Years. Specify age on tag)

SECTION 96
DRIED FLOWER WALL HANGINGS
Young Adult (15-18 Years. Specify age on tag)

SECTION 97 DRIED FLOWER WALL HANGINGS Regular Adult

SECTION 98 DRIED FLOWER WALL HANGINGS Advanced Adult

 All materials must be dried; no silk flowers. Wall hangings only. See other classes for any other arrangements.

Class No.

- 1. Swags
- 2. Wreath
- 3. Any other wall hanging

GRAND CHAMPION DRIED FLOWER
WALL HANGINGS, JUNIORRosette
GRAND CHAMPION DRIED FLOWER
WALL HANGINGS.....Rosette

SECTION 99 SCENES, CHILDREN

(Ages 9 & Under. Specify age on tag)

SECTION 100 SCENES, JUNIOR

(Ages 10-14 years. Specify age on tag)

 Scenes may include 3-dimensional man-made objects; but must include floral or items of Mother Nature.

Class No.

1. Fair Time

GRAND CHAMPION, SCENES
CHILDRENRosette
GRAND CHAMPION SCENES
JUNIORRosette



Northwest Montana Fair says:

Thanks for the Gator And John Deere Tractor!



Triple W Equipment

3145 Hwy 93 S., Kalispell 752-2828





DEPARTMENT "MDS" MONTANA DAHLIA SHOW

The Dahlia exhibits will be located in the Shooting Sports/Flower Building (#11 on map in back of fair book)



Sharon Askelson, Superintendent

John Kestell Superintendent

6. Ribbons will be given to 1st and 2nd place blooms in each class and the section champion. Rosettes will be given to each special awards champion. Awards can be withheld in any class, section, or special award judging if the blooms prove unworthy.

- Student Division only will be judged on the Danish System.
- 8. Judges decision on the awards SHALL BE FINAL.
- 9. Displays may be moved by fair officials only.

DIVISIONS

1.	STUDENT	Exhibitors 18	and under	
2.	NOVICE	Beginning ex	hibitors	
	ADVANCED			
1.	OPEN	Experienced		and

ENTRY GUIDELINES

- The exhibitor ALONE will be held responsible for correctly and completely filling out the entry tag. Fill out both the TOP and BOTTOM sections of the Montana Dahlia Society entry tags (provided by this show). The entry tag shall contain the following information: (General Show)
 - a. The SECTION and CLASS entering
 - b. The NAME of the Dahlia
 - c. The SIZE, FORM, and COLOR of the Dahlia. (see General Show Rule #3)
 - d. The exhibitor's NAME and ADDRESS.
- Dahlias shall be staged in containers provided by the Montana Dahlia Society.

EXCEPTIONS:

- a. Triple AA and A blooms may be exhibited in large, clean containers filled with floral foam. NO decals or writing of any type are to be visible on the exposed faces of the container.
- Baskets, bouquets, bowls, potted plants and arrangements may be displayed in containers of the exhibitor's choice.
- Approved containers from other societies may be used.
- Exhibitors may enter as many dahlias in the show as they desire, in as many classes as desired.
- An exhibitor may have more than one entry in any class, except as noted, and may enter as many classes as they desire.
- 5. Entries may not be removed until 6:00 p.m. Sunday.
- Exhibitors will use Montana Dahlia Society entry tags as follows:

STUDENT	
NOVICE	
ADVANCEDPink tags	
OPEN	

SCHEDULE OF EVENTS

Friday, August 20

6:00 a.m.-9:00 a.m. - Exhibits accepted

9:00 a.m. - Judges & Clerks meet

9:30 a.m. - Judging will begin.

Saturday, August 21

9 a.m.–9 p.m. Floriculture Building Hours

Sunday, August 22

6:00 p.m. - Exhibits will be released

GENERAL SHOW RULES

 The dahlia blooms shall be grown by the exhibitor. 2. Everyone is welcome. Help is available for entrants.

EXCEPTION: In Sections 50, 51, 52, 53, 54. & 55, flowers need not be grown by exhibitor.

Blooms must be shown disbudded and with at least the first set of leaves. Exhibits with more than one set of leaves will not be rewarded or penalized by the judges.

EXCEPTION: Blooms used in baskets, bouquets, bowls, dried, photography and arrangements may be displayed without leaves.

- The 2010 American Dahlia Classification and Handbook of Dahlias shall be used for the description of the dahlia. Those not listed in the 1996 - 2007 edition will be classified by the ADS 1976 -07 Composite Listing of Dahlias. Unclassified dahlias should have the dahlia classified and the entry tag initialed by the Classification Committee.
- Artificial support for the dahlia bloom above the container is prohibited.
- Disseminated dahlias when entered as classified into competition in ADS shows are not to be disqualified if oversize/undersize, nor will the dahlia receive premium/penalty points for being oversize/ undersize. The dahlia bloom IS TO BE judged on its own merits.





PREMIUMS

Blue, \$3.50; Red, \$2.00; Best of Type, \$1.00 Section Champion, \$2.00; Champion, \$3.00; Grand Champion, \$4.00

ABBREVIATIONS FOR FORMS:

AN -Anemone-Flowered	S -Single
P -Pompon	LC -Laciniated
NO -Novelty Open	CO -Collarette
FD -Formal Decorative	SC -Semi-Cactus
BA -Ball	MB -Miniature Ball
PE -Peony-Flowering	ST -Stellar
NX -Novelty Double	MS -Mignon Single
ID -Informal Decorative	WL -Water Lily
C -Straight Cactus	
O -Orchid-Flowering	

KEY TO CLASS NUMBERS: Class numbers are same as ADS Classification & Handbook of Dahlias

			FORM		COLOR		
		FD	ID	SC	С	LC	
		ВА	MB	Р	СО	NX	
		WL	PE	AN	ST		
		S	MS	0	NO		
AA	001-095	01	21	41	61	81	White
Α	101-195	02	22	42	62	82	Yellow
В	201-295	03	23	43	63	83	Orange
ВВ	301-395	04	24	44	64	84	Pink
М	401-495	05	25	45	65	85	Dark Pink
BA	501-515	06	26	46	66	86	Red
MB	521-535	07	27	47	67	87	Dark Red
Р	541-555	80	28	48	68	88	Lavender
ST	561-575	09	29	49	69	89	Purple/Black
WL	601-615	10	30	50	70	90	Light Blend
PE	621-635	11	31	51	71	91	Bronze
AN	641-655	12	32	52	72	92	Flame Blend
CO	661-675	13	33	53	73	93	Dark Blend
S	701-715	14	34	54	74	94	Variegated
MS	721-735	15	35	55	75	95	Bicolor
Ο	741-755						
NO	761-775						
NX	781-795						

Section No.

- 1. Single entry AA
- Triple entry AA 2.
- Single entry A 3.
- Triple entry A 4.
- 5. Single entry B
- Triple entry B 6.
- Single entry BB 7.
- Triple entry BB 8.
- Single entry Min, 4" & under
- 10. Triple entry Min. 4" & under
- 11. Single entry Ball 3-1/2" & over
- 12. Triple entry Ball 3-1/2" & over
- 13. Single entry Min. Ball 2" to 3-1/2"
- 14. Triple entry Min. Ball 2" to 3-1'2"
- 15. Single entry Pom 2" & under
- 16. Triple entry Pom 2" & under
- 17. Single entry Stellar bloom
- 18. Triple entry Stellar bloom
- 19. Single entry Waterlily bloom
- 20. Triple entry Waterlily bloom
- 21. Single entry Collarette bloom
- 22. Triple entry Collarette bloom
- 23. Single entry Orchid bloom
- 24. Triple entry Orchid bloom
- 25. Single entry Anemone bloom
- 26. Triple entry Anemone bloom
- 27. Single entry Peony bloom
- 28. Triple entry Peony bloom
- 29. Single entry Single bloom
- 30. Triple entry Single bloom
- 31. Single entry Mignon Single bloom
- 32. Triple entry Mignon Single bloom
- 33. Single entry Novelty Open Center
- 34. Triple entry Novelty Open Center
- 35. Single entry Novelty Double Center 36. Triple entry Novelty Double Center

A SECTION CHAMPION BLOOM SHALL BE **SELECTED IN SECTIONS 1-36**

SECTION 40 – SPECIAL SHOW EXHIBITS

Exhibitors may enter more than one cultivar per class.

- Best vase of 5 AA-size blooms, one or more colors and/or types
- 2. Best vase of 5 A-size blooms, one or more colors and/or types
- 3. Best vase of 5 B-size blooms, one or more colors and/or types
- 4. Best vase of 5 BB size blooms, one or more colors and/or types
- 5. Best vase of 5 miniature size blooms, one or more colors and/or types





SECTION 41

Exhibitors may enter more than one cultivar per class.

Class No.

- Best vase of 5 Ball size blooms, 1 and/or more colors
- Best vase of 5 miniature Ball size blooms, 1 and/ or more colors
- Best vase of 5 Pompon blooms, 1 and/or more colors
- Best vase of 5 Waterlily blooms, 1 and/or more colors
- Best vase of 5 Novelty, Double Open, 1 and/or more colors
- 6. Best vase of 5 Stellar, 1 and/or more colors

SECTION 42

Exhibitors may enter more than one cultivar per class.

Class No.

- Best vase of 5 Collarette blooms, one and/or more colors
- Best vase of 5 Orchid blooms, one and/or more colors
- Best vase of 5 Mignon Single blooms, one and/or more colors
- Best vase of 5 Single blooms, one and/or more colors
- Best vase of 5 Peony blooms, one and/or more 5. colors
- Best vase of 5 Anemone blooms, one and/or more colors
- Best vase of 5 Novelty Open Center, one and/or more colors

SECTION 43

Class No.

- Best entry of 1 or 3 individual vases of 1 bloom each from 3 of the following: AA, B, BB, Min, or Ball. (No extra points will be given for over 3 entries.)
- Best entry of 1 or 3 individual vases of 1 bloom each from 3 of the following: Waterlily, Miniature Ball, Anemone, Pompon, Novelty Double Center, or Stellar. (No extra points will be given for over 3 entries.)
- 3. Best entry of 1 or 3 individual vases of 1 bloom

each from 3 of the following: Peony, Collarette, Orchid, Single, Mignon Single or Novelty Open Center. (No extra points will be given for over 3 entries.)



SECTION 44

Class No.

- Best 1st year dahlia grown by MDS Members from seed
- Best 2009 Derrill Hart & Lynne Dudley ADS Medal Winners

SECTION 50 - BASKETS

Special rules for Baskets:

- Additional natural foliage with or without flowers and/ or berries may be displayed in the basket.
- Exhibit may contain more than one color.
- Exhibitor may use a container of their choice. The container will be judged as a part of the exhibit.
- 4. Exhibit viewed and judged from front.
- 5. The entry tag needs to contain only the section number, class number, class title, the exhibitor's name and address. A white index card with the name of the dahlias used may be placed with the exhibit at the exhibitor's option.

Class No.

- AA or A size blooms.
- B size blooms.
- 3. BB size blooms.
- Miniature size blooms.
- Ball or Miniature Ball blooms.
- Pompon blooms.
- Collarette blooms.
- 8. Orchid blooms.
- 9. Novelty blooms.
- Any other bloom except those types used in classes
 1-9. More than one entry allowed in this class.
- 11. Mixed blooms -two or more sizes or types.
- 12. Mini-basket -an exhibit not over 12" in height and containing 5 or more blooms.

SECTION 51 - DECORATIVE BASKETS

A basket with dahlias predominating. Other fresh flowers may be used to enhance the display. Exhibit will be viewed and judged from all sides.

See Section 50, Special Rules for Baskets, for additional rules.

Class No.

- One variety
- 2. Mixed dahlias

SECTION 52 -- BOUQUETS

The exhibitor's EXPERIENCE is the determining factor for the proper division to enter in this Section.





Special Rules for Bouquets

- 1. The only flowers used will be dahlias.
- 2. Additional natural foliage or filler may be used.
- Exhibitor may use a container of their choice. The container should not detract from the bouquet and will be judged as part of the exhibit.
- 4. The exhibit shall be viewed from all sides.
- 5. The entry tag must contain only the section number, class number, exhibitor's name and address.

Class No.

- 1. One variety
- 2. Mixed varieties

SECTION 53 - DECORATIVE BOUQUETS

A bouquet with dahlias predominating. Other fresh 2. flowers may be used to enhance the display.

See Section 52, Special Rules for Bouquets, for additional rules.

Class No.

- 1. One variety
- 2. Mixed varieties

SECTION 54 - BOWLS

The exhibitor's EXPERIENCE is the determining factor for the proper division to enter in this section.

Special Rules for Bowls:

- 1. Any size dahlia may be used.
- The container may be at or on a pedestal and viewed from the top or if container is clear glass, from top or side.
- 3. Artificial floral material shall not be allowed.
- 4. Unattached foliage may be used.

Class No .

- 1. Single bloom
- Multiple blooms -same variety
- 3. Multiple blooms -multiple colors and/or varieties

SECTION 55 - ARRANGEMENTS

The exhibitor's EXPERIENCE is the determining factor for the proper division to enter in this section.

Special Rules for Arrangements.

- 1. The dahlia shall be the dominant flower.
- The arrangement must be the exhibitor's original design and work.
- 3. Artificial floral material shall not be allowed.
- 4. Fresh or live material shall not be spray painted.

- The entry tag must contain only the section number, class number, class title, exhibitor's name and address.
- 6. Viewed from one side.

The MDS is encouraging the exhibiting of various types or styles of arrangements. Titles have been given for the various sections with the exhibitor being responsible for the type of arrangement. The types of arrangements being encouraged are: Line, Mass or Mass-Line, Abstract, Free-Form and Oriental.

Title or Description of Arrangement:

"World of Dahlias"

Class No.

- 1. Dandie Sunset
- April Dawn
- 3. Patriot
- 4. Snowflake
- 5. Light Music
- 6. Fire Mountain

SECTION 61 - POTTED DAHLIAS

The dahlia plant may be exhibited in a container of the grower's choice. The container will be judged as part of the exhibit. Support of plant and flowers is permissible. The entry tag must contain the section number, class number, class title, exhibitor's name, address. Exhibitor may enter more than one cultivar in each class. Each cultivar will be judged separately.

Class No.

- 1. AA and A sized blooms
- 2. B and BB' sized blooms
- 3. Miniature type blooms
- 4. Ball type blooms
- 5. Pompon type blooms
- Waterlily type blooms
- 7. Novelty type blooms
- 8. Mignon Single blooms
- Any other type blooms

SECTION 65 - SEEDLINGS

Please use OPEN color entry tags for exhibits in this section. The entry tag shall contain the requested information as indicated in the entry guidelines (Rule #1)

More than one entry is allowed per class.

- 1. 1st YearSingle bloom entry
- 2. 2nd 3rd 4th Year......Single bloom entry
- B. ADS.....Triple bloom entry, 1 container





SPECIAL DAHLIA AWARDS

American Dahlia Society Bench Evaluation: presented 9. each year in cooperation with the ADS and is open to all exhibitors. Show officials and exhibitors must read and adhere to the rules for entries and judging of blooms as printed in the latest issue of the ADS Classification Handbook of Dahlias.

- 1. Grand Champion Single Bloom
- 2. Grand Champion Triple Bloom
- 3. Champion Student Single Bloom
- 4. Champion Student Triple Bloom
- 5. Champion Novice Single Bloom
- 6. Champion Novice Triple Bloom Champion Advanced Single Bloom

- 7. Champion Advanced Single Bloom
- 8. Champion Advanced Triple Bloom
- 9. Champion Open Single Bloom
- 10. Champion Open Triple Bloom
- 11. Champion Basket
- 12. Champion Decorative Basket
- 13. Champion Bouquet
- 14. Champion Decorative Bouquet
- 15. Champion Bowl
- 16. Champion Arrangement
- 17. Champion Dried Dahlia
- 18. Champion Potted Dahlia
- 19. ADS Seedling Achievement Award



Fairgrounds Facilities





See us at the office for rental rates on:

Country Fair Kitchen
Trade Center
Expo Building
Grandstand Building
4-H Building
Barns
Horse Stalls
Boat & RV Storage
Parking Lots
Arena
Camping





DEPARTMENT "D" OPEN DOG SHOW

The Dog Show is in the Trade Center (#16 on the map in the back of the fair book)



Anni Sutkus Superintendent

Kim Gilmore Assistant Superintendent

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Friday, August 13

12:00 Noon - Dog Show check -in 12:30 p.m. - Open Dog Show Testing; Canine Good Citizenship; Obedience; Rally; and 4-H & FFA Showmanship & Obedience.

COUNTY DOG LICENSE NOT REQUIRED TO COMPETE IN 4-H OR OPEN COMPETITION

GENERAL INFORMATION

- Judging will be held at the time and place specified in the general program.
- Dogs will be on the fairgrounds only for the time required for exhibiting.
- Dogs must be on a leash at all times except as required otherwise by the official judge during the actual judging.
- No dogs to be left unattended in cars or on fairgrounds at any time
- No harsh training techniques will be tolerated. No signs of dog-to-dog or dog-to-human aggression will be tolerated.
- Handlers need to provide water for their dogs and clean up any messes their dogs make on the fairground premises.
- Female dogs in season will NOT be allowed to exhibit in any class!

DOG OBEDIENCE TRIAL

SECTION 800 ADULTS (19 YEARS & OVER)

SECTION 801 YOUNG ADULTS (18 YEARS & UNDER)

PREMIUMS
Blue -\$4.00; Red -\$3.00; White -\$2.00
(unless otherwise stated.)

Dogs will be judged on obedience to the following commands: Heel, Stand for examination, Recall, Long Sit, Long Down, Other at judges' discretion, and other commands listed on judging Sheet.

Class No.

- Sub novice A: both handler and dog are beginners (on leash)
- Sub novice B: the handler or the dog has received previous training (on leash)
- Novice A: both handler and dog are beginners (off leash)
- Novice B: the handler or the dog has received previous training (off leash) A Ribbon will be given to Grand and Reserve in each class.

GRAND CHAMPION Adult	.Rosette
RESERVE CHAMPION Adult	.Rosette
GRAND CHAMPION Young Adult	. Rosette
RESERVE CHAMPION Young Adult	.Rosette

NOVICE RALLY

SECTION 802 ADULTS (19 YEARS & OVER)

SECTION 803 YOUNG ADULTS (18 & UNDER)

Class No.

1. Novice Rally

To perform in Rally, the dog MUST be able to sit, heel, down, stand, stay and perform recall (coming when called and moving to a "heel" position on command). The rally course may be compared to "obedience golf". The course is set up with signs. The team follows the course and performs the actions that the signs tell them to do.





The dog and handler begin at the "start" sign and heel to the second sign. The last sign will read "Finish."

Start - The dog heels beside the handler .

Halt, Sit - The team halts and the dog sits .They heel forward from the sit to the next sign

Right Turn - The team makes a 90 degree turn. Turn to **2**. the right towards the next sign.

Slow Pace - Dog and handler slow down noticeably.

Call Dog - While heeling, the dog is called to the front 3. position.

Front Finish -The handler steps backwards a couple 4. steps as the dog comes in front.

Right Forward - The handler moves forward as the dog circles behind and into the heel position (no sit); the team 5. moves forward.

The handler is allowed to give verbal commands and hand signals. Commands can even be repeated. However, if two teams tie, the one that gave the least number of repeated commands will be the winner. The handler is not allowed to place the dog in a position. There will be 10-15 signs on the course. The dog will be performing ON LEASH. This is an exciting new way to work with your dog.

8.

CANINE GOOD CITIZEN TEST 12:30 to 1:30 p.m. \$1.00 FEE

The American Kennel Club sponsors the Canine Good Citizen Test which is open to purebred and crossbred dogs. It operates on a pass/fail system. CGC certificates to be awarded to each passing youth/dog. A \$1.00 fee will be collected at the time of the show to cover the cost of the test. Participants must supply their own comb or brush for grooming section to compete in this event.

Dogs will be tested through the following 10 stations:

CANINE GOOD CITIZEN TEST

1. ACCEPTING A FRIENDLY STRANGER

Dog remains in position and is not resentful or shy when evaluator approaches handler.

2. SITTING POLITELY FOR PETTING

Dog will allow evaluator to touch it while with its handler.

APPEARANCE AND GROOMING

Dog will welcome grooming by a stranger.

OUT FOR A WALK

Dog will be controlled on a loose leash by a handler.

5. WALKING THROUGH A CROWD

Dog shows control in public places

6. SIT AND DOWN ON COMMAND/STAYING IN PLACE.

Dog responds to handler 's commands.

7. PRAISE/INTERACTION

Dog can be easily calmed following play or praise.

8. REACTION TO ANOTHER DOG

Dog behaves politely around other dogs.

9. REACTIONS TO DISTRACTIONS

Is confident when faced with common distractions

10. SUPERVISED ISOLATION

CANINE GOOD CTITIZEN

HANDLERS OF DOGS that earn their Canine Good Citizen Certificate must send the information and a fee to the American Kennel Club. That organization will send the recipient the award. There are no fair awards for this class.

IN KEEPING WITH THE FAIR THEME OF "HOT DIGGITY DOG" THIS YEAR, MEMBERS OF THE FLATHEAD KENNEL CLUB AND THE BORDER PATROL WILL BE PUTTING ON DEMONSTRATIONS OF THE DIVERSITY OF MAN'S BEST FRIEND.

★AGILITY ★ OBEDIENCE ★RALLY ★ SEARCH & RESCUE...AND MORE

11:00 A.M. DAILY (EXCEPT THURSDAY) IN THE GRANDSTAND ARENA





DEPARTMENT "DC" DAIRY CATTLE

Dairy Cattle will be located in the Dairy/Llama Barn (#15 on the map in the back of the fair book)



Tina Engebritson, Superintendent **Brian Kimbell** Assistant **Chance Ovnicek** Junior Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE **AUGUST 2**

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Tuesday, August 17

8 a.m.-Noon - Dairy Cattle exhibits accepted

Wednesday, August 18

Noon - 4-H/FFA/Open Dairy Cattle Judging (In between lunch break of Hog Show)

Thursday, August 19

5:00 p.m. - Dairy Cattle Released

- 1. All livestock entries in this department must be purebreds but do not need registration papers. All bulls over 2 years old must be shown with rings or nose tongs and halter.
- All stock trailers must be parked at the north end or taken off the grounds.
- ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.

SECTION 101 -HOLSTEIN SECTION 102 - ANY OTHER DAIRY BREED

Use same class numbers in all sections. Write name of breed on entry tag.

Cla	<u>ss No</u>	Blue	Red	White
1.	Cow, under 3 years	\$25.00 .	. \$17.50.	\$15.00
2.	Cow, 4 years and over	. \$25.00.	. \$17.50	.\$15.00
3.	Heifer, 4 to 18 months	\$20.00 .	. \$15.00.	\$12.50
4.	Heifer, 18 to 24 months	\$20.00 .	. \$15.00.	\$12.50
5.	Heifer, unfreshened,			
	24 months & over	\$20.00	\$15.00	\$12.50
6.	Bull, 4 months and			
	under 1 year	. \$20.00	\$15.00	.\$12.50

SECTION 107 - DAIRY CALF CLASS

Class No.

- 1. Open to Children 5 years & under, with calf born after May 1
- Open to Children 6 9 years old, with calf born after
- Open to Children 10 12 years old, with calf born after May 1

CHAMPION SHOWMAN DAIRY CALF	
Children 5 & underTrophy	

The Fair's Hall of Fame:

OPEN CLASS EXHIBITOR OF THE YEAR

Most blue ribbons won in any 5 or more Open Class 1996 Sandra Dahl, Columbia departments. Winner is not eligible again for two years. Trophy courtesy of Northwest Montana Fair 1997 Anni Sutkus, Commission. A bicycle from Bikology Cycling Fitness 1998 Ginny Traeger will be awarded to the Exhibitor of the Year in 2010!

1986 Ginny Traeger, Kalispell

1987 Kerri Sutkus, Columbia Falls

1988 Kevin Becker, Whitefish

1989 Ginny Traeger, Kalispell

1990 Nikki Sutkus, Columbia Falls

1991 Greg Magone, Whitefish

1992 Ginny Traeger, Kalispell

1993

1994 Anni Sutkus, Columbia Falls

1995 Ginny Traeger, Kalispell

Falls

1999 Kiersten Rich, Kalispell

2000 Marlene Becker,

Whitefish

2001 Desiree Drake, Columbia Falls

2002 Anni Sutkus, Columbia Falls

2003 Lisa Park Campbell, Bigfork

2004 Keegan Reese, Columbia Falls

2005 Anni Sutkus, Columbia Falls

2006 Patricia Louden, Kalispell

2007:

2008 Anni Sutkus, Columbia Falls

2009 Winner:





Class No.



Blue

Red

White

DEPARTMENT "B" PUREBRED BEEF CATTLE

Beef Cattle are located in the Trade Center (#16 on map in back of fair book)



Tina Engebritson Superintendent

Chance Ovnicek
Junior
Superintendent

Brian Kimbell Assistant

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - registration forms due

Monday, August 16

9:00 a.m. - Beef Cattle exhibits accepted 3 p.m.-4 p.m. - 4-H/FFA Market Beef weigh-in

(Must be in pens no later than 2:00 p.m.

Tuesday, August 17

3:00 p.m. - Judging Beef Cattle (4-H/ FFA/Open) Showmanship, Market Beef and Breeding Classes

Thursday, August 19

10:00 a.m. - Beef Fitting Contest

Saturday, August 21

7:30a.m. - Breakfast, Trade Center **8:30 a.m.** - Market Sale starts

Sunday, August 22

6:00 p.m. - Beef Cattle exhibits released

SECTION 200 -HEREFORD SECTION 201 -ABERDEEN ANGUS SECTION 202 -SIMMENTAL SECTION 203 -CHAROLAIS SECTION 204 -ANY OTHER BREED, PUREBRED

<u>Old</u>	133 110.	Diuc	i tou	WILLE
1.	Junior Heifer Calves, calved on or after Jan. 1 of current year	\$20.50	.\$17.50	.\$15.00
2.	Senior Heifer Calves calved after Sept. 1, prior year	\$20.50	.\$17.50	.\$15.00
3.	Summer Yearling Heifers calved between May 1 & Aug. 31, prior year	. \$20.50	\$17.50	\$15.00
4.	Junior Yearling Heifers calved between Jan.1 and April 30, prior year	.\$20.50\$	\$17.50 .	\$15.00
5.	Senior Yearling Heifers calved between Sept. 1 and Dec. 31, two years prior	\$22.50\$	\$20.00	\$17.50
6.	Junior Bull Calves calved on or after Jan. 1 current year	.\$20.50	\$17.50	\$15.00
7.	Senior Bull Calves calved after Sept. 1 prior year	\$20.50	\$17.50	\$15.00
8.	Summer Yearling Bulls calved between May 1 & Aug. 31, prior year	\$20.50	\$17.50	\$15.00
9.	Junior Yearling Bulls, calved between Jan. 1 & April 30, prior year	\$22.50	.\$20.00	.\$17.50



- All livestock entries in this department must be purebreds and papers must be presented to the superintendent prior to time of showing. All bulls must be shown with rings or nose tongs and halters. No animal may compete for more than one premium except in herd exhibits and 4-H Blue Ribbon winners.
- 2. Watering times will be set by the superintendent and posted in the barn.
- 3. All stock trailers must be parked at the north parking lot or taken off the grounds.

Fomalo	Pacatta

Rosette Rosette Rosette Rosette
Trophy
mission
v Halter
Rosette
oia Falls





DEPARTMENT "S" SHEEP

The Sheep will be located in the Trade Center (#16 on map in back of fair book)



Richard "Frank" Sutton Superintendent

Kadin Prichard Junior Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR **BEFORE AUGUST 2!**

ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Monday, August 16

8:00 a.m. - Sheep exhibits accepted 8:00 a.m.-9:00 a.m.-.4-H/FFA Market Sheep weigh-in

Tuesday, August 17

8:00 a.m. - Sheep Showmanship, Market, & Breeding judging, Trade Center Show Arena; Children's classes to follow

Saturday, August 21

8:30 a.m. - Market Sale starts

Sunday, August 122

6:00 p.m. - Sheep exhibits released

In compliance with the USDA, all Sheep and Goats must Class No. have Scrapie tags or other official ID. For further information call 1-866-873-2824 or visit the official web sites:

> www.animal agriculture.org/scrapie www.aphis.usda.gov/vs/scrapie

The Fair management, including department superintendents or judges, has the right to call a veterinarian should a situation arise. The cost of the veterinarian would be at the expense of the exhibitor.

- 1. All entries in this department must be purebred and registration papers must be presented to the superintendent previous to time of showing. SHEEP MUST BE OWNED BY THE EXHIBITOR 90 DAYS PRIOR TO THE SHOW.
- 2. There is no official supervision of exhibits until 8 a.m. Monday. Early entries do so at their own risk.
- All mature sheep shown in competition events must be shorn after January 1 of the current year. Ribbon

- awards and cash prizes will be paid on the following classifications for the breeds named.
- All stock trailers must be parked at the north end or taken off the grounds.
- All sheep will go out the west end of barn on closing day of fair.

SECTION 300 - HAMPSHIRE SECTION 301 -TARGHEE SECTION 302 - COLUMBIA SECTION 303 -SUFFOLK **SECTION 304 - ANY OTHER BREED**

Use same class number in all sections. Write section number, name of breed and ear tag number on entry tag. Each open class exhibitor shall be restricted to one animal per class.

Premiums Offered:\$1300.00

PREMIUMS Blue -\$10.00; Red -\$6.00; White -\$4.00

Class No.

- 1. Ram Lamb
- Ram, 1 year and under 2
- Ram, 2 years and over
- 4. **Ewe Lamb**
- 5. Pen of 3 Ewe Lambs
- Ewe, 1 year and under 2 6.
- Ewe, 2 years and over 7.
- Get of Sire: to consist of 1 ram lamb, 2 ewe lambs, bred and owned by exhibitor
- Exhibitor's Flock: to consist of 1 ram any age, 2 ewes over one year, and 1 ewe lamb

SECTION 305 - COLORED SHEEP

(Need not be purebred. Judged by wool only)

PREMIUMS Blue -\$10.00; Red -\$6.00; White -\$4.00

Any age or sex

SECTION 307 - CHILDREN'S CLASS

Class No.

Open to Children 8 and under who have not shown in a 4-H Showmanship class

GET OF SIRE, Overall Breeds Rosette	
EXHIBITOR'S FLOCK, Overall Breeds Rosette	
CHAMPION RAM (each section) Rosette	
CHAMPION EWE (each section Rosette	

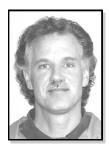
Courtesy Frank & Kathleen Sutton





DEPARTMENT "G" GOATS

The Goats will be located in the Trade Center (#16 on map in the back of fair book)



Robert McMannamy Superintendent

> Lindsey Brewer Assistant Superintendent

PREREGISTRATION REQUIRED! PREREGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

GENERAL INFORMATION

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Monday, August 16

5:00 p.m.- 9:00 p.m. - Goats accepted

Thursday, August 19

8:30 a.m.- Judging 4H/FFA Goats

3 p.m. - Judging Open goats

Saturday, August 21

1 p.m. Open Class Small Market Live

stock Sale Sunday, August 22

6:00 p.m. - Goat exhibits released

ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.

- Shows are not sanctioned by the American Dairy Goat Association but American Dairy Goat Association rules will be followed.
- All entries must be Purebred, Americans, and Recorded Grades. Papers must be presented to superintendent or show secretary upon entry.
- Base date for computing age of animal will be date animal is to be judged.
- 4. Pre-show milk-out not before 7:00 p.m. on evening prior to Open Doe show.
- 5. Any rules not adhered to will result in loss of 1. premiums and loss of championship legs.
- No horned goats allowed; scurs acceptable.
- Exhibitors must furnish their own feed, care for their entries, and keep all alleys swept clean of debris and straw. Chores must be done before 10:00 a.m. and not before 5:00 p.m. This is to keep some order in our barn during the day and to keep it clean for the public.
- 8. All goats in barn must be shown.

- Buyers cannot take possession of any goats sold until the end of fair. Any animal ads (for sale signs, etc) must be placed in personal pen space only.
- 10. Recorded Grades are not allowed to be shown in American or Purebred classes.
- Exhibitors may combine animals of same breed to enter group Classes 11 through 16 (Jr. & Sr.) but only one exhibitor shall make the entry on the Fair Registration Form.
- 12. "ONE EXHIBITOR" IS DEFINED AS ONE FAMILY AND/ OR ONE BUSINESS PARTNERSHIP.
- Two-minute class warning –after ring steward calls each class, exhibitors will have a two-minute limit to get animals ready to enter the show ring before ring is closed.
- 14. All stock trailers must be parked at the north end or taken off the grounds.
- In compliance with the USDA, all Sheep and Goats must have Scrapie tags or other official ID. For further information call 1-866-873-2824 or visit the official web sites

www.animalagriculture.org/scrapie

www.aphis. usda.gov/vs/scrapie

16. The Fair management, including department superintendents or judges, has the right to call a veterinarian should a situation arise. The cost of the veterinarian would be at the expense of the exhibitor.

PREMIUMS Blue -\$10.00; Red -\$6.00; White -\$4.00

SECTION 400 - SAANEN

SECTION 401 - ALPINE

SECTION 402 - NIGERIAN DWARF

SECTION 404 - LA MANCHA

SECTION 405 - NUBIAN

SECTION 406 - RECORDED GRADES

SECTION 407-TOGGENBURG

COMBINED DOE SHOW

The Junior and Senior Shows are not separately sanctioned.

- 1. Baby Kids, birth to 3 months
- 2. Junior Kids, 3-6 months
- 3. Intermediate Kids, 6-12 months
- 4. Senior Yearlings, dry, under 2 years
- 5. Milkers, under 2 years
- Milkers, 2 years old
- 7. Milkers, 3 years old
- Milkers, 4 years old





- 9. Milkers, 5 years old & over
- Champion Challenge: to be eligible, exhibitor must have Champion or Grand Champion designated on papers previous to showing.
- 11. Dam and Daughter; (limit 2 entries per exhibitor)
- 12. Produce of Dam, 2 does, 1 must be in milk, same dam; (limit 2 entries per exhibitor).
- 13. Three Generations: dam, daughter, and granddaughter
- 14. Get of Sire: 3 does, any age, same sire; (1 get per sire per exhibitor)
- 15. Breeders Trio: any 3 does, must be bred & owned by exhibitor; (only 1 entry per exhibitor)
- 16. Dairy Herd: 3 does in milk; (only 1 entry per exhibitor)

	EST OF BREED Each breed	*
-	ESERVE GRAND CHAMPION Each breed	Rosette
В	EST UDDERED DOE	Ribbon
	Courtesy of the NC	orthwest Montana Fair
	t the conclusion of all breed one following will be selected:	
th B	t the conclusion of all breed of	classes being shown,

SECTION 408 PACK & HARNESS GOATS FOR FUN & UTILITY*

*Can only be shown by the registering exhibitor.

NO HORNS ALLOWED.

Goats may be wethers or does of any age; pygmy goats are included.

Classes will be judged on:

- a. Condition and preparation of the goats.
- b. Knowledge of saddle or harness parts.
- c. Knowledge of body parts of goats.
- d. Performance over an obstacle course.

PREMIUMS Blue -\$10.00; Red -\$6.00; White -\$4.00

PACK GOAT

Class No.

- 1. Pack kid. 3 to 12 months
- 2. Pack goat, 12 months & older

HARNESS GOAT

Class No.

- 4. Harness Kid, 3 to 12 months
- 5. Harness Goat, 12 months and older

GRAND CHAMPION Pack Goat	Rosette
RESERVE CHAMPION Pack Goat	Rosette
GRAND CHAMPION Harness Goat	Rosette
RESERVE CHAMPION Harness Goat	Rosette

SECTION 409-BOER GOATS

Class No.

Registered
1. 1 Year & under
2. 1 Year & Over
4. 1 Year & Over

GRAND CHAMPION - Boer Goats Rosette

SECTION 410-PYGMY GOATS

Pygmy goats will be judged by the National Pygmy Goat Association Guidelines. Horns will be allowed.

SECTION 411-PYGMY WETHER

Class No.

- 1. Under 1 Year
- 1 Year & Older

GRAND CHAMPION Pygmy WetherRosette

SECTION 410-PYGMY DOES

Class No.

- 4. 0-6 Months
- 5. 6 to 12 months
- 6. Under 2 years
- 7. Milkers (any age)



GRAND CHAMPION Pygmy Doe Rosette

SECTION 412 SMALL MARKET LIVESTOCK SALE (See Rules)

Class No.

4. Market Goat





DEPARTMENT "P" POULTRY

The Poultry will be located in the Rabbit/Poultry Barn (#14 on map at back of fair book)



Tammy Johnson, Superintendent

Tanner Johnson, Assistant Superintendent

PRE-REGISTRATION REQUIRED! PREREGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2nd!

Specify breed & color on registration form.

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Monday, August 16

Noon—8:00 p.m. - All Poultry exhibits accepted

Tuesday, August 17

2:00 p.m. - 4-H/FFA & Open Poultry Show Judging (Poultry breed judging will follow Showmanship) Sign up your favorite crower for the ROOSTER CALLING CONTEST following Poultry Show

Sunday, August 22

6:00 p.m. - Poultry exhibits released

THIS SHOW WILL BE JUDGED ON THE STANDARD OF PERFECTION RATHER THAN STANDARD OF PRODUCTION!

The Judge will be governed by the American Standards of Perfection for Poultry. Premiums will be awarded according to merit, and no premium will be allowed unless specimen is deemed meritorious.

DEPARTMENT RULES:

- All out-of-state birds must meet Montana Department of Livestock Animal Import Regulation, and be from pullorum-free flocks, or have had a pullorum test within 30 days.
- All crates, boxes or containers and vehicles shall be thoroughly cleaned and disinfected before being used to transport poultry to any exhibition.
- Upon presentation for admission to any exhibition, all poultry shall be examined by the superintendent,

or representative of the Montana Livestock Sanitary Board. During the continuance of an exhibition, all birds shall be examined each day by an official veterinarian or representative approved by the Montana Livestock Sanitary Board or the superintendent of the poultry exhibition.

- A pair shall consist of a male and female. A trio shall consist of a male and 2 (two) females.
- You may have six entries per section but only two per class.
- On Friday of fair week (after all shows have been completed) those who have exhibited poultry may bring in "For Sale" animals as cage space permits.
- 7. In accordance with fair rules SECTION 5 rule 2 and SECTION 7 rule 7:any exhibitor or family member of the exhibitor who in any way harasses another exhibitor, fair staff, or interferes with judging, will be removed. All entries will be sent home and premiums will be forfeited.
- Feeding & cleaning times will be strictly enforced. Times are 9 -10 a.m. and 7 - 9 p.m. NO EXCEPTIONS. After 3 warnings of unclean cages or unfed/non-watered animals, entries will be sent home and premiums will be forfeited. Cages will be posted with warnings.

Hear Ye! Hear Ye!

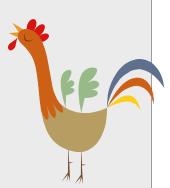
1st Annual Rooster Crowing Contest

Tuesday, August 17th

(after poultry judging, approximately 3 p.m.)

Bring your best Crower and join The fun & win great prizes as well

Two Judges will crown the Grand Champion and Reserve Champion Crower



Awards:

Champion Crower — \$25.00 donated by:

North Valley Ag, Columbia Falls

Reserve Champion Crower — \$15.00 donated by: Fisher Farms, Columbia Falls

Also, the proud owners of both the Champion & Reserve roosters will receive a voucher for a free hot dog and pop at The Country Fair Kitchen

Courtesy Northwest Montana Fair





SECTION 512 - MIXED BANTAM BREEDS

Premiums Offered:\$1284.50 Specify Breed & Color on registration form:

LARGE BREED CHICKEN CLASSES

SECTION 500 - AMERICAN CLASS:

Plymouth Rocks, Dominique's, Wyandotte's, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares

SECTION 501 -ASIATIC CLASS: Cochis, Langshans, **Brahmas**

SECTION 502 -ENGLISH CLASS: Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps

SECTION 503 -MEDITERRANEAN CLASS: Leghorns. Minocras, Spanish, Andalusians, Ancona, Sicilian Buttercups, Catalanas

SECTION 504 -CONTINENTAL CLASS: Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, La Fleche, Faverolles, Welsummers and Barnevelders

SECTION 505 - ALL OTHER STANDARD BREEDS: SECTION 514 -TURKEYS Modern Game, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas

SECTION 506 - LARGE FOWL MIXED BREED

BANTAMS BREED CLASSES

SECTION 507 -GAME BANTAMS: Modern Game and Old English Game

SECTION 508-SINGLE COMB CLEAN LEGGED BANTAMS: Anconas, Andalusian , Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

509-ROSECOMB CLEANLEGGED SECTION 517 -GEESE SECTION BANTAMS: Anconas, Antwerp Belgians (D'anvers) Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights,

SECTION 510 - ALL OTHER CLEAN LEGGED 1. BANTAMS: Ameraucana, Araucana, Buckeye, 2. Chanteclers, Cornish, Crevecoeurs, Cubalayas, 3. Houdans, La Fleche, Malays, Polish, Shamos, Sicilian 4. Buttercups, Sumatras, Yokohamas

SECTION 511-FEATHERED LEGGED BANTAMS: Booted, Brahmas, Cochins, d'Uccle Faverolles, Frizzles, Langshans, Silkies, Sultans

Class No.	Blue	Red	White
1.Cock,1 year over	\$2.00.	\$1.50	\$1.00
2.Cockerel, under 1 year	\$2.00	\$1.50	\$1.00
3.Hen, 1 year & over	\$2.00.	. \$1.50	\$1.00
4.Pullet, under 1 year	.\$2.00	. \$1.50	\$1.00
5.Three Hens	.\$4.00.	. \$3.00.	\$2.00
6.Three Pullets	\$4.00.	\$3.00	\$2.00
7.Mature Pair,1 year & over	\$3.00	\$2.00	\$1.50
8. Young Pair, under 1 year	. \$3.00.	\$2.00.	\$1.50
9.Mature Trio, 1 year & over	\$4.00.	\$3.00	\$2.00
10. Young Trio, under 1 year	\$4.00.	\$3.00	\$2.00
11.Pen of Fryers,			
3 of same sex	\$4.00	\$3.00	\$2.00

BEST OF SHOW Large Fowl Rosette RESERVE Large Fowl Rosette BEST OF SHOW PUREBRED Bantam.....Bantam Book Courtesy of Mrs. Jean Robocker, Kalispell RESERVE PUREBRED Bantam. Rosette

SECTION 515 - GUINEA FOWL/PEA FOWL

PREMIUMS Blue -\$3.00; Red -\$2.50; White -\$2.00

Class No.

Mature Tom 3. Mature Hen Young Tom 4. Young Hen

BEST OF SHOW Turkeys	Rosette
RESERVE BEST OF SHOW	
Turkeys	Rosette
BEST OF SHOW Guinea/Pea	
Fowl	Rosette
RESERVE Guinea/Pea Fowl	Rosette

SECTION 516-DUCKS

PREMIUMS Blue -\$4.00; Red -\$3.00; White -\$2.00

- Mature Pair
- Single Male
- Young Pair
- Single female

BEST OF SHOW Water Fowl	Rosette
RESERVE Water Fowl	Rosette





SECTION 519 - FANCY PIGEONS

Show or fancy type, specify

SECTION 520 -FLYING PIGEONS:

Flying or racing type, specify

Class No.

- Mature Cock
- 2. Young Cock
- 3. Mature Hen
- 4. Young Hen

BEST OF SHOW Pigeon F	Rosette
RESERVE Pigeon	Rosette

SECTION 521 - MISCELLANEOUS Any other *non-poultry* bird

Class No.

- 1. Male
- 2. Female

SECTION 522 - SHOWMANSHIP

Class No.

- 1. Up to 12 years old
- 2. 13 to 18 years old

BEST OF SHOW NON-POULTRY
Miscellaneous Ribbon
RESERVE NON POULTRY
Miscellaneous Ribbon

Thanks to:

NORTH VALLEY AG

5313 Highway 2 West, Columbia Falls 892-2240

For sponsoring the Grand Champion Crowing Rooster in our 1st Annual Crowing Contest.

North Valley Ag provides feed and farm supplies for livestock, poultry and pets. Stop by and check them out.

And also to...

FISHER FARM & GREENHOUSE

1225 Mooring Rd., Columbia Falls 892-4475

For sponsoring the Reserve Champion Crowing Rooster

Fisher Farm & Greenhouse has a large selection of feed for livestock, from chickens to hogs. They will also mix to your specifications.

You also might want to check out their nice selection of trees, flowers, shrubs and vegetable for all your landscaping and vegetable garden needs.

DEPARTMENT "R" RABBITS & SMALL ANIMALS

The Rabbits & Small Animals will be located in the Rabbit/Poultry Barn (#13 on map at back of fair book)



Becky Sago, Superintendent

Michele Bonnes Assistant Superintendent

Paige Glazier
Junior Superintendent

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Preregistration deadline

Sunday, August 15

3:00-8:00 p.m.– Open & 4-H/FFA Rabbits accepted

Monday, August 16 -

8:00 a.m. - 4-H/FFA Rabbit Show judging

Tuesday, August 17

9:00 a.m.-Open Rabbit Show judging

Thursday, August 19

9 a.m.-11 a.m.- Pocket Pals accepted

12 Noon-Pocket Pals judging

3-6 p.m.- All Pocket Pals released

Saturday, August 21

1 p.m. – Open Small Market Livestock Sale Sunday, August 22 – 5:00 p.m. release of livestock

PRE-REGISTRATION REQUIRED! PREREGISTRATION BLANKS DUE ON OR BEFORE

AUGUST 2ND GENERAL INFORMATION

- All rabbits are subject to a health check at the time of entry. All out-of-state rabbits must have current health certificate. Any animals exhibiting signs of disease or stress will not be accepted for entry and will be sent home!
- Judge will be governed by the A.R.B.A. Standards of Perfection, except for crossbred classes. Rabbits entered in Junior MUST make Junior weight listed in the Standard for their breed. Rabbits under 3 months cannot be shown except in Class No. 7.
- An exhibitor may enter only two rabbits per class number per section. Blue ribbon rabbits will be eligible for Best of Breed. Best of Breed will be eligible for Best of Show.
- 4. All exhibitors must be present when their rabbit is being shown. If they cannot be present for a good reason they must fill out and present to the barn superintendent an absentee form prior to show. Forms are available at the Fair Office.





- 5. On Friday of fair week (after all shows have been completed) those who have exhibited rabbits or Full Arch Type: Belgian Hare, Britannia Petite, poultry may bring in "For Sale" animals as cage Checkered Giant, English Spot, Rhinelander and Tan space permits
- All rabbits must be permanently and legibly tattooed for identification. All tattoo numbers must be written on fair exhibit registration forms and entry tags.
- 7. In accordance with Fair rules SECTION 5 rule 2 and SECTION 7 rule 7; any exhibitor or family member of the exhibitor who in any way harasses another exhibitor, Fair staff, or interferes with judging, will be removed. All entries will be sent home and premiums will be forfeited.
- Feeding & cleaning times will be strictly enforced. Times are 9-10 a.m. and 7-9 p.m. NO EXCEPTIONS. After 3 warnings of unclean cages or unfed/non-watered animals, entries will be sent home and premiums will be forfeited. Cages will be posted with warnings.

Premiums Offered: \$704.50

*Attention Exhibitors: In Sections 532 through 535 weights are determined by the maximum weight of your breed when fullgrown (a 3 month-old Flemish Giant will still show in giant section under correct age group)

> **SECTION 525 -HOLLAND LOP SECTION 526 -MINI LOPS SECTION 527 - HAVANNA SECTION 528 - REX SECTION 529 - MINI REX SECTION 530 - DUTCH SECTION 531 -NETHERLAND DWARF**

*SECTION 532 -ANY OTHER PUREBRED Semi-Arch Type: American, Beveren, English Lop,

Flemish Giant and Giant Chinchilla

*SECTION 533 -ANY OTHER PUREBRED:

Compact Type: American Fuzzy Lop, English Angora, Standard Chinchilla, Dwarf Hotot, Florida White, Jersey Wooly, Lilac, Polish and Silver

*SECTION 534 -ANY OTHER PUREBRED:

Commercial Type: French Angora, Giant Angora, Satin Angora, Blanc de Hotot, Champagne d'Argent, Californian, Cinnamon, American Chinchilla, Crème d'Argent, French Lop, Harlequin, New Zealand, Palomino, Rex, American Sable, Satin, Silver Fox and Silver Martin

*SECTION 535 -ANY OTHER PUREBRED:

Cylindrical Type: Himalayan

*Attention Exhibitors: Breeds that weigh less than 8 lbs at 6 months are excluded from Class No. 3 and 4 (Intermediate Doe/Buck), and are to be entered in senior classes.

*SECTION 536 -ANY OTHER PUREBRED:

*SECTION 537 -CROSSBRED OR GRADE

Cla	ass No.	BlueRed	. White
1.	Senior Rabbit Doe (over 8 months)	. \$4.00\$3.00	\$2.00
2.	Senior Rabbit Buck (over 8 months)	\$4.00\$3.00	\$2.00
1.	Intermediate Rabbit Doe (6 through 8 months)	\$4.00\$3.00.	\$2.00
2.	Intermediate Rabbit Buck (6 through 8 months)	\$4.00\$3.00	\$2.00
3.	Junior Rabbit Doe (3 to 6 months)	\$4.00\$3.00	\$2.00
4.	Junior Rabbit Buck (3 to 6 months)	. \$4.00\$3.00.	\$2.00

BEST OF SHOW (each section) Rosette
BEST OF OPPOSITE SEX (each section) Rosette
(each section) Rosette
BEST OF SHOW, Overall Rosette

SECTION 538 - FUR

Class No.

1.	Rex White	Wool White
2.	Rex Colored	Wool Colored
3.	Satin White	Normal White
4.	Satin Colored	Normal Colored

BEST OF SHOW, Rex	Rosette
BEST OF SHOW, Satin	Rosette
BEST OF SHOW, Wool	Rosette
BEST OF SHOW, Normal	Rosette

SECTION 539-MARKET RABBIT Class No.

- Pen of 3 market-ready fryers (all breeds compete in the same class. A meat pen consists of 3 animals of the same breed and the same color with an age limit of not over 10 weeks and a minimum weight limit of 3 lbs., and not over 5 lbs. on each animal.
- Single fryer Not over 10 weeks of age and a minimum weight limit of 3 lbs. and not over 5 lbs.
- Roasters -All rabbits entered in this class must be under 6 months of age and a minimum weight limit of 5 lbs. and not over 8 lbs.
- Stewers-All rabbits entered in this class must be 6 months of age and over and a minimum weight over 8 lbs.





SECTION 540 OPEN SHOWMANSHIP

PREMIUMs Blue—\$4:00; Red—\$3.00; White — \$2.00

Class No.

1. 13 to 18 years old 2. Up to 12 years old

SECTION 541-OPEN CLASS SMALL MARKET LIVESTOCK SALE (See Rules Page)

Class No.

5. Rabbit





POCKET PALS-DEPT "PP"

The Pocket Pals will be located in the Rabbit/Poultry Building (#13 on map at back of fair book)

NO OVERNIGHTS ALLOWED!

 The owners of these small animals will be required to furnish an appropriate cage/aquarium with a tight lid to keep animals from escaping and to keep spectators from handling animals. If the cage is glass, owners must take extra precautions that the cages are not broken. Small wire cages are definitely preferred.

SECTION 542-POCKET PALS

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00 Premiums Offered: \$36.00

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Deadline for preregistration of Entries.

Friday, August 20

11 -11:45 a.m. Pocket Pals accepted Noon. - Pocket Pal Judging 3:00 -6:00 p.m. - Pocket Pals Released

 Exhibitors may enter up to 4 animals in each class. Animals must be identifiable by tattooing, tagging or some other form of identification. A picture of your pet, attached to the cage, works well.

- Guinea Pigs
- 2. Rats
- 3. Mice
- 4. Hamsters
- 5. Gerbils
- 6. Any other small animal







DEPARTMENT "H" OPEN CLASS ALL- BREED HORSE SHOW

Horses will be located in Barns #B, C, or D on map at back of fair book.



Renee' Caverly, Superintendent

Jamie Olson Assistant Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Deadline for pre-registration

Saturday, August 14

8:00 a.m. - 4-H/FFA Horse Show judging

begins

Sunday, August 15

8:00 a.m. - Open Horse Show judging begins

RULES AND REGULATIONS

- All horses in this department will be judged according to the rules posted on the Northwest Montana Fair Website.
- All horses must be in good health; if a sick horse is noted then it shall be sent home immediately.
- 3. Stallions may not be shown.
- Foals may not be shown by anyone under the age of 12.
- In halter and conformation classes, horses that are double-entered in two breed registries may be shown as one breed or the other, but not both.
- Registration blanks must list name and registration numbers of animals entered and names and registered numbers of sire and dam. Registration closes August 2.
- 7. A fee of \$5 per entry will be charged; no horses may be left overnight without being stalled. Due to a limited number of stalls, they will be given on a first-entered, first-served basis, with a priority going to those who have traveled long distances. Stalls must be cleaned each day and refuse disposed of as the superintendent may direct. Stalls may be obtained the evening before the class is to be shown only. Horses may be brought in Saturday between the times of 4 p.m. and 10 p.m. The

- Superintendent's barn will open Sunday morning at 6:30 a.m.
- 8. Stalls will be assigned by the superintendent to best serve the interest of the show and the exhibitors.
- All horse/stock trailers must be parked at the north end or taken off the grounds.
- Age of the exhibitor refers to the age of the exhibitor as of January 1 of the current year.
- "Fat Babies" will not be allowed in any horse competition, whether on horseback or in the arena, at the Northwest Montana Fair.
- Western dress: Western riders will wear a long-sleeved western-type shirt with long pants, belt, boots, hat or helmet. Tie, gloves and spurs are optional.
- 13. Owners are asked to leave Grand and Reserve Champion horses on display during the Fair.

REGISTRATION PAPERS WILL BE REQUIRED ON ALL HORSES TO BE SHOWN ON HALTER EXCEPT UNREGISTERED HORSE CLASS AND MUST BE ATTACHED TO THE ENTRY FORM.

NOTE: THE HORSE SHOW SUPERINTENDENT HAS THE AUTHORITY TO REMOVE ANY HORSE THAT IS NOT ELIGIBLE FOR A STALL.

An exhibitor may enter only one animal per class number.

SECTION 601 SHOWMANSHIP

- Showmanship equipment: All horses will be shown with properly adjusted halters. Lead shanks with chains may be used. Whips or bridles will not be allowed.
- Exhibitors may show any horse, regardless of breed or conformation, but it will be necessary that he make arrangements for outside accommodations for horses in this class. Each horse will be shown on halter. Conformation will not count, but training and condition will be considered. When the horse is shown on halter, the contestant will be judged on the horse's **grooming**, how well **it leads**, and how the horse is **shown to the Judge**. In addition, the contestant will be judged on his **ability to control** the horse and to show it to the best advantage.

PREMIUMS

Blue -\$3.50; Red -\$2.25; White - \$1.25; 4th -Ribbon Premiums offered: \$1214.75

- Junior Showmanship: Open to youths 8 & under. First, Second, Third, and Fourth place ribbons will be awarded.
- Weaver Showmanship: Open to youths ages 9 through 12. Second, Third, and Fourth place ribbons will be awarded. Trophy represents First Place.





- 3. Maxey Showmanship: Open to entrants aged 13 through 16. Second, Third, and Fourth place ribbons Class No. will be awarded. Trophy represents First Place.
- 4. Senior Showmanship: Open to entrants aged 17 and 2. up. First, Second, Third, and Fourth place ribbons 3. will be awarded.

JUNIOR SHOWMANSHIPTrophy
Courtesy of The Caverly Family
WEAVER SHOWMANSHIPTrophy
Courtesy of Mamie Weaver, Kalispell
MAXEY SHOWMANSHIPTrophy
Courtesy of the Northwest Montana Fair
CHAMPION HORSE SHOWMANNeck Ribbon
Courtesy of Bella Vista Arabians

SECTION 602 UNREGISTERED PONY 56"

This section open to ponies that will not grow over 56 inches.

SECTION 603 **UNREGISTERED HORSE**

This section open to saddle-type horses and colts of any breed or mixtures of various breeds.

Class No.

- 1. Mare, 3 years & over
- 2. Mare, 2 years old
- 3. Yearling, previous year foal
- 4. Foal of current year
- 5. Gelding, 2 to 3 years old
- 6. Gelding, 4 years old & over

Courtesy of Northwest Montana Fair
Unregistered HorseRosette
RESERVE CHAMPION
Unregistered HorseRosette
GRAND CHAMPION
Unregistered PonyRosette
RESERVE CHAMPION
Unregistered PonyRosette
GRAND CHAMPION,

SECTION 604 - MORGAN SECTION 605 - PONY OF AMERICA SECTION 606 - ARABIAN SECTION 607 - HALF ARABIAN SECTION 608 - PAINT SECTION 609 - APPALOOSA SECTION 610 - QUARTER HORSE SECTION 611 ANY OTHER REGISTERED BREED

- Stallion, any age, no half-Arabian
- Mare, 3 years &over
- Mare, 1 year & 2 years
- Foal, current year
- 5. Gelding

GRAND CHAMPION, Morgan	Rosette
RESERVE CHAMPION, Morgan	Rosette
GRAND CHAMPION, Pony of America	Rosette
RESERVE CHAMPION, Pony of America	Rosette
GRAND CHAMPION, Arabian	Rosette
RESERVE CHAMPION, Arabian	Rosette
GRAND CHAMPION, Half Arabian	Rosette
RESERVE CHAMPION, Half Arabian	Rosette
GRAND CHAMPION, Paint	Rosette
RESERVE CHAMPION, Paint	Rosette
GRAND CHAMPION, Appaloosa	Rosette
RESERVE CHAMPION, Appaloosa	Rosette
GRAND CHAMPION, Quarter Horse	
RESERVE CHAMPION, Quarter Horse	Rosette
GRAND CHAMPION, Other Registered	
Breed	Rosette
RESERVE CHAMPION, Other Registered	
Breed	Rosette
Courtesy of Northwest Mor	ntana Fair
GRAND CHAMPION, Pony of America	
•	' '

RIDING CLASSES

SECTION 612 YOUNG CHILDREN'S RIDING

PREMIUMS

Blue -\$5.50; Red -\$3.50; White -\$2.25; 4th -Ribbon

- Lead Line: Open to entrants 6 years & under. No cross entries with any other riding entries.
- Walk-trot: Open to entrants 10 & under. No cross entries with any other riding events.

GRAND CHAMPION YOU Leadline	JNG RIDER
RESERVE CHAMPION Y	OUNGRIDER
Leadline	Rosette
Courtes	y of Northwest Montana Fair
GRAND CHAMPION YOU	JNG RIDER
Walk-Trot	Neck Ribbon
RESERVE CHAMPION Y	OUNG RIDER
Walk-Trot	Neck Ribbon
Cou	rtesy of Bella Vista Arabians





SECTION 613 TRAIL CLASS (To start after halter classes)

Class No.

- 1. Junior Exhibitor, 12 & under.
- 2. Junior Exhibitor, 13-17 years of age.
- 3. Senior Exhibitor, 18 years of age & over.

English Dress: English riders will wear long- or short-sleeved light, solid-colored shirt with collar; jodphurs or hunt pants; English boots or jodhpur-type boots; and hunt hat or derby. Stock pins, ties and gloves are optional. Vests and jackets are allowed.

English Riding Equipment:

- Hunt seat and saddle seat riders may use snaffles, kimberwicks, pelhams or full bridles (curb and snaffle)
- Tie downs, martingales, mechanical hackamores or 3. roping reins are not allowed.

SECTION 614 BAREBACK EQUITATION

Chaps and spurs are not allowed in Bareback Equitation

Class No.

- 1. Junior Exhibitor, 12 years & under
- 2. Junior Exhibitor, 13-17 years of age
- 3. Senior Exhibitor, 18 years & over

SECTION 615 ENGLISH PLEASURE

Open to mares, geldings and stallions of any breed or combination of breeds normally used for pleasure.

Class No.

- 1. Junior Exhibitor, 12 & under
- 2. Junior Exhibitor, 13 to 17 years of age
- 3. Senior Exhibitor, 18 years &over

SECTION 616 ENGLISH RIDING

Open to mares, geldings and stallions of any breed or combination of breeds normally used for pleasure.

Class No.

- 1. Junior Exhibitor, 12 & under
- 2. Junior Exhibitor, 13 to 17 years of age
- 3. Senior Exhibitor, 18 years &over

Western Dress: Western riders will wear a long- sleeved western-type shirt with long pants, belt, boots, hat or helmet. Tie, gloves and spurs are optional.

Western Riding Equipment:

- Snaffle bit or bosal will only be used on horses 4 years old or younger. This type of bit must be ridden two-handed.
- Curb or shank bit is mandatory for horses 5 years old & over and must be ridden with one hand.
- Tie downs, martingales, mechanical hackamores, nosebands or roping reins are not allowed. Breast collars are optional.

SECTION 617 - WESTERN EQUITATION

Class No.

- 1. Exhibitors 10 and under. Open to horses only.
- 2. Exhibitors 10 and under. Open to ponies only.
- Junior Exhibitor, 10 to 12 year olds, open to horses only
- Junior Exhibitor, 10 to 12 year olds, open to ponies only
- Junior Exhibitor, 13 to 17 year olds, open to horses only
- Senior Exhibitor, 18 years & over, open to mares, geldings and stallions of any breed or combination of breeds normally used for pleasure.
- 7. Western Pleasure Mules. Open to all exhibitors.

SECTION 618 WESTERN RIDING

Class No.

- 1. Junior Exhibitor, 12 & under
- 2. Junior Exhibitor, 13 to 17 years of age
- 3. Senior Exhibitor, 18 years & over

SECTION 619 REINING

Novice and advanced is based on rider, not horse.

Class No.

- 1. Novice Rider
- 2. Advanced Rider

SECTION 620 COSTUME CLASS

- 1. Junior Exhibitor, 9 years & under
- 2. Junior Exhibitor, 10 to 12 years of age
- 3. Senior Exhibitor, 13 years & over





DEPARTMENT "DR" GLACIER INTERNATIONAL DRAFT HORSE, MULE & DONKEY SHOW

The Draft Horses, Mules & Donkeys will be located in the Draft Barn (#12 on map in back of fair book)



Lori Webster Superintendent 261-4894

Linda Jaquette Assistant Superintendent 250-8813

Pre-registration closes Monday, August 2, at 4:30 p.m.

There is an entry fee of \$5.00 per equine. Those who wish to come for the day to show only will be accepted as "Class" (gate) entries. Entry forms must be completed at least an hour before the class you wish to enter. The exception is the weight pulling classes.

All classes: Driving, pulling animals may be entered as a draft (heavy animal) or a light animal. No cross-entries.

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Deadline for pre-registration

Thursday, August 19

Hugh Rogers-Forest Davis Memorial Day

9:00 a.m. - Mule & Donkey Halter Classes, Draft Horse Halter Classes; In-hand Coon Jumping, Flag Race, Trail classes

1:00 p.m. - Single Driving, Single log pull and Horse/Mule/Donkey team log pull, CHS Arena

Friday, August 20

10:00 a.m. Draft horses are featured in Main Street Fair Parade

1:00 p.m. - Draft Horse, Mule & Donkey Team Hitches Judging begins (Grandstand Arena)

Sunday, August 22

6:00 p.m. - All Draft exhibits released

DRAFT HORSE RULES:

- Exhibitor Season pass required for all exhibitors with stalled animals. Unfortunately, we will be unable to house studs this year. Every person coming onto the grounds must have a ticket.
- Trucks and trailers cannot be parked in the vicinity of the livestock buildings, but must be parked at the north end, or taken off the grounds.
- The management reserves the right to reject, accept conditionally, and to cancel any entries and award prizes, without claim for damages. They also reserve the right to return entries after available stalls have been taken.
- 4. Ages computed from January 1 of current year.
- 5. No motorized vehicles will be allowed in the barn.
- Closing of the Draft Barn will be at the discretion of the Draft Superintendent.
- 7. The drivers and assistants are asked to dress in appropriate, neat and clean attire and present their entry with clean equipment in a safe condition.
- 8. The management reserves the right to cancel or combine a class(s) if there are less than 3 entries.

SPECIAL AWARDS - TROPHIES

FOREST DAVIS MEMORIAL HIGH POINT
TEAMSTER Trophy

Courtesy of Northwest Montana Fair

DUANE R. OLSEN MEMORIAL GRAND
CHAMPION, Youth Teamster Trophy

Courtesy of Duane R. Olsen Family

HALTER/SHOWMANSHIP

PREMIUMS

Blue - \$20.00 Red - \$15.00; Yellow - \$10.00 White - \$5.00, unless otherwise stated

Premiums Offered: \$4500.00

SECTION 701 MULES (Either sex)

Class No.

- 1. Foal, Current year
- 2. Yearling
- 3. Mules, 2 & 3 years old
- 4. Mules, 4 years & over

GRAND CHAMPION, Mule Rosette RESERVE CHAMPION, Mule Rosette





SECTION 702 - DONKEYS

Class No.

- 1. Jacks, foals of 2010, all sizes
- 2. Jacks, yearlings, all sizes
- 3. Jacks, miniature, 36" & under, 2 years & over
- 4. Jacks, standard, 37" to 54", 2 years & over
- 5. Jacks, Mammoth, 55" & over, 2 years & over
- 6. Jennies, foals of 2010, all sizes
- 7. Jennies, yearlings, all sizes.
- 8. Jennies, miniature, 36" & under, 2 years & over
- 9. Jennies, standard, 37 to 54, 2 years & over
- 10. Jennies, Mammoth, 55 & over, 2 years & over

ALL DONKEYS SUBJECT TO MEASUREMENT BY JUDGES

GRAND CHAMPION, JACK	. Rosette
GRAND CHAMPION JENNY	. Rosette Rosette

GRAND CHAMPION, Donkey	Rosette
RESERVE CHAMPION, Donkey	.Rosette

SECTION 703 DRAFT HORSES, HALTER

Class No.

- 1. Stallion, yearling
- 2. Stallion, 2 & 3 years
- 3. Stallion, 4 years & over
- 4. Draft foals of 2010
- 5. Draft geldings, 3 & under
- 6. Draft gelding, 4 & over
- 7. Draft mare, 3 & under
- 8. Draft mare, 4 & over

GRAND CHAMPION Draft Horse Stallion Rosette
RESERVE CHAMPION Draft Horse Stallion Rosette
GRAND CHAMPION Draft Horse
RESERVE CHAMPION, Draft Horse Rosette

SECTION 704-IN-HAND COON JUMPING

Timed event open to mules, donkeys and hinnies.

"Coon jumping is an event unique to Long Ears. The 1. event originated from nighttime coon hunters needing to 2.

move their pack strings over fenced fields. Many fences were of wire and could not be taken down. Often the hunter would remove his coat and lay it down over the wire in order to 'flag' it for his animal to see, then jump his mules over the fence one by one. Let it be pointed out here that only donkeys and mules can 'coon jump.' Horses do not. Coon jumpers must take the obstacle from a standing start."

—-American Long Ears Society History

Class No.

- 1. Standard or Mammoth
- 2. Miniature, 37 inches or less

SECTION 705 IN-HAND FLAG RACE

Timed event open to all mules, donkeys and hinnies, all ages of exhibitors; See Superintendent for description.

Class No.

1. Any of the above animals

SECTION 706 RIDE or IN-HAND TRAIL CLASS

Timed event open to all mules, donkeys and hinnies; pattern will be posted at the barn.

Class No.

1. Any of the above animals

SINGLE DRIVING CLASSES

Animals must be entered in all Draft or all Light Classes. No cross-entering from Draft Hitches to Light Hitches.

PREMIUMS

Blue-\$25.00; Red-\$15.00; Yellow-\$10.00; White-\$5

SECTION 707 SINGLE WORKING CART OR WAGON

> SECTION 708 SINGLE DRIVING, YOUTH

> > SECTION 709

SINGLE CART/BUGGY, WOMEN

SECTION 710

SINGLE DRIVING, NOVICE

SECTION 711

SINGLE OBSTACLE DRIVING

SECTION 712

SINGLE OBSTACLE GAMBLER'S CHOICE

SECTION 713

SINGLE LOG PULL, HORSE, MULE, DONKEY (FOR SECTIONS 707-713)

- Light horse/light mule
- Pony/Donkey





SECTION 714 LOG PULL, HORSE/ MULE/DONKEY TEAMS

(FRIDAY AFTER PARADE (TENTATIVELY 1 PM)

Class No.

1. Two animals, any combination

SECTION 715 HORSE/MULE PULLING CONTEST. **TEAMS ONLY**

This is a pay-to-play, split-the-pot event for \$65 per team. Five percent of the money is donated to **SAMS Riders** of Human Therapy on Horseback. The remaining monies will be split with 1/2 going to the placing in each class and being paid 30 percent, 25 percent, 20 percent, 15 percent and 10 percent; five places in each class. The other 1/2 will be paid out as ground money and be divided equally among all pullers. One team, one ground money. Split teams will not receive any more ground money. Placing money will stay in the respective class. To qualify for ground money, a team must pull 150 percent of their weight. Weigh-in will be conducted Wednesday morning.

PULLING RULES:

- Drivers shall start with the blinders off or on and shall not change.
- Whipping, slapping, jerking or cursing the team during the contest will disqualify the team.
- Any time the driver speaks to the team, it shall be considered a pull unless decided otherwise by the Class No. Judge.
- Uncontrollable or unmanageable teams shall be disqualified.
- If there is a breakdown, it shall be repaired by the time the round is over in order to get a pull on that weight. The teams must pull the next weight in a maximum of two pulls.
- The Judge will determine what is a pull and when it is finished.
- A pull shall be 12 feet long in a 12-foot long lane. The distance of the pull shall be measured from the end of the sled with a stake at the end of a chain. The pull shall be complete when the chain causes the stake to fall. A whistle or horn shall be used to signal the driver when the pull is complete.
- If the sled is pulled out of the boundary lines the sled shall be straightened up by the team that pulled it out of line (by the decision of the officials and the next team).
- Each weight class shall start their pull in a new lane if conditions allow. The pull need not be in the same
- It shall take three pulls to qualify and be eligible for prize money; each team shall complete three pulls.

- Lightweight teams shall start with 2,000 pounds plus the weight of the sled and the driver. Lightweight teams shall have successfully pulled 2,000, 2,500 and 3000 pounds.
- Heavyweight teams shall start with 2500 pounds plus the weight of the sled and driver. Heavyweight teams shall have successfully pulled 2500, 3000 and 3500 pounds.
- Five hundred pounds will be added to the sled after each round. After elimination of all but two teams, the amount of weight added to the sled will be decided by the two drivers and the officials.
- All drivers must ride on the sled.
- Drivers will have the choice to remain hooked between the first and second pull, with a two-minute waiting period allowed, or may unhook after the first pull and take their second and final pull at the end of the pulling event.

TEAM HITCHES

To be held Friday after weight pull.

PREMIUMS FOR THIS SECTION: 1st-\$ 60; 2nd - \$50; 3rd-\$40; 4th - \$30

SECTION 716 - PARADE HITCH

Class No.

As shown in parade

SECTION 717 - TEAMS, WORKING

SECTION 718 - TEAMS, YOUTH

Any type animal

SECTION 719 - TEAMS, SENIORS

Class No.

1. Any type animal

SECTION 720 - TEAMS, OBSTACLE COURSE

SECTION 721 - TEAMS, GAMBLER'S CHOICE (For SECTIONS 717, 720, 721)

- 1. Draft Horse/Draft Mule
- 2. Light Horse'/Light Mule
- 3. Pony/Donkey







SECTION 722 -FOUR-UP HITCH SECTION 723 - SIX-UP HITCH SECTION 724 - EIGHT-UP HITCH SECTION 725 GAMBLER'S CHOICE (last hitch of the day) (For SECTIONS 722-725:)

Class No.

- Draft Horse/Draft Mule
- Light Horse/Light Mule
- Pony/Donkey

SECTION 726 BARREL RACING, ADULT

Open to riders 19 & over. Riders will run a conventional cloverleaf barrel pattern. Horse/mule MAY be ridden in • harness, saddle, or bareback. Timed event.

> PREMIUMS FOR THIS SECTION: Blue -\$12.50 Red -\$10.00; White - \$7.50; Yellow - \$5.00, Pink - \$2.50.

Class No.

- 1. Draft Horse/Draft Mule
- 2. Light Horse/Light Mule
- Pony/Donkey

Thanks to the staff of LaSalle Equine Clinic for their support and care of livestock during the Fair

Denise Steele, DVM

John Erfle, DVM Your Partners in Equine Bob Genovese, DVM Health, Reproduction and Soundness

3620 Hwy 2 East, Kalispell, MT 59901 406-257-9399 ~ www.lasallevet.com

SECTION 727 BARREL RACING, YOUTH

PREMIUMS FOR THIS SECTION: Blue -\$12.50 Red-\$10.00; White - \$7.50; Yellow - \$5.00, Pink - \$2.50.

Open to riders 18 & younger. Riders will run a conventional cloverleaf barrel pattern. Horse/mule MAY be ridden in harness, saddle, or bareback. Timed event.

SECTION 728 "WANNA BE"

- Open to all ages. Dress an animal of your choice, or yourself, as if you "wanna be" something to do with the show.
- Example: A donkey "wanna be" a draft mule, miniatures "wanna be" a Percheron hitch; "wanna be" an announcer, judge, ring steward, judge, etc.) Your "wanna be" must be equine and/or show related, clean for public viewing.
- Everyone will enter arena at same time at a walk only, parade in front of the grandstands, line up for judging, exit arena. Return entry form with a description card of what you "wanna be" so the announcer can make appropriate comments.

- Youth under 18
- Adults 18 and older



Jenny Westin showing her mule at the 2009 Fair.



<u>2010 Northwest Montana Fair</u>



DEPARTMENT "M" OPEN MINIATURE HORSE SHOW

The Miniature Horses will be located in the G Barn located by the Cenex Arena



Kathleen Sutton Superintendent

Marian Ashley
Assistant
Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

There is an entry fee of \$5 per equine.

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Deadline for entry preregistration

Wednesday, August 18

5-8 p.m. Miniature horse Open Class entries accepted

Thursday, August 19

8:30 a.m. - Open Miniature horse judging begins

Sunday, August 22

5:00 p.m. Minis released

GENERAL INFORMATION

- There shall be only one entry per participant per class
- Black pants, long-sleeved shirts and boots are recommended for all showmanship classes. Suitable western attire and sturdy shoes may be worn for performance classes.
- Stallions over 1 year may not be shown in youth classes.
- No youth under 16 may show stallions over 1 year.
- Registered miniature horses only in halter classes.
- Classes may be combined if there are not 2 entries in a class.
- Any youth under 16 will wear a helmet and be accompanied by an adult in the cart.

- All minis shall be 38" and under.
- All minis must be 3 years old or older for any jumping class or regular driving class.
- "Novice" means less than 2 years experience, horse or driver.

SHOWMANSHIP SECTION 750 MINIATURE HORSE SHOMANSHIP

PREMIUMS Blue \$10.00; Red \$6.00; White \$4.00 Premiums Offered: \$800.00

Class No.

- 1. Adult, ages 18 & over
- 2. Youth, ages 14-17
- 3. Junior, ages 9-13
- 4. Children, 8 & Under

OBSTACLE

SECTION 751
IN-HAND OBSTACLE

Class No.

- 1. Adults
- 2. Youth 14-18
- 3. Junior (9-13)
- 4. Children (8 & under)

JUMPING

SECTION 752 IN-HAND JUMPING A'S & B'S

Class No.

- 1. Adults
- 2. Youth 14-18
- 3. Junior (9-13)
- 4. Children (8 & under)

DRIVING

SECTION 753 GROUND DRIVING A'S & B'S

Class No.

1. Ground Driving-Open





SECTION 754 DRIVING A'S & B'S

Class No.

- Driving-Open
 Driving-Novice
 Driving-Youth

SECTION 755 OBSTACLE DRIVING A'S & B'S

Class No.

- 1. Open
- 2. Youth (18 & Under)

COSTUME CLASS SECTION 756 COSTUME A'S & B'S

Class No.

1. Adults 3. Junior, ages 9-13 2. Youth 14-18 4. Children, 8 & under

HALTER

SECTION 756 CLASS A (34" AND UNDER)

SECTION 757 CLASS B (OVER 34" TO 38")

Class No.

- 1. Mare, Weanlings & Yearlings
- 2. Mare, 2 & 3 Year Olds
- 3. Mare, 4 & Over
- 4. Gelding Yearling
- 5. Gelding 2 & 3 Year Olds
- 6. Gelding-Four & Over
- 7. Stallions, weanlings & yearlings
- 8. Stallions, 2 & 3 Year olds
- 9. Stallions, 4 & over

GRAND CHAMPION Mare (Class A "Under")	. Rosette & Award
RESERVE CHAMPION Mare (Class A "Under")	Rosette
GRAND CHAMPION Mare (Class B "Over")	Rosette & Award
RESERVE CHAMPION Mare (Class B "Over")	Rosette
GRAND CHAMPION Gelding (Class A "Under")	Rosette & Award
RESERVE CHAMPION Gelding (Class A "Under")	Rosette
GRAND CHAMPION Gelding Class B "Over")	Rosette & Award
RESERVE CHAMPION Gelding (Class B "Over")	Rosette

	GRAND CHAMPION Stallion (Class A "Under") Rosette & Award
	RESERVE CHAMPION Stallion (Class A "Under")
	GRAND CHAMPION Stallion (Class B "Over") Rosette & Award
П	RESERVE CHAMPION Stallion (Class B "Over")

SUPREME MINIATURE

Grand Champion from each halter class compete for Supreme Champion in each halter division.

SUPREME CHAMPION MARE	Ribbon & Award
SUPREME CHAMPION GELDING	Ribbon & Award
SUPREME CHAMPION STALLION	Ribbon & Award
	oreme Awards courtesy of sminis.com, Julie Kimmey

COLOR

SECTION 758 COLOR CLASS A'S & B'S

Class No.

- 1. Color All Ages
- 2. Solids All Ages

LIBERTY

SECTION 759 LIBERTY CLASS A'S & B'S

Class No.

1. All Ages

HIGH POINT YOUTH Courtesy Hang 'em High Rar HIGH POINT ADULT Cour	nch Robert & Marian Ashley		
FIRST- PLACE AWARDS IN ALL SECTIONS COURTESY OF:			
Hobby Horse Minis	Bud & Patti Lee		
DoubleTree Miniatures	Frank & Kathleen Sutton		
Hang'em High Ranch	Robert & Marian Ashley		
JP Miniatures	Janet Patterson		
Alpine View Ranch Haflingers & Minis Al & Lisa Barton			
Mini Glaciers Ranch	Kathy Puceta		
	•		





DEPARTMENT "L" LLAMA/ALPACA SHOW

The Llamas will be in the old beef barn (#15 on the Fairgrounds Map)

Diana Blair Superintendent 406-756-6772

Angela Crenshaw Assistant Superintendent Hank Crenshaw, Junior Superintendent



PREREGISTRATION REQUIRED

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. -- Deadline for entry preregistration

Friday, August 20

4 p.m.-7 p.m. Open/4-H Llama exhibits accepted

Saturday, August 21

9:00 a.m. 4-H Alpaca & Llama judging

11 a.m.-Youth /General Open Alpaca and Llama iudaina

Sunday, August 22

9:00 a.m.-4-H & Llama Obstacle/Costume

11:00 a.m.- Youth/General Open Llama/Alpaca Show judging

5:00 p.m. - Llama exhibits released

ENTRY FEE: \$5.00 PER CAMELID

RULES

- 1. Entry fee of \$5.00 per camelid.
- 2. There shall be only 2 entries per participant per class.
- 3. Exhibitors must furnish their own feed, care for their entries and keep all alleyways swept clean of debris.
- 4. Camelids must be manageable and well trained.
- 5. Camelids should be groomed, clean, hoofs trimmed and free of lice or fleas with no exceptions.
- 4-H/FFA camelids are eligible to enter the Open Class show; however, they must be pre-registered and have paid their Open Class entry fees, if applicable.
- All trailers must be parked at the north end or taken off the Class No. (for Sections 851 & 852) Fairgrounds.
- 8. Entries must be fed and watered by 9:00 a.m. daily.
- 9. All entrants must have their camelids ready and waiting for their designated class as there is a tight schedule.
- 10. All camelids must be in place by 7:00 p.m. on Friday of fair
- 11. Classes may be combined at the discretion of the Show Superintendent based on the number of entries.

- 12. Animals will be released at 5:00 p.m. Sunday, August 22.
- 13. Camelids may be posted "For Sale: on Sunday as space permits. These animals must follow above rules #3 and #4.
- 14. All pens must be cleaned upon closing.

PREMIUMS

Blue, \$12.50; Red, \$10.00; White, \$7.50; Pink, \$5.00 (All youth participants will receive a ribbon in each class entered)

SECTION 850 OPEN CAMELID SHOWMANSHIP

Showmanship competition is open to all ages and all gender Camelids. Conformation will not count. The Judge will assess training, conditioning and how well the exhibitor and the animal relate to each other. Contestants will be judged on how well the animal is shown to the Judge, leads, is under control, and groomed. Judge may also ask questions pertaining to the project. This section open to youth only. Beginner Showman, up to age 8; Junior Showman, ages 9-12; Senior Showman, ages 13-18.

Class No.

- Beginner Showman 1.
- 2. Junior Showman
- 3. Senior Showman

SECTION 851 OPEN HALTER (LIGHT TO MEDIUM WOOL)

Light wool and medium wool Llamas included in this section should have minimal to medium body wool and neck wool, with smooth heads, ears and legs.

SECTION 852 **OPEN HALTER (HEAVY WOOL)**

- Heavy wool Llamas included in this section should have abundant body and neck wool with normal to abundant head and leg wool.
- Sections 851 & 852 will be in 2 separate divisions, Youth and General. Class No. must be followed by a "Y" for YOUTH participants up to age 18, or a "G" for GENERAL participants of any age.

- 1. Juvenile (male or female up to 12 months of age)
- Yearling Male (13-24 months) 2.
- 3. Mature Males (over 24 months)
- 4. Yearling Females (13-24 months)
- 5. Mature Females (over 24 months)
- 6. Geldings (any age)





SECTION 853 OPEN HALTER (MINI LLAMA)

- The Mini Llama halter section is open to Llamas of any wool type measuring no more than 38 inches at the withers. Juveniles should not exceed 36" at the withers. Judging will be based on conformation with emphasis favoring the smaller Llamas. Llamas may be subject to measurement to verify eligibility.
- Class will be in two separate divisions, Youth and General. Class No. must be followed by a "Y" for YOUTH participants up to age 18, or a "G" for GEN-ERAL participants of any age.

Class No. plus "Y" or "G"

- 1. Juvenile (male or female up to 12 months of age, not exceeding 36" at the withers.
- Yearling Males (12-18 months, not exceeding 38" at the withers).
- Mature Males (19 months & over; not exceeding 38" at the withers)
- Yearling Females (12-18 months, not exceeding 38": at the withers).
- 5. Mature Females (19 months & over, not exceeding 38" at the withers.
- 6. Geldings (any age, not exceeding 38" at the withers)

SECTION 854

OPEN HALTER (WALKING FIBER LLAMA)

- The judging in this section will be on the fiber of the Llama only. Conformation will not be judged. Any age or gender of Llama.
- Class will be in two separate divisions, Youth and General. Class No. must be followed by a "Y" for YOUTH participants up to age 18, or a "G" for GEN-ERAL participants of any age.

Class No. plus "Y" or "G"

1. Any age or gender of Llama/Alpaca per section.

SECTION 855

OPEN HALTER (WALKING FIBER ALPACA)

- The judging in this section will be on the fiber of the Alpaca only. Conformation will not be judged. Any age or gender of Alpaca.
- Class will be in two separate divisions, Youth and General. Class No. must be followed by a "Y" for YOUTH participants up to age 18, or a "G" for GEN-ERAL participants of any age.

Class No. plus "Y" or "G"

1. Any age or gender of Llama/Alpaca per section.

SECTION 856 OPEN HALTER (ALPACA-HUACAYA & SURI)

The Judge has the authority to separate the Huacaya and Suri section if he/she so desires.

 Classes will be in two separate divisions, Youth and General. Class No. must be followed by a "Y" for YOUTH participants up to age 18, or a "G" for GEN-ERAL participants of any age.

SECTION 857 OPEN HALTER (CROSSBREED CAMELID)

Crossbreeds include offspring produced by a Llama and Alpaca pair.

Class Nos. for Sections 856 and 857

- 1. Juvenile (male or female up to 12 months of age.
- 2. Yearling Males (13-24 months
- 3. Mature Males (over 24 months)
- 4. Yearling Females (13-24 months).
- 5. Mature Females (over 24 months)
- 6. Geldings (any age)

SECTION 858 OPEN WORKING LLAMAS & ALPACAS

- Any Camelid can be used in the obstacle classes. Two or more Camelids with packs on first string are required in pack string classes. Classes will be in two separate divisions: Youth and General, Beginners, 8 & under; Junior, ages 9-12; Senior, ages 13-18; General, open to participant of any age.
- Classes will be in two separate divisions, Youth and General. Class No. must be followed by a "Y" for YOUTH participants up to age 18, or a "G" for GEN-ERAL participants of any age.

Class No.

- 1. Beginner Division Obstacle
- 2. Junior Division Obstacle
- 3. Senior Division Obstacle
- 4. General Division Obstacle
- 5. Beginner Division Pack String
- 6. Junior Division Pack String
- 7. Senior Division Pack String
- 8. General Division Pack String

SECTION 859 BREEDING PAIR

Breeding pair should include a Dam and Cria by side (Cria 4 months & older on halter/lead).

 Class will be in two separate divisions, Youth and General. Class No. must be followed by a "Y" for YOUTH participants up to age 18, or a "G" for GEN-ERAL participants of any age.

Class No. plus "Y" or "G"

 Dam & Cria (Cris should not exceed 15 months of age.)





SECTION 860 OPEN COSTUME CLASS

Dress yourself and your Camelid using the same theme. **Class No.**

- 1 Youth to age 18, any Camelid.
- General. Open to participant of any age, any Camelid.

SECTION 861 OPEN LLAMA & ALPACA JUDGING

 This Section is open to Youth only. Beginners, up to age 8; Junjor, ages 9-12; Senior, ages 13-18. Those who have not judged before will be placed in the Beginners class regardless of age. The contest will be held in the Llama and Alpaca barn. Preregistration is required.

- Members will compete individually, not as teams.
- Animals to be judged may include any Llama or Alpaca of the barn superintendent's choosing.
- Members should be able to place the animals in order and give reasons for their placing to the Judge. Reasons should be based on general conformation rules for that breed. Fiber type will also play a factor in the member's judging placement.

- 1. Beginner Judging
- 2. Junior Judging
- 3. Senior Judging

AWARDS WLL BE GIVEN TO THE FOLLOWING:	Champion General Halter Female
General Grand Awards/Rosettes & Reserve Rosettes	Llama Award, Rosette
Courtesy Northwest Montana Fair	Reserve General naiter Female LlamaRosette
•	Champion General Haiter Walking
Champion General Halter Male, Light-Medium Wool Llama Award, Rosette	Fiber LlamaAward, Rosette
Reserve General Halter Male	Reserve General Halter Walking
Light-Medium Wool Llama Rosette	Fiber LlamaRosette
Champion General Halter Female	Champion General Halter Walking
Light-Medium Wool Llama Award, Rosette	Fiber AlpacaAward, Rosette
Reserve General Halter Female	Reserve General Halter Walking
Light-Medium Wool Llama Rosette	Fiber Alpaca
Champion General Halter Gelding	Champion/Reserve General Llama/
Light-Medium Wool Llama Award, Rosette	Alpaca ObstacleRosettes only
Reserve General Halter Gelding	Champion/Reserve General Pack String Llama/AlpacaRosettes only
Light-Medium Wool Llama Rosette	String Liama/AlpacaNosettes only
Champion General Halter Male	All Youth Grand/Reserve Rosettes
Heavy Wool LlamaAward, Rosette	Courtesy Northwest Montana Fair
Reserve General Halter Male	Youth Grand/Reserve Awards
Heavy Wool LlamaRosette	Courtesy Going to the Sun Fiber Mill &
Champion General Halter Female	Hometown Transcription.com
Heavy Wool Llama Award, Rosette	Youth Halter Light-Medium Wool, Male, Female, Gelding
Reserve General Halter Female	Llama
Heavy Wool LlamaRosette	Youth Halter Heavy Wool Male, Female, Gelding Llama
Champion General Halter Gelding	Youth Halter Crossbreed, Male, Female, Gelding Llama
Heavy Wool Llama Award, Rosette	Youth Senior Showman Llama/Alpaca
Reserve General Halter Gelding	Youth Junior Showman, Llama/Alpaca
Heavy Wool LlamaRosette	Youth Beginner Showman, Llama/Alpaca
	Youth Halter Mini Male/Female Llama
	Youth Halter Walking Fiber Llama
	Youth Halter Walking Fiber Alpaca
	Youth Senior. Camelid Obstacle
AlpacaAward, Rosette	
	Youth & General Costume Class
	Courtesy Going to the Sun Fiber Mill &
	Hometown Transcription.com
	Destining at Medale Oak
	Participant Medals Only
	Variable Danishan/Lunian/Camian Ludning Llagge /Algers
	routh beginner/Junior/Senior Judging Liama/Alpaca
Champion General Halter Male Alpaca	Youth Halter Mini Male/Female Llama Youth Halter Walking Fiber Llama Youth Halter Walking Fiber Alpaca Youth Senior. Camelid Obstacle Youth Junior Camelid Obstacle Youth Beginner Camelid Obstacle





DEPARTMENT "FI" 7th Annual Fiber Festival



Richard Prestbye, Superintendent

The Fiber Animals will be located in the Old Beef Barn (#15 on map in back

of fair book).

FIBER GOATS

SECTION 901 WHITE ANGORA FIBER GOATS

SECTION 902 COLORED ANGORA FIBER GOATS

SECTION 903 CASHMERE FIBER GOATS

(Entry should include a bag of the previous year's fiber to be used in judging the animal)

PREMIUMS Blue -\$10.00; Red -\$6.00; Yellow -\$4.00 Premiums offered: \$2100.00

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

SCHEDULE OF EVENTS

Monday, August 2 - 4:30 p.m.

Deadline for entry preregistration

Tuesday, August 17 - 2:00 p.m.-8:00 p.m.

Fiber entries accepted

Wednesday, August 18 - 10:00 a.m.

FIBER ENTRIES MUST BE IN PLACE Ongoing demonstration by Alpine Weavers & Spinners Guild

Noon - 4-H & Open Fiber Festival

Thursday, August 19 - 6:00 p.m.

Exhibits released

OPEN, 4-H & FFA fiber classes show on same dates; see 4-H & FFA section numbers in their departments.

1. In compliance with the USDA, all Sheep and Goats must have Scrapie tags or other official ID. For further information call 1-866-873-2824 or visit the official web sites:

www.animalagriculture.org/scrapie or www.aphis.usda.gov/vs/scrapie

- All animals must be checked by the barn superintendents prior to being admitted into the barns.
- 3. Out—of-state participants shall have a health certificate for all animals.
- 4. The Barn Superintendent will check all animals before they are unloaded. Any animal found to have a communicable disease (i.e. lice, abscesses, scours, hoof rot, etc.) will not be permitted in the barn, unless checked by a Vet (at the owners expense).
- 5. No animal or exhibits can leave the Fairgrounds before 6:00 p.m. Thursday, August 19th.

Class No.

- 1. Doe Kid (under 1 year)
- 2. Wether Kid (under 1 year)
- 3. Buck Kid (under 1 year)
- 4. Yearling Doe (1-2 years)
- 5. Yearling Wether (1-2 years)
- 6. Yearling Buck (1-2 years)
- 6. Adult Doe (over 2 years)
- 7. Adult Wether (over 2 years)
- 8. Adult Buck (over 2 years)

GRAND CHAMPION,	
White Angora Fiber GoatsRosette	
RESERVE CHAMPION,	
White Angora Fiber Goats Rosette	!
GRAND CHAMPION,	
Colored Angora Fiber Goats	٤
RESERVE CHAMPION,	
Colored Angora Fiber Goats Rosette	٤
GRAND CHAMPION,	
Cashmere Fiber Goats Rosette	
RESERVE CHAMPION,	
Cashmere Fiber Goats	
BEST OF SHOW, Fiber Goats Trophy	
Courtesy Northwest Montana Fai	r



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WOOL SHEEP

SECTION 910 -FINE WOOL SHEEP - WHITE SECTION 911 -FINE WOOL SHEEP - COLORED SECTION 912 -MEDIUM WOOL SHEEP - WHITE SECTION 913 -MEDIUM WOOL SHEEP,

COLORED

SECTION 914 -LONG WOOL SHEEP - WHITE SECTION 915 -LONG WOOL SHEEP - COLORED SECTION 916 -SHETLAND SHEEP SECTION 917 -OTHER CLASSIC SHEEP (I.E. JACOB, FINN, ICELANDIC, GOTLAND)

Class No.

- 1. Ewe Lamb (under 12 months)
- 2. Ram Lamb (under 12 months)
- 3. Wether Lamb (under 12 months)
- 4. Intermediate Ewe (12-24 months)
- 5. Intermediate Ram (12-24 months)
- 6. Intermediate Wether (12-24 months)
- 7. Adult Ewe (over 2 years)
- 8. Adult Ram (over 2 years)
- 9. Adult Wether (over 2 years)

GRAND CHAMPION, White Fine Wool Sheep * RESERVE, White Fine Wool Sheep GRAND CHAMPION, Colored Fine Wool Sheep* RESERVE, Colored Fine Wool Sheep* GRAND CHAMPION, White Medium Wool Sheep* RESERVE, White Medium Wool Sheep* GRAND CHAMPION, Colored Medium Wool Sheep* RESERVE, Colored Medium Wool Sheep* GRAND CHAMPION. White Long Wool Sheep* RESERVE, White Long Wool Sheep * GRAND CHAMPION, Colored Long Wool Sheep* RESERVE, Colored Long Wool Sheep* GRAND CHAMPION, Shetland Sheep* RESERVE, Shetland Sheep * GRAND CHAMPION, Other Sheep* RESERVE, Other Sheep* * Rosettes Courtesy of Northwest Montana Fair BEST OF SHOW, Wool SheepAward Courtesy of Alpine Weavers & Spinners

FIBER LLAMAS & ALPACAS

SECTION 920 – LLAMA SECTION 930 – ALPACA SURI SECTION 931 – ALPACA HUACAYA

Class No.

- 1. Baby Llama (Cria either sex under 6 months)
- 2. Junior Female 6-12 months)
- 3. Junior Males (6-12 months)
- 4. Intermediate Females (12-18 months)
- 5. Intermediate Males (12-18 months)
- 6. Intermediate Females (18-24 months)
- 7. Intermediate Males (18-24 months)
- 8. Adult Females (over 24 months)
- 9. Adult Males (over 24 months)
- 10. Adult wether (over 24 months)

GRAND CHAMPION, LlamaRosette
RESERVE CHAMPION, LlamaRosette
GRAND CHAMPION, Alpaca SuriRosette
RESERVE CHAMPION, Alpaca Suri Rosette
GRAND CHAMPION, Alpaca Huacaya Rosette
RESERVE, Alpaca HuacayaRosette
BEST OF SHOW, Llama/AlpacaTrophy
Courtesy Northwest Montana Fair

YAK

SECTION 950 - YAK

Class No.

- 1. Weanling heifer
- 2. Weanling steer
- 3. Yearling heifer
- Yearling Steer
- Adult cow

SECTION 955 OTHER FIBER ANIMAL

- 1. Under 6 months
- 2. Yearling
- 3. Adult Female
- 4. Adult Male

GRAND CHAMPION, Other Fiber AnimalRosette
RESERVE CHAMPION
Other Fiber AnimalRosette





WOOL & FIBER SHOW

(Judged separate from the animal)

SECTION 960 -WOOL & FIBER ADULT **SECTION 961 - WOOL & FIBER JUVENILE** (Ages described in each section)

Class No.

- 1. Angora White
- 2. Angora Colored Long Wools
- 3. Cashmere
- Sheep White Fine Wools
 Sheep Colored Fine Wools
- 6. Sheep White Medium Wools
- 7. Sheep Colored Medium Wools
- 8. Sheep White Long Wools
- 9. Sheep Colored Long Wools
- 10. Shetland Sheep
- 11. Other Classic Breed Sheep
- 12. Llama
- 13. Alpaca
- 14. Yak
- 15. Other Fiber animal

GRAND CHAMPION, Goat Fiber	Rosette
RESERVE GRAND, Goat Fiber	Rosette
GRAND CHAMPION, Sheep Wool	
RESERVE CHAMPION, Sheep Wool	Rosette
GRAND CHAMPION, Llama/Alpaca Fiber	. Rosette
RESERVE, Llama/Alpaca Fiber	Rosette
BEST OF SHOW WOOL & Fiber	Trophy

Courtesy of Northwest Montana Fair







"FFA" & "4-H" DIVISION FFA DEPARTMENT



Clark Krantz FFA Superintendent

Brian Bay, FFA Advisor Justin Heupel, **FFA Advisor**



4-H DEPARTMENT

Karole Sommerfield, County Extension Agent 4-H

Mike Twillmann, Chairman, 4-H -AG/Livestock Committee

FFA/4-H DIVISION

Agriculture & Horticulture	115
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Fiber	
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Sewing Project	
Sheep	
Showmanship	
Swine Breeding	
Youth Electric Fair	

PRE-REGISTRATION REQUIRED! REGISTRATION DUE ON OR BEFORE **AUGUST 2**

All registrations mailed in must be postmarked August 2

Absolutely NO LATE ENTRIES will be accepted. ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.

GENERAL RULES

- 1. Boys and girls who are bonafide members of either 4 -H or FFA may enter under their respective Department. All FFA projects will be entered under Department F and all 4-H members will enter under Department 4-H for all livestock entries.
- 2. In order to be eligible to take a market sheep and hog 9. project, a new member must be 8 years and up as of Oct. 1, 2009.
- 3. In order to be eligible to take a market beef project, a 10. Except where indicated, judging will be done on the new member must be 10 years old as of October 1,
- 4. Pre-juniors are not yet 11 years old on October 1, 11. No livestock exhibit may be removed until 6:00 p.m. 2009. Juniors are not yet 13 years old on October 1, 2009, and seniors are 13 and older as of October 1,
- 5. Any boy or girl regularly enrolled in either FFA or 4-H in the five county area of Flathead, Lake, Lincoln, Sanders, or Glacier counties is eligible to enter and exhibit.

- Exhibits must be in place by 9:00 p.m. Monday, except as noted otherwise. There is no official supervision of exhibits until 8:00 a.m. Monday. Early entries do so at their own risk.
- Market Lamb, Hogs and Beef must be physically in the Trade Center on weigh-in day.

8:00 a.m. Lambs Hogs 9:00 a.m. Beef 2:00 p.m.

Weigh-in times are as follows:

Monday of Fair Week

Market Lamb 8:00 a.m. to 9:00 a.m. Market Hog 9:30 a.m. to 1:30 p.m. Market Beef 3:00 p.m. to 4:00 p.m.

If a project member is unable to be present with his or her own animal, arrangements must be made for someone else to take the animal across the scale.

- Exhibits shall be from the exhibitor's current year's work or produce except where specifically noted otherwise.
- Danish Group System and blue, red and white ribbons will be awarded only to meritorious exhibits.
- Sunday, except as noted for horses, llamas, dogs, dairy cattle, goats, rabbits, pocket pals and market animals. Tack boxes and animal equipment must not be removed before 4:30 p.m. on Sunday. Youth are responsible for feeding all their livestock (market animals included) through Sunday, 6 p.m.





- 12. All ribbons must be left on the exhibit until 6:00 p.m. Sunday. Anyone taking ribbons off will be subject to the loss of premium money.
- 13. Department FFA & 4-H-all livestock exhibits are eligible to enter in the open class competition. Preregistration is required and they must be entered under open class rules and regulations and meet 26. Livestock feeding times will be from 7 a.m. to 9 a.m. criteria.
- 14. No more than one entry can be made in any class All exhibitors must present proper tickets before entrance number by the same exhibitor, except as may be will be allowed. noted in section or class rules.
- 15. All male breeding animals must be purebreds, and papers must be presented to the superintendent previous to time of showing.
- 16. Use of tranquilizers or drugs on livestock before or during the fair will not be permitted. Code of Ethics & Commitment to Excellence forms must be signed by exhibitor and parent and on file with either 4-H or FFA Office.
- 17. Exhibitors in Departments FFA & 4-H shall care for, fit and show their own animals at the fair. An animal and member can be disqualified by the barn superintendent, Extension Agent or FFA advisor if someone other than the member consistently cares for or prepares the animal for showing. Other observers may bring this to the attention of the livestock superintendent for action. EXCEPTIONS: In the event of an unavoidable emergency, another eligible 4-H/FFA member may care for the animal, but only with the knowledge and permission of the 4-H Extension Agent or FFA Advisor.
- 18. Members must be enrolled in the project in which they exhibit except where noted otherwise.
- 19. These rules require a neck rope tie in addition to the usual halter in Dairy and Beef.
- 20. All animals exhibited will be clean, fitted, in healthy weight, and hoofs trimmed. Also, livestock shall be free of ticks and/or lice.
- 21. Except as noted otherwise, animals must have been owned or leased by the 4-H member prior to June 1 of the current year.
- 22. Protests over the eligibility of a member or animal to compete, if made before the actual judging starts, will be referred to the Livestock Protests Committee made up of a FFA Advisor, 4-H Extension Agent, and the overall and division livestock superinten- 1. dents. Protests after judging, or if satisfaction is not gained above, will then revert to Rule 8 of Overall Fair Rules and Regulations.
- 23. All individuals who won a livestock special award shall be present at the presentation of Special Awards on Friday 1:00 p.m. in the Trade Center Show Arena.
- 24. Any time 4-H/FFA members are showing or selling their animals, acceptable dress shall be shirt (not Tshirt), full shoes or boots, (no sandals, canvas tennis

- shoes, etc.), long pants, and neat and clean. Individual departments may have Showmanship dress requirements.
- 25. Barn superintendents to post schedule with Showmanship first, (Senior to precede Junior) then Market Classes, and Breeding.
- and from 7 p.m. to 9 p.m. each day of fair.

BREED ASSOCIATION AWARDS

Neither the Fair Board nor the Extension Office accept the responsibility to see that the exhibitor receives the award, nor do either guarantee the eligibility of winners for any special award. The association should have a representative on hand during judging, otherwise it will be necessary for the exhibitor to contact the associates involved.

ANGUS-Grand Champion Market Steer. The Western Montana Angus Association will award \$50 cash if the steer is sired by a registered Black Angus bull.

Overall Breeds Grand Champion Female. The Western Montana Angus Association will award \$50 cash if it is a registered Black Angus owned by the exhibitor and shown in his or her home county.

HEREFORD—Grand Champion Steer. Providing the Overall Grand Champion Market Steer is properly documented as a Hereford, the Montana Hereford Association will award a Hereford Windbreaker jacket.

Top Steer of Merit (at least 50% Hereford ancestry) The Montana Hereford Association will award a Hereford Windbreaker jacket.

Supreme Champion Female. If purebred Hereford, the Montana Hereford Association will award a Hereford Windbreaker jacket.

Champion Hereford Steer or Female. If purebred Hereford, the Montana Hereford Association will award a Hereford Windbreaker jacket.

GENERAL RULES FOR MARKET LIVESTOCK PRE-REGISTRATION REQUIRED!

- The barn superintendent may designate ring helpers (4-H & FFA leaders or parents) to be on hand during judging to provide emergency assistance to any 4-H/ FFA member with animal problems, but if the animal is clearly unmanageable or dangerous, the barn superintendent shall decide whether to send the animal back to its stall or pen. An animal WILL NOT BE JUDGED in the stall/pen.
- Separate entry tags must be made for each animal at the time of entry. Brand Papers must accompany BEEF entries at weigh-in.





- All market stock will remain the exhibitor's responsibility until loaded for buyer's disposition on Sunday.
 All ribbons won remain the property of the exhibitor and do not, under any circumstances, become the property of the purchaser of the animal. Buyers must give authority to the Sale Bookkeeper as to the disposition of the animal purchased.
- No exhibitor shall exhibit or sell more than one animal at the Market Livestock Sale.
- 3. Both 4-H and FFA members must complete market seminar educational requirements and record keeping requirements in order to be eligible to enter in the Market Sale and resulting Carcass Contest. No white ribbon animals are eligible to be in the sale. For seminar and record keeping requirements contact the respective FFA advisors or the 4-H/ Extension Office.
- 4. THE MARKET LIVESTOCK SALE ON SATURDAY IS SPONSORED BY THE AGRIBUSINESS COMMITTEE OF THE KALISPELL CHAMBER OF COMMERCE IN COOPERATION WITH FLATHEAD 4-H CLUBS AND FFA CHAPTER BUT ACCEPTS NO LIABILITY ON BEHALF OF EITHER THE SELLER OR BUYER.
- Sale fee of \$25 for market beef and market lamb and a sale fee of \$30 for market hog to be sold at the sale will be paid prior to weigh—in time and used for promotional advertising of the market sale and all additional expenses associated with the sale.
 - Sale fees need to be paid at the sale table set up in the area of the scales and Barn Arena. No animals will be weighed unless sale fee has been paid first. If the 4H/FFA member is unable to be there, he/she needs to have someone else pay the sale fee for them and weigh in the market animal.
 - If exhibitor is not in line with his/her market animal, in proper sale order, the animal will not be sold!
- Sale fee only will be refunded if your animal does not make weight. No refunds after weigh-in day. The \$5 carcass evaluation fee will not be refunded.
- Animals are judged as to the production of "highquality edible meat and flesh without superfluous fat," to the end that the animals on foot shall ultimately produce first-quality commercial carcasses.
 - Barn Superintendents to post SCHEDULE of show order with Showmanship first, (Seniors to precede Juniors) then Market Classes and Breeding.
- Short scrotum castration techniques not acceptable in market animals.
- 11. All market livestock shall be allowed to weigh in only one time. If an animal is over or underweight; it will be removed from the scale, the scale rebalanced and the animal weighed again immediately. This

- weight will be the official recorded weight. No exceptions and no late weighs! Absolutely no running of livestock in an effort to reduce weight before weighin time.
- property of the purchaser of the animal. Buyers must 12. Because of the increased "traffic" on sale day, Saturgive authority to the Sale Bookkeeper as to the disday, all stalls must be cleaned by 7:00 a.m.
 - 13. Animals that do not make weight or that have received a white ribbon in the Market Class will NOT be sold in the Market Sale. Any animals not eligible for the Market Sale, must be removed from the Fairgrounds by 6 p.m. Wednesday of Fair Week.
 - 14. There is not a buy-back option for Market Livestock members selling their animal at the Northwest Fair. Therefore, animals will not be designated as buybacks in the sale book. There will be no exceptions.

SECTION 1000 MARKET BEEF LIVESTOCK SHOW & SALE

PREMIUMS Blue -\$7.00; Red -\$5.00; White -\$3.00

Class No:

- 1. MARKET BEEF:
- Once animal is judged, it must sell unless withdrawn from sale before judging time. Exhibitor must notify barn superintendent before judging time. **Minimum weight, 1,050 pounds; maximum weight, 1,450 pounds. Animals must have been born in the previous year. All market beef overweight or underweight at time of weigh-in will not be judged in market, but they may be used in the Showmanship Classes by exhibitor. Animals who do not make weight or who have received a white ribbon in the Market Class will NOT be sold in the Market Sale. Any animals not eligible for the Market Sale must be removed from the Fairgrounds by 6 p.m. Wednesday of Fair Week.
- Only steers and spayed or open heifers will be permitted to enter competition. A certificate from a registered veterinarian stating the date must accompany the entry of spayed or open heifers.
- Purebreds, grades and crossbreds are all eligible.
- d. A market beef to be eligible to enter this class must be ear tagged by 4-H/FFA/Ag Committee, then have that ear tag number and the member's name on file at the Flathead County Extension Office by December 12 of the current year. Any one exhibitor may ear tag a maximum of two animals under this program. The ear tag number must be the same number on the entry tag and the registration forms.
- Market Beef may be judged by an individual judge, an accepted system of station judging, or team of judges.





- a. The exhibitor shall leave with the animal a suitable but inexpensive halter, otherwise a fee will be charged for the same. Halters should be labeled and may be picked up at the barn after the animals are loaded Sunday.
- b. Ribbons used will be blue and red to indicate top market grade, with white used to designate under or over-finished animals. Only blue and red sell in the sale.
- c. A purple rosette will be presented to the Grand and Reserve Champion Market Beef. The Top Ten animals under the Grand and Reserve Champions will receive a special award ribbon.

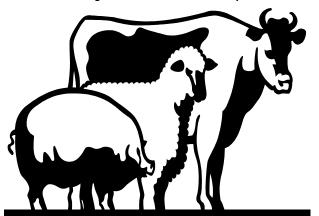
SECTION 1990 BEEF SHOWMANSHIP

(For dress regulations, please refer to General Rules for Livestock Showmanship)

PREMIUMS Blue -\$5.00; Red -\$4.00; White -\$2.00 Only blues & reds sell at Market Livestock Sale.

Class No.

- 1. Junior Beef Showman.
- 2. Senior Beef Showman.
- 3. Junior Novice Beef Showman. An exhibitor who is under the age of 13 years by October 1, 2009 and have enrolled in the 4-H/FFA beef project for two years or less. In the event that there are less than 5 exhibitors enrolled in this class, the Senior & Junior Novice classes will be combined.
- 4. Senior Novice Beef Showman. An exhibitor who is 13 years old by October 1, 2009 and enrolled in the 4-H/FFA beef project for two years or less. In the event that there are less than 5 exhibitors enrolled in this class, the Senior & Junior Novice classes will be combined.
- All Novice exhibitors may not cross enter into any of the above showman classes. Novice Showmen are not eligible for Round Robin competition.



SECTION 1000 MARKET LAMB SHOW & SALE

PREMIUMS

Blue -\$5.00; Red -\$4.00; White -\$2.00 Only blues & reds sell at Market Livestock Sale.

Class No.

2. MARKET LAMB

- Once animal is judged, it must sell unless withdrawn from sale before judging time. Exhibitor must notify barn superintendent before judging time.
- Minimum weight, 110 pounds; maximum weight, 160 pounds.
- c. Only ewe or wether lambs qualify. All market lambs overweight or underweight at time of weigh-in will not be judged in Market, but they may be used in the Showmanship Classes by exhibitor.
- d. Lambs will be judged in accordance with market grades and Grand Champion and Reserve Champion lambs will be selected. The Top Ten animals under the Grand and Reserve Champions will receive a special award ribbon.
- e. All lambs must be slick shorn within 5 days before the show day and shall be reasonably fitted.
- f. Lambs to be eligible to show must be ear tagged by 4-H/FFA/Ag Committee and the ear tag number and member's name to be file at the Extension Office by June 5. The ear tag number must be the same number on the entry tag and the registration forms.

SECTION 1990 SHEEP SHOWMANSHIP

(For dress regulations, please refer to General Rules for Livestock Showmanship)

PREMIUMS

Blue -\$5.00; Red -\$4.00; White -\$2.00 Only blues & reds sell at Market Livestock Sale

- 5. Junior Sheep Showman.
- 6. Senior Sheep Showman.
- 7. Junior Novice Sheep Showman. An exhibitor who is under the age of 13 years by October 1, 2009 and have enrolled in the 4-H/FFA sheep project for two years or less. In the event that there are less than 5 exhibitors enrolled in this class, the Senior & Junior Novice classes will be combined.
- 8. Senior Novice Sheep Showman an exhibitor who is 13 years old by October 1, 2009 and enrolled in the 4- H/FFA sheep project for two years or less. In the event that there are less than 5 exhibitors enrolled in this class, the Senior & Junior Novice classes will be combined.
- All Novice exhibitors may not cross enter into any of the above showman classes. Novice showmen are not eligible for Round Robin competition.





SECTION 1000 MARKET HOGS SHOW & SALE

PREMIUMS

Blue - \$5.00; Red - \$4.00; White - \$2.00 Only blues & reds sell at Market Livestock Sale

Class No.

3. MARKET HOGS

- a. Once animal is judged, it must sell unless withdrawn from sale before judging time. Exhibitor must notify barn superintendent before judging time.
- Only pigs farrowed during the current year will be permitted to enter competition in this division.
- c. All hogs must be properly fitted to compete.
- All market hogs will be judged in accordance with market grades.
- e. Minimum weight, 220 pounds; maximum weight, 285 pounds. All market hogs underweight and overweight at time of weigh-in will not be judged, but 2. they may be used in the Showmanship Classes by exhibitor.
- f. A Grand Champion and Reserve Champion barrow or gilt will be selected. The Top Ten animals under the Grand and Reserve Champions will receive a 3. special award ribbon.
- g. Market hogs to be eligible to show, shall be ear tagged by 4H/FFA/Ag Committee and have that ear tag number and member's name on record at the Extension Office by May 4. The ear tag number must be the same number on the entry tag and the registration forms.
- h. All feeder pigs shall be classified white ribbon.

SECTION 1990 HOG SHOWMANSHIP

(For dress regulations, please refer to General Rules for Livestock Showmanship)

PREMIUMS

Blue - \$5.00; Red - \$4.00; White - \$2.00 Only blues & reds sell at Market Livestock Sale

Class No.

- 9. Junior Hog Showman
- 10. Senior Hog Showman
- 11. Junior Novice Hog Showman an exhibitor who is under the age of 13 years by October 1, 2009 and have enrolled in the 4-H/FFA hog project for two years or less. In the event that there are less than 5 exhibitors enrolled in this class, the Senior & Junior Novice classes will be combined.
- 12. Senior Novice Hog Showman an exhibitor who is 13 years old by October 1, 2009 and enrolled in the 4-H/FFA hog project for two years or less. In the event that there are less than 5 exhibitors enrolled in this class, the Senior & Junior Novice classes will be combined.

*All Novice exhibitors may not cross-enter into any of the above showman classes. Novice showmen are not eligible for Round Robin competition.

SECTION 1100 MARKET ANIMAL CARCASS CONTEST

- 1. Only those animals entered in the Market Livestock Show and Sale classes are eligible to enter the Carcass Contest. The goal of carcass evaluations is so that the resulting information may be used as an educational tool to help youth in future selection and feeding programs. All entries must abide by the rules set up in the Market Livestock Show and Sale division of the fair as well as those set up by the Flathead 4-H Ag/Livestock Committee and/or Kalispell Area Chamber Agribusiness Committee (sale sponsors). It will not be possible to do carcass evaluations on animals marked for "resale" that are sent out of the Valley, unless ultra-sounded.
- The beef carcasses will be evaluated by certified judges at the slaughter house coolers during the week following the close of the fair. Carcass judging will be based on generally accepted measurable and visual criteria.
- Hogs are judged on the MSU/Ultra Value Swine program criteria using ultrascan. Beef evaluation is based on the MSU/MT Stock Growers' Steer of Merit program criteria. These program criteria are available from the MSU Extension/Flathead 4-H Office.
- Carcass placing is not on the Danish system. A first through fourth will be selected in each class number.

Class No.:		1st	2nd	3rd	4th
1.	Beef Carcass	\$25	\$20	\$15	Ribbon
2.	Lamb Carcass	\$15	\$10	\$5	Ribbon
3.	Hog Carcass	\$15	\$10	\$5	Ribbon

BEEF CARCASS CHAMPION	Plaque Inter Meats
RESERVE CHAMPION	Plaque
Courtesy of Frey's Meats & Cust	om Cutting
LAMB CARCASS CHAMPION	Plaque
Courtesy of Lower Valley	Processing
RESERVE CHAMPION	Plaque
Courtesy of Smith Valley Booster	s 4-H Club
SWINE CARCASS CHAMPION	Plaque
Courtesy of Dandy Dudes & Dolls 4-H C	lub
RESERVE CHAMPION	Plaque
Courtesy of B & F Livestoo	k 4-H Club





DAIRY CATTLE

The Trade Show building is on map in back of fair book.
All stock trailers must be taken off the grounds



Tina Engebritson, Superintendent

Brian Kimbell, Assistant Superintendent

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration entry forms due

Tuesday, August 17

8 a.m. to 12 p.m. - Dairy Cattle exhibits accepted

Wednesday, August 18

Noon - Judging of Dairy Cattle

(4-H/FFA/Open judging begins followed by children's classes. Location to be announced.

Thursday, August 19

5:00 p.m. - Dairy Cattle Released

The Flathead Chapter of the Future Farmers of America will give an award in each division – Dairy Cattle, Beef, Sheep, Swine, Dairy Goat, Poultry, and Rabbits – to the 4-H or FFA club or individual that does the most outstanding job in animal and stall care during the Fair.

SECTION 1200 ANY OTHER BREED

ID number on the livestock registration and exhibitor tag must be the same as the number on the animal being shown.

PREMIUMS

Blue -\$7.50; Red -\$5.00; White -\$2.50

Class No.

1. Cow, 5 years & over

6. Heifer, 18 to 24 months 7. Heifer, 12 to 18 months

2. Cow, 4 years & under 5 3. Cow, 3 years & under 4

8. Heifer, 8 to 12 months

4. Cow, under 3 years 5. Heifer, unfreshened,

9. Heifer, 4 to 8 months

24 months & over

SECTION 1201 HOLSTEIN

Class No.

1. Cow, 5 years & over

6. Heifer, 18 to 24 months

2. Cow, 4 years & under 5

7. Heifer, 12 to 18 months

3. Cow, 3 years & under 4 4. Cow, under 3 years

8. Heifer, 8 to 12 months 9. Heifer, 4 to 8 months

5. Heifer, unfreshened, 24 months & over

SECTION 1990 SHOWMANSHIP

Class No.

13. Junior Dairy Showmanship

14. Senior Dairy Showmanship



Class No.



BEEF BREEDING

Beef will be located in the Trade Center (#16 on map in back of fair book) All stock trailers must be taken off the grounds



SECTION 1300 - HERE

Tina Engebritson, Superintendent

Brian Kimbell Assistant Superintendent

- Junior Heifer Calves, calved on or after Jan.1 of current year.
- 2. Senior Heifer Calves, calved after Sept.1, prior year
- Summer Yearling Heifers, calved between May 1 & Aug. 31, prior year
- 4. Junior Yearling Heifers, calved between Jan. 1 & April 30, prior year
- Senior Yearling Heifers, calved between Sept. 1 & Dec. 31, two years prior
- Junior Bull Calves, calved on or after Jan. 1, current year
- 7. Senior Bull Calves, calved after Sept. 1, prior year
- Summer Yearling Bulls, calved between May 1 & Aug. 31, prior year
- Junior Yearling Bulls, calved between Jan. 1 & April 30, prior year
- 10. Cow/Calf Classes:

A. 2 yr. old cow/calf

B. 3 yr. and older cow/calf

- 11. Two Bulls, bred and owned by same exhibitor
- Get of Sire: 4 animals shown in the above classes, both sexes represented, bred and owned by exhibitor
- 13. Pen of 4 Animals, either sex and any age
- 14. Pen of 4 Animals, yearlings, either sex

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - registration entry forms due

Monday, August 16

9:00 a.m. - Beef Cattle exhibits accepted; must be in place no later than 2 p.m. 3-4 p.m. - 4-H/FFA Market Beef weigh-in

Tuesday, August 17

3:00 p.m. - 4-H/FFA Beef Showmanship, followed by Market Classes; Breeding, Open classes to follow.

Thursday, August 19

10:00 a.m. - 4-H/FFA Beef Fitting Contest

Saturday, August 21

7:30 a.m. - Breakfast 8:30 a.m. - Market Sale

Sunday, August 22

6:00 p.m. - Beef Cattle exhibits released

SECTION 1310 BEEF FITTING CONTEST

To be held Thursday morning. Awards to first place team; ribbons for 2nd - 4th place teams.

- Open to any youth enrolled in 4-H/FFA.
- Three youth make a team.
- Teams must sign in with barn superintendent by 8:00 a.m., Thursday morning.
- No electrical equipment will be allowed.
- Each team needs to provide its own fitting supplies and equipment.
- Teams will have 15 minutes to fit the animal.
- All teams start at the same time; after 15 minutes all teams must stop; judges will then evaluate and place teams.
- Show clothes should be worn while displaying animal.

SECTION 1300- HEREFORD

SECTION 1301 - SHORTHORN

SECTION 1302 - ANGUS

SECTION 1303 - CHAROLAIS

SECTION 1304 - LIMOUSIN

SECTION 1305 - SIMMENTAL

SECTION 1306 - CROSSBRED FEMALE

SECTION 1307 - EXOTIC BREED FEMALE

SECTION 1308 - EXOTIC BREED MALE

ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.





SUPER STEER AWARD

The Super Steer Award will be comprised of five(5) categories:

- Rate of Gain
- Market Placing
- Showmanship Placing
- Carcass Placing
- Carcass Grade

Placing in each category will be accessed a numerical point value of one through ten, ten being the highest score, for each participant. Participants must have a score in all five categories to be eligible. If a tie should occur, the marbling score will be taken into account. Information and data will be collected by AG/Livestock Committee Members. The award winner will be announced at the End of Year 4-H and FFA Award Banquet.

No pre-registration required to be eligible for this award.

SECTION 1320 RANCHER PROJECT

PREMIUMS Beef - \$15.00; Sheep - \$10.00; Hog - \$10.00

- 1. Beef Rancher Project Exhibit
- 2. Sheep Rancher Project Exhibit
- 3. Hog Rancher Project Exhibit
- This includes the Beef Rancher, Sheep Rancher, and Hog Rancher projects and a member must be enrolled in the project to exhibit. Further, only one exhibit in a class.
- Animals exhibited in this section may not be entered in any other sections.
- A Beef Rancher exhibit is one animal unit -cow/calf, bull, heifer, cow; a Sheep Rancher exhibit is two breeding age sheep; a Hog Rancher exhibit consists of a sow and boar, or a sow and litter, or a boar and gilt, or two gilts.
- Animals may be shown in pen or ring, as exhibitor chooses, in good natural condition. Animals shall be clean and presentable although show fitting is not required.
- Individual performance records shall be displayed with the animal.
- The animals will be judged as individuals, not as a class, with the judge giving each member an individual critique on their animal. Judging will be held immediately after the 4-H/FFA Livestock Breeding classes. Exhibitor must be present when animal is judged.

GRAND CHAMPION MARKET BEEF Trophy Courtesy Silvertip Engraving RESERVE CHAMPION MARKET BEEF Trophy Courtesy of Kerry and Maria Marvin CLUB CITIZENSHIP Cash Club or individual doing the best job of animal care and demonstrating good citizenship. Courtesy Flathead FFA Chapter TOP BREEDING HEIFER OR COW Trophy Courtesy Vandevanter Meats GRAND CHAMPION BEEF FITTING TEAM Award Courtesy Twillmann Cattle Service Mike Twillmann SUPER STEER AWARD Buckle Courtesy of the Rianda Family	
Courtesy of Kerry and Maria Marvin CLUB CITIZENSHIP	
CLUB CITIZENSHIP	RESERVE CHAMPION MARKET BEEF Trophy
Club or individual doing the best job of animal care and demonstrating good citizenship. Courtesy Flathead FFA Chapter TOP BREEDING HEIFER OR COW Trophy Courtesy Vandevanter Meats GRAND CHAMPION BEEF FITTING TEAM Award Courtesy Twillmann Cattle Service Mike Twillmann SUPER STEER AWARD Buckle	Courtesy of Kerry and Maria Marvin
Courtesy Vandevanter Meats GRAND CHAMPION BEEF FITTING TEAM	Club or individual doing the best job of animal care and demonstrating good citizenship.
BEEF FITTING TEAM Award Courtesy Twillmann Cattle Service Mike Twillmann SUPER STEER AWARD Buckle	
Courtesy Twillmann Cattle Service Mike Twillmann SUPER STEER AWARDBuckle	
SUPER STEER AWARD Buckle	Courtesy Twillmann Cattle Service
	SUPER STEER AWARD Buckle

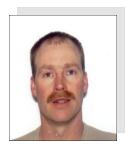






SWINE

Swine will be located in the Trade Center (#16 on map in back of fair book)
All stock trailers must be taken off the grounds.



Jerrold Moon
Superintendent
Susan Schmidt
Assistant
Superintendent
Tanaia Wise
Junior Superintendent
Lauren Callan
Junior Superintendent

Swine breeding projects are limited to Sow/Piglets farrowed in July or August of the current year. Boars and Gilts cannot be entered under a Swine breeding project.

PREMIUMS

Blue -\$5.00; Red -\$3.00; White -\$2.00

SECTION 1400 - DUROC

SECTION 1401 - CHESTER WHITE

SECTION 1402 - POLAND CHINA (SPOT)

SECTION 1403 - HAMPSHIRE

SECTION 1404 - YORKSHIRE

SECTION 1405 - ANY OTHER BREED

Class No.

- 1. Litter, under 2 months, 8 or more pigs
- 2. Litter, under 2 months, 7 or less pigs

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Preregistration entry forms due

Sunday, August 15

9:00 a.m.-8:00 p.m.- Swine exhibits accepted (supervision starts 8 a.m. Monday). Market Hog exhibits must be in place by 9:00 a.m. on Monday, August 16

Monday, August 16

9:30 a.m.-1:30 p.m. - 4-H/FFA Market Swine weigh-in

Wednesday, August 18

8:00 a.m. - Swine Showmanship, Market judging, Trade Center Show

Arena

Saturday, August 21

GENERAL INFORMATION

- All stock trailers must be removed form the grounds immediately following the unload of your exhibit.
- All hog feed must be stored in a locked feed box.
- Swine breeding projects will only be admitted with prior permission of the Barn Superintendent. This will allow the Superintendent and Fair Maintenance to address any pen and public safety concerns.
- Swine Breeding projects will be used as an educational class only, limit 1 project per fair. No judging or premiums will be awarded for any animals registered in this section. A special award will be provided by Phil Guiffrida in the amount of \$100.00 for anyone selected to be in this section.
- In the event that multiple 4-H or FFA members make a request for a swine breeding project, a lottery will be used to select a member to be that year's sole swine breeding project.







SHEEP

Sheep will be located in the Trade Center (#16 on map in back of fair book)
All stock trailers must be taken off the grounds.



Richard "Frank" Sutton Superintendent

Bob Sutton, Assistant Superintendent Kadin Prichard, Junior Superintendent

- All mature sheep shown must be shorn after January 1 of the current year.
- Lambs must be born after January 1 of the year of the Fair.
- All sheep will go out the west end of the barn on closing day of fair.

SECTION 1500 -DORSET SECTION 1501 -COLUMBIA SECTION 1502 -SUFFOLK SECTION 1503 -HAMPSHIRE SECTION 1504 -TARHGEE

SECTION 1505 -ANY OTHER PUREBRED SECTION 1506 -GRADE OR CROSSBRED

PREMIUMS Blue -\$5.00; Red -\$3.00; White -\$2.00

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Monday, August 16

8:00 a.m. - All Market Lamb exhibits must be in place

8:00 a.m.-9:00 a.m.-.4-H/FFA Market Sheep weigh-in

Tuesday, August 17

8:00 a.m. - Market Sheep Showmanship, Market & Breeding judging, Trade Center Show Arena

Saturday, August 21

7:30 a.m. - Breakfast

8:30 a.m. - Market Sale starts

Sunday, August 22

6:00 p.m. - Sheep exhibits released

August 22

GENERAL INFORMATION

ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.

In compliance with the USDA, all Sheep and Goats must have Scrapie tags or other official ID. For further information call 1-866-873-2824 or visit the official web sites:

www.animalagriculture.org scrapie

۸r

www.aphis.usda.gov/vs/scrapie

The Fair management, including department superintendents or judges, has the right to call a veterinarian should a situation arise. The cost of the veterinarian would be at the expense of the exhibitor.

Class No.

- 1. Ewe, 2 years & over.
- 2. Ewe, 1 year to 2 years
- 3. Ram, lamb born current year
- 4. Ram, 1 year & over
- 5. Ewe, lamb born current year

(Award presented in each class with a minimum of 3 exhibitors.)



Country of Lunconon Livestock 111 olub
RESERVE CHAMPION MARKET LAMB Trophy Courtesy of Double Tree Miniatures, Frank & Kathleen Sutton
CLUB CITIZENSHIP
CHAMPION COLUMBIA RAM
Courtesy of Double Tree Miniatures,

GRAND CHAMPION MARKET LAMB. Trophy

Courtesy of Lakeview Livestock 4-H Club

Frank & Kathleen Sutton





4-H GOATS

The 4-H/Open Goat Show will be in The Trade Center (#16 on the map in back of fair book) All stock trailers must be taken off the grounds.



Robert McMannamy, Superintendent

> Lindsey Brewer, Assistant Superintendent

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Monday, August 16

5:00 p.m.- 9:00 p.m. - Goat exhibits accepted

Thursday, August 19

8:30 a.m. - 4-H Goat judging

Break for Round Robin

3:00 p.m.-Judging Open

Sunday, August 22

6:00 p.m. - Goat exhibits released

GENERAL INFORMATION

ID number on the livestock registration & exhibitor tag must be the same as the number on the animal being shown.

In compliance with the USDA, all Sheep and Goats 4. must have Scrapie tags or other official ID. For 5. further information, call 1-866-873-2824 or visit the official web sites:

www.animalagriculture.org/scrapie,

or

www.aphis.usda.gov/vs/scrapie

- The Fair management, including department superintendents or judges, has the right to call a veterinarian should a situation arise. The cost of the veterinarian would be at the expense of the exhibitor.
- All animals without papers will be shown in grade section
- American Dairy Goat Association Rules will be followed.
- Exhibitors will do their pre-show milk-out between 6:30 and 7:30 a.m. on the day of the show.

SECTION 1610 GOATS FOR FUN & UTILITY PACK & HARNESS

PREMIUMS Blue -\$5.00; Red -\$3.00; White -\$2.00

Goats may be wethers or does of any age. Pack saddles and harness may be purchased or handmade. Classes will be judged on:

- A. Condition and preparation of the goats.
- B. Knowledge of saddle or harness parts.
- Knowledge of goat conformation (judge may ask questions)
- D. Exhibitors will be asked to perform over an obstacle course; in the obstacle course the animals will be judged on:
 - WILLINGNESS (eagerness to go over obstacles without hesitation or balkiness),
 - AGILITY (ability to negotiate obstacles with ease and grace), and
 - PACK MANAGEMENT (how the goat manages its pack over each obstacle).

Pack & Harness goats may be released after Thursday's show. 4-H will be judged on the Danish System. In the Pack & Harness Goat Divisions: 3 entries allowed per exhibitor with no more than 2 entries in any one class.

Class No.

- 1. Pack Kid, 3 to 12 months
- 2. Pack Yearling, 12 months to 2 years
- 3. Pack Senior, 2 years & over
- 4. Harness Kid, 3 to 12 months
- 5. Harness Yearling, 12 months & over
- 6. Harness Senior, 2 years & over

BEST 4-H PACK GOATRosette	ì
4-H GRAND CHAMPION OBSTACLE	
COURSE PACK GOAT Rosette	
(In time schedule, open pack classes to follow 4-H pack classes)	





SECTION 1990 SHOWMANSHIP

Thursday, August 19th, to follow Pack & Harness classes, approximately 4:30 p.m. (For dress regulations, please refer to General Rules for Livestock Showmanship)

Class No.

- 15. Junior Dairy Goat Showman
- 16. Senior Dairy Goat Showman

SECTION 1600 - SAANEN SECTION 1601 - AOP (SABLE, ALPINE, **OBER HASLI, TOGGEN-**

BURG)

SECTION 1602 - NIGERIAN DWARF

SECTION 1604 - LAMANCHA

SECTION 1605 - NUBIAN

SECTION 1606 - RECORDED GRADE

Limit 9 entries per exhibitor, in any combination, Classes 1 through 9. If more than one animal per class is entered, you must have individual handlers for every entry.

Class No.

- 1. Doe Kid, 1 to 3 months
- 2. Doe Kid, 3 to 6 months
- 3. Doe Kid, 6 to 12 months
- 4. Dry Yearling, under 2 years (never freshened)
- 5. Milking Doe, under 2 years
- 6. Milking Doe, 2 years old7. Milking Doe, 3 years old
- 8. Milking Doe, 4 years old
- 9. Milking Doe, 5 years & over
- 10. Dam & Daughter owned by same member (limit 1 entry per exhibitor)
- 11. 4-H Breeders Herd. Three (3) does of any age and breed. Must be member's project or owned and bred by member (limit 1 entry per exhibitor).



SECTION 1608 - PYGMY GOATS

Pygmy goats will be judged by National Pygmy Goat Association guidelines. Horns will be allowed.

WETHER

Class No.

- 1. Under 1 year
- 1 year & over 2.

DOES

Class No.

- 3. 0 to 6 months
- Under 2 years

SECTION 1609

Class No.

- Senior 1.
- Junior

At the conclusion of ALL breed classes, the following will be selected:

SENIOR AND RESERVE SENIOR CHAMPION OF BREED
JUNIOR CHAMPION OF BREED Rosette
BEST JR DOE IN SHOW Award Courtesy of Cross-J Sannens, Ted & Joan Stewart BEST SR. DOE IN SHOW (selected from the Grand Champion Does of each Breed) Trophy
BEST UDDER IN SHOW (selected from all Best
Udder of Breed Does) Award
Courtesy of Tuk A Wil Ranch
BEST NUBIAN IN SHOW
Courtesy of Glacier Stars 4-H
BEST AOP IN SHOW Award
Courtesy of Jim and Sharon Sutherland
BEST SAANEN IN SHOW Award
Courtesy of Mike Hanson, Farmers Insurance
BEST RECORDED GRADE IN SHOW Award Courtesy of Kila Rangers 4-H
BEST GRADE IN SHOWAward
Courtesy of Mike Hanson, Farmers Insurance
BEST HARNESS GOAT IN SHOW Trophy Courtesy of Silvertip Engraving
BEST PACK GOAT IN SHOW Award Courtesy of Randy and Marcia Burns
BEST JUNIOR EDUCATIONAL DISPLAY Award Courtesy of Van Dort Heating
BEST SENIOR EDUCATIONAL DISPLAY Trophy Courtesy of Silvertip Engraving
GRAND CHAMPION Pygmy Goat Trophy GRAND CHAMPION Meat Goat Trophy Both Courtesy of Tuk A Wil Ranch





4-H POULTRY

Poultry will be located in the Rabbit/Poultry Barn (#13 on map in back of fair book



Tammy Johnson, Superintendent

Tanner Johnson Junior Assistant

PRE-REGISTRATION IS REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

**Specify breed & color on registration form

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Preregistration entry forms due

Monday, August 16

Noon-7:00 pm - All Poultry exhibits ac-

cepted

Tuesday, August 17

2:00 p.m.- 4H/FFA & Open Judging (Poultry breed judging will follow Showmanship)

 ROOSTER CROWING CONTEST Follow 4-H/FFA Poultry judging & showmanship

(See Page 96 for details)

Sunday, August 22

6:00 p.m. - Poultry exhibits released

GENERAL INFORMATION

- Judging will be based on the standard of perfection as it reflects the standards of production.
- All birds must be clinically healthy and are subject to the department superintendent's inspection.
- No health certificates, vaccinations or tests are required from birds within the state.
- All out-of-state birds must meet Montana Department of Livestock animal import regulations; and be from Pullorum-free flocks or have had a Pullorum test within 30 days.
- Pre-registration is required for competition.
- Pair consists of 1 male &1 female. Trio consists of 1 male & 2 females of the same breed.
- On Friday of fair week (after all shows have been

completed) those who have exhibited poultry may bring in "For Sale" animals as cage space permits.

- You may enter six entries per section, but only two per class.
- In accordance with fair rules SECTION 5 rule 2 and SECTION 7 rule 7; any exhibitor or family member of the exhibitor who in any way harasses another exhibitor, fair staff, or interferes with judging, will be removed. All entries will be sent home and premiums will be forfeited.
 - Feeding & cleaning times will be strictly enforced. Times are 7-9 a.m. and 7-9 p.m. NO EXCEPTIONS. After 3 warnings of unclean cages or unfed/non-watered animals, entries will be sent home and premiums will be forfeited. Cages will be posted with warnings.
- Entry day for the Poultry Sections will be Monday, August 16th from 12:00 p.m. (noon) to 7:00 p.m.

LARGE FOWL PUREBRED

SECTION 1700 - AMERICAN CLASS:

Plymouth Rocks Rhode Island Whites Dominique's Buckeyes

Wyandottes Chanteelers
Javas Jersey Giants
Lamonas New Hampshires
Holland Delawares

Rhode Island Reds

SECTION 1701 - ASIATIC CLASS:

Cochins Langshans Brahmas

SECTION 1702 - ENGLISH CLASS:

Dorkings Redcaps Cornish Orpingtons Sussex Australop

SECTION 1703 - MEDITERRANEAN/ CONTINENTAL CLASSES:

Leghorns Minorcas Spanish Andalusians Ancona Sicilian E

Andalusians Ancona Sicilian Buttercups
Catalanas Hamburgs Campines
Lakenvelders Polish Hodans
Creve-coeurs LaFleche Faverolles

Welsummers Barevelders

SECTION 1704 ALL OTHER STANDARD PUREBRED:

Modern GameOld English GamesShamosSumatrasSultansMalaysFrizzlesCubalayasPhoenixNaked NecksAraucanasYokohamasAmeraucanasAseels

SECTION 1705 LARGE FOWL MIXED BREEDS





BANTAM BREEDS

SECTION 1706-GAME BANTAMS

Modern Game

Old English Game SECTION

1714-TURKEYS

PREMIUMS

Blue -\$3.00; Red -\$2.50; white -\$2.00

Class No.

Mature Tom
 Young Tom

Mature Hen
 Young Hen

SECTION 1707 SINGLE COMB, CLEAN-LEGGED BANTAMS:

Anconas	Andalusians	Australorps
Campines	Catalanas	Delawares
Dorkings	Dutch	Frizzles
Hollands	Japanese	Javas
Jersy Giants	Lakenvelders	Lamonas
Leghorns	Minorcas	Naked Necks
New Hampshires	Orpingtons	Phoenix
Plymouth Rocks	Rhode Isl. Reds	Spanish Sussex

SECTION 1708 ROSECOMB CLEAN-LEGGED BANTAMS

Anconas	Antwerp Belgia	ns (D'anvers)
Dominiques	Dorkings,	Hambergs
Leghorns	Minorcas	Redcaps
Rhode Island	Rhode Island	Rosecombs
Reds	Whites	Sebrights
Wyandotte		

SECTION 1709 ALL OTHER CLEAN-LEGGED BANTAMS

Ameraucanas	Araucanas	Buckeyes
Chanteelers	Cornish	Crevecoeurs
Cubalayas	Hodans	LaFleche
Malays	Polish	Shamos
Sumatras	Yokohamas	Sicilian Buttercups

Clas	Class			
No.		Blue	Red	White
1.	Cock, 1 Yr. & Over	\$2.00	\$1.50	\$1.00
2.	Cockerel, under 1 Yr.	\$2.00	\$1.50	\$1.00
3.	Hen, 1 Yr. & Over	\$2.00	\$1.50	\$1.00
4.	Pullet, Under 1 Yr.	\$2.00	\$1.50	\$1.00
5.	Three Hens	\$4.00	\$3.00	\$2.00
6.	Three Pullets	\$4.00	\$3.00	\$2.00
7.	Mature Pair, 1 Yr. & Over	\$3.00	\$2.00	\$1.50
8.	Young Pair, Under 1 Yr.	\$3.00	\$2.00	\$1.50
9.	Mature Trio, 1 Yr. & Over	\$4.00	\$3.00	\$2.00
10.	Young Trio, Under 1 Yr.	\$4.00	\$3.00	\$2.00
11.	Pen of Fryers, 3 of same			
	sex	\$4.00	\$3.00	\$2.00

TURKEYS

SECTION 1710 FEATHER LEGGED BANTAMS

Booted Brahmas Cochins d'Uccle's Faverolles Frizzles Langshans Silkies Sultans

SECTION 1711
SECTION 1715 -DUCKS
SECTION 1716 -GEESE
SECTION 1717-PEAFOWL
SECTION 1718 -GUINEA FOWL

PREMIUMS Blue -\$4.00; Red -\$3.00; White \$2.00

DUCKS, GEESE, PEAFOWL, GUINEA FOWL

Class No.

Mature Pair
 Young Pair
 Single Male
 Single Female

PIGEONS

SECTION 1719
FANCY PIGEONS
SHOW OR FANCY TYPE, SPECIFY

SECTION 1720 FLYING PIGEONS: FLYING OR RACING TYPE, SPECIFY

PREMIUM

Blue -\$1.50; Red -\$1.00; White - Ribbon

Class No.

Mature Cock
 Young Cock
 Mature Pair
 Young Pair

MISCELLANEOUS

SECTION 1721 MISCELLANEOUS (ANY OTHER NON-POULTRY BIRD)

PREMIUM

Blue-\$2.00; Red -\$1.50; White -\$1.00

- 1. Male
- 2. Female





BEST OF SHOW TURKEY Trophy
Courtesy of Jayne Shie
BEST DUCK EXHIBITTrophy Courtesy of Sam Shiel
BEST LARGE BREED CHICKEN EXHIBIT Award
Courtesy of LaSalle Boosters 4-H Clul
BEST ROOSTER OF SHOW Trophy
Courtesy of Lower Valley Processing
BEST OVERALL BIRD EXHIBIT
Courtesy of Flathead 4-H Foundation
BEST OVERALL BANTAM EXHIBITTrophy
Courtesy of Deer Park 4-H Clul
CLUB CITIZENSHIP
Club or individual doing the best job of animal care
and demonstrating good citizenship Courtesy of Flathead FFA Chapter, Kalispel
BEST IN POULTRY POSTER CONTEST Rosette
Courtesy of Flathead County Extension Office

SECTION 1990 POULTRY SHOWMANSHIP

(Must be Pre-registered)

Class No.

- 21. Junior Novice Poultry Showmanship
- 22. Senior Novice Poultry Showmanship
- 23. Junior Poultry Showmanship
- 24. Senior Poultry Showmanship

Minimum acceptable dress for Showmanship shall be a long-sleeved white shirt, shoes or boots (no canvas tennis shoes) and long, dark-colored pants. Showmen have the option of dressing to complement the bird they are showing. All showmen must be neat, clean and groomed.

Showmanship order is as follows:

- Senior Showmanship
- Junior Showmanship
- Senior Novice Showmanship
- Junior Novice Showmanship

SECTION 1722 DECORATED EGG CONTEST

(No pre-registration required)

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

- The Decorated Egg Contest is open to any 4H/FFA poultry project member. Those 13 years and over as of October 1, 2009 shall compete in the senior division.
- Entries need to be brought in the same day that poultry exhibits are accepted. Decorate and display your egg in a creative and original way.

Class No.

- . Senior Decorated Egg
- Junior Decorated Egg

BEST SENIOR EGG	Trophy
BEST JUNIOR EGG	Trophy
Courtesy of Lakeview Livestock	4-H Club

SECTION 1723 POULTRY POSTER CONTEST

Poultry posters are to be educational, informative, neat, colorful, fun, legible and original. Posters do NOT need to be pre-registered. Entries need to be brought in the same day that poultry exhibits are accepted.

Class No.

- 1. Junior
- 2. Senior



Rooster Crowing Contest!

Open to all Proud Roosters

Sign-up sheets will be available in the Poultry Barn Monday, August 16th. Competition will take place Tuesday, August 17th after all Poultry judging.

TWO JUDGES WILL BE CROWNING THE CHAMPION & RESERVE CHAMPION CROWER

(This will be a timed event)

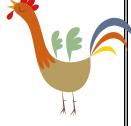
GREAT PRIZES!!

CHAMPION CROWER -- \$25.00 (Donated by North Valley Ag, Columbia Falls)

RESERVE CHAMPION CROWER -- \$15.00 (Donated by Fisher Farms & Greenhouse Columbia Falls

-- and --

A voucher for a free hot dog & pop at the Country Fair Kitchen (Compliments of NW Montana Fair)







Overall Junior and Senior Champion Handlers (Showman) are expected to show in Round Robin Showmanship Contest if they qualify. Refer to the Livestock Showmanship (4-H Section) for further details on Round Robin Showmanship.

Novice Showmanship is for the exhibitor who has not been enrolled in the project for more than 2 years & have not received a Best or Reserve Showmanship placement in the past 2 years in that division.

The bird used for Showmanship DOES NOT have to be exhibited in the breed show, but the bird being used for Showmanship MUST be preregistered by August 2nd. Birds used for Showmanship, but not the Breed show, must remain in the barn for the entirety of the Fair and follow the same check-in and release rules as other poultry exhibits. Failure to do so will result in forfeiture of all premiums and the right to exhibit in the Poultry Barn the following Fair. Late check-ins will not be accepted.



4-H RABBITS & SMALL ANIMALS

Rabbits will be located in the Rabbit/Poultry Barn (#13 on map in back of fair book)



Becky Sago Superintendent

Paige Glazier, Junior Superintendent

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration forms due

Sunday, August 15

3:00 - 8:00 p.m. - 4-H/FFAA Rabbit entries accepted

Monday, August 16

9:00 a.m. - 4-H/FFA Rabbit Judging

Tuesday, August 17

9:00 a.m.- Open Show Rabbit Judging

Thursday, August 19

11:00-11:45 a.m. - Accept Pocket Pals Noon - Pocket Pals Judging 3:00 - 6:00 p.m. - Pocket Pals Released

Sunday, August 22 - All Exhibits Released

GENERAL INFORMATION

- All rabbits are subject to a health check at the time of entry. All out-of-state rabbits must have current health certificate. Any animal exhibiting signs of disease or stress will not be accepted for entry and will be sent home.
- All rabbits must be clinically healthy and may be subject to department superintendent's inspection.
 Any animals exhibiting signs of disease or stress will not be accepted for entry.
- 4-H rabbits will be judged on the Danish System.
- Any rabbit that is purebred can also go into open class as long as it is pre-registered.
- All rabbits must be permanently tattooed for identification. All tattoo numbers must be written on fair exhibit registration forms and entry tags.
- On Friday of fair week (after all shows have been completed) those who have exhibited rabbits may bring in "For Sale" animals as cage space permits.
- All exhibitors must be present when their rabbit is being shown. If they cannot be present for a good reason they must fill out and present to the barn





superintendent an absentee form prior to show. Forms are available at fair office.

- In accordance with fair rules SECTION 5 rule 2 and SECTION 7 rule 7: any exhibitor or family member of the exhibitor who in any way harasses another exhibitor, fair staff, or interferes with judging, will be removed. All entries will be sent home and premiums will be forfeited
- Feeding & cleaning times will be strictly enforced. Times are 9-10 a.m. and 7 -9 p.m. NO EXCEPTIONS. After 3 warnings of unclean cages or unfed/non-watered animals, entries will be sent home and premiums will be forfeited. Cages will be posted with warnings.

SECTION 1990 - RABBIT SHOWMANSHIP (Must be pre-registered)

PREMIUMS Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

Ø

DEPARTMENTS

- 25. Junior Novice Rabbit Showmanship
- 26. Senior Novice Rabbit Showmanship
- 27. Junior Rabbit Showmanship
- 28. Senior Rabbit Showmanship
- Showmanship/Handling will be judged by the standards listed in the current 4-H Rabbit Fitting & Showing Manual. Minimum acceptable dress for Showmanship shall be a long-sleeved white shirt, shoes or boots (no canvas tennis shoes), long, darkcolored pants and attire, and person shall be neat and clean
- Senior Showmanship to be held first, then Junior Showmanship. Overall Junior and Senior Champion Rhinelander Handlers (Showman) are expected to show in Round Robin Showmanship Contest if they qualify. Refer to the Livestock Showmanship (4-H Section) for further details on Round Robin Showmanship.
- Novice Showmanship is for the exhibitor who has not been enrolled in the project for more than 2 years, and have not received a Best of or Reserve Showmanship placement in the past 2 years in that division.

SECTION 1725 -HOLLAND LOP SECTION 1726 -MINI LOP

SECTION 1727 - HAVANNA

SECTION 1728 - STANDARD REX

SECTION 1729 - MINI REX

SECTION 1730-DUTCH

SECTION 1731-NETHERLAND DWARF

*ATTENTION EXHIBITORS: In Section 1733 through 1737, weights are determined by the maximum weight of our breed when full grown. (A 3-month old Flemish Giant will still show in the 1. Any rabbit, any age exhibitor Giant section under the correct age group.)

SECTION 1732 - ANY OTHER PUREBRED:

Semi-Arch Type:

American Beveren **English Lop** Flemish Giant

Giant Chinchilla

SECTION 1733 - ANY OTHER PUREBRED:

Compact Type:

American Fuzzy Lop **English Angora** Standard Chinchilla **Dwarf Hotot** Florida White Jersey Wooly Polish Lilac

Silver

SECTION 1734 - ANY OTHER PUREBRED:

Commercial Type:

French Angora Giant Angora Satin Angora Blanc de Hotot Chapagne d'Argent Californian

Cinnamon American Chinchilla

Crème d'Argent French Lop Harlequin New Zealand Palomino American Sable Satin Silver Fox

Silver Martin

SECTION 1735 -ANY OTHER PUREBRED:

Cylindrical Type: Himalayan

SECTION 1736 - ANY OTHER PUREBRED:

Full Arch Type:

Belgian Hare Britannia Petite **Checkered Giant English Spot** Tan

SECTION 1737 - CROSSBRED OR GRADE:

Breeds that weigh less than 8 lbs at 6 months are excluded from Class No. 3 and 4 (Intermediate Doe/ Buck), and are to be entered in senior classes.

Class No.

- 1. Senior Doe, over 8 months
- Senior Buck, over 8 months
- Intermediate Doe, 6 to 8 months
- Intermediate Buck, 6 to 8 months
- Junior Doe, 3 to 6 months
- Junior Buck, 3 to 6 months

SECTION 1738 - RABBIT COSTUME PARADE

The rabbit used must be entered in the NWMT Fair and be preregistered for this class. Write a short paragraph about your costume, which will be read as you enter the ring. Trophy awarded for overall Judge's choice. Rosettes for Most Creative, Most Comical, Best Matched Pair (member & rabbit). No premiums awarded.





SECTION 1739 **RABBIT POSTER CONTEST**

Posters are to be informative, professional in appearance, colorful, fun and legible.

Class No.

- 1. Junior
- 2. Senior

3.

BEST OF BREED, each section Ribbon BEST OF OPPOSITE SEX, each section Ribbon BEST RABBIT OF 4-H/FFA SHOW Trophy Courtesy of Montford Egan Eagles 4-H Club
RESERVE BEST RABBIT OF 4-H/FFA SHOW
BEST GRADE OF SHOW Award Courtesy of Silvertip Engraving
CLUB CITIZENSHIP
BEST SENIOR POSTERRibbon BEST JUNIOR POSTERRibbon Both Courtesy of Flathead County Extension Office

4-H POCKET PALS DEPARTMENT

Pocket Pals will be located in the Rabbit/ Poultry Barn (#14 on map at the back of fair book)

SCHEDULE OF EVENTS

Monday, August 2nd 4:30 p.m. Preregistration entry forms due

Thursday, August 19

11:30-11:45 a.m. Accept Pocket Pals 12:00 p.m. (Noon) **Pocket Pals Judging** 3:00-6:00 p.m. Release Pocket Pals

NO OVERNIGHTS ALLOWED

- 1. The owners of these small animals will be required to furnish an appropriate cage/aquarium with a tight lid to keep animals from escaping and to keep spectators from handling animals.
- 2. If the cage is glass, owners must take extra precautions that the cages are not broken. Small wire cages are definitely preferred.

PREMIUM Blue - \$2.00; Red - \$1.50; White - \$1.00

SECTION 1770

Class No.

- Guinea Pigs 4. Hamsters
- 2. Rats

5. Gerbils

3. Mice

animal

6. Any other small

Exhibitors may enter up to 4 animals in each class. Animals must be identifiable by tattooing, tagging or some other form of identification.

SECTION 1771 POSTER CONTEST, POCKET PALS

Posters are to be informative, professional in appearance, colorful, fun and legible.

Class No.

- Junior 1.
- Senior

SECTION 1990 **POCKET PAL SHOWMANSHIP**

- Showmanship handling will be judged by the standards noted in the current 4-H Rabbit Fitting and Showing Manual.
- Junior and Senior Pocket Pals showmen are not eligible for Round Robin competition.
- Minimum acceptable dress for Showmanship shall be a long-sleeved white shirt, shoes or boots (no canvas tennis shoes), long, dark-colored pants and attire. Exhibitor must be neat and clean.
- Senior showmanship will be held first, followed by junior showmanship.

- 30 Junior Pocket Pal Showman
- 31 Senior Pocket Pal Showman

BEST IN SHOW, RAT	AWARD
BEST IN SHOW, GERBIL	AWARD
BEST IN SHOW, HAMSTER	AWARD
Courtesy of Grandview Sur	oreme 4-H Club
DEST IN SURVING A DIS	A14/A D.D.
BEST IN SHOW, GUINEA PIG	
BEST IN SHOW, MOUSE	AWARD
BEST IN SHOW,	
OTHER SMALL ANIMAL	AWARD
Courtesy of Flathead	
·	
BEST IN POSTER CONTEST	ROSETTE
Courtesy of Flathead County	Extension Office
•	
JUNIOR POCKET PAL SHOWMAN	TROPHY
SENIOR POCKET PAL SHOWMAN	
	of Jayne Shiell
Boar country	J. Jaj Olinon





4-H DOG PROJECT

The 4-H and Open Dog Show will be in the Trade Center (#16 in the back of the Fair Book)

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2



Anni Sutkus Superintendent

Kyle Burns Assistant Superintendent

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. -- Pre-registration due

Friday, August 13

12:00 pm. (noon)-4-H/FFA and Open Dog Show check-in.

12:30 p.m. -4-H/FFA & Open Dog Show Canine Good Citizenship Testing (4-H/FFA & Open) Showmanship & Obedience (4-H/FFA/Open) All in Trade Center

DOGS DO NOT HAVE TO BE LICENSED FROM FLATHEAD COUNTY OR THE CITY.

GENERAL INFORMATION

- All classes may cross-enter in the handling classes at the appropriate level. Dogs may progress through these classes: Sub-novice and Novice. Exhibitors must be currently enrolled in the 4-H Dog Project.
- Judging will be held at the time and place specified in the general program.
- Dogs will be on the fairgrounds only for the time required for exhibiting.
- Dogs must be on a leash at all times except as required otherwise by the official judge during the actual judging

- No dogs to be left unattended in cars or on fairgrounds at any time.
- No harsh training techniques will be tolerated. No signs of dog-to-dog or dog-to-human aggression will be tolerated.
- Handlers need to provide water for their dogs and clean up any messes their dogs make on the fairground premises.
- Female dogs in season will NOT be allowed to exhibit in any class!

SECTION 1800 DOG OBEDIENCE TRIAL

Dogs will be judged on grooming, handling, and obedience to the following commands: Heel, Stand for examination, Recall, Long Sit, Long Down, Other at judges' discretion, and other commands listed on the judging sheet. Handler should be knowledgeable on parts of the dog.

PREMIUMS

Blue - \$4.00; Red - \$3.00; White - \$2.00

Class No.

- Sub-novice A: Both handler and dog are beginners (on leash).
- 2. Sub-novice B: The handler or the dog has received previous training (on leash).
- Novice A: Both handler and dog are beginners (off leash).
- 4. Novice B: The handler or the dog has received previous training (off leash).

HANDLING

- Handling will be judged by the standards listed in the current 4-H Dog Junior Showmanship Manual.
- Handlers dress to compliment or contrast with their dog. For example, a person showing an Irish Setter might wear Kelly green to contrast with the red of the dog. A person with a Beagle Hound might wear brown and white or black and white to compliment the dog's coloring. Clothes should be neat.
- Wearing T-shirts with logos, jeans or shorts would not be appropriate. A good way to select the clothing you wear is to pick out something you would wear to an event that you would "dress up" for.

Class No.	Class	Champion	Reserve Champion
5	Junior Handling (13 & Under)	\$3.00	Rosette
6	Senior Handling (14 & over)	\$5.00	Rosette





CANINE GOOD CITIZEN TEST \$1.00 FEE

The American Kennel Club sponsors the Canine Good Citizen Test which is open to purebred and crossbred dogs. It operates on the pass/fail system. CGC certificates to be awarded to each passing youth/dog. A \$1.00 fee will be collected at the time of the show to cover the cost of the test.

Participants must supply their own comb or brush for the grooming section to compete in this event.

The dog will be tested through the following 10 stations:

#1 ACCEPTING A FRIENDLY STRANGER

Dog remains in position and is not resentful or shy when evaluator approaches handler.

#2 SITTING POLITELY FOR PETTING

Dog will allow evaluator to touch it while with its handler.

#3 APPEARANCE AND GROOMING

Dog will be controlled on a loose leash by a handler.

#4 OUT FOR A WALK

Dog is under control of handler through pre plotted course.

#5 WALKING THROUGH A CROWD

Dog shows control in public places.

#6 SIT AND DOWN ON COMMAND, STAYING

IN

PLACE

Dog responds to handler's commands.

#7 PRAISE/INTERACTION

Dog can be easily calmed following play or praise.

#8 REACTION TO ANOTHER DOG

Dog behaves politely around other dogs.

#9 REACTIONS TO DISTRACTIONS

Dog is confident when faced with common distractions.

#10 SUPERVISED ISOLATION.

Canine Good Citizenship is testing only; not a competition. No awards or premiums are given for this event. Handlers of dogs that earn their Canine Good Citizen Certificate must send the information and a fee to the American Kennel Club. That organization will send the recipient the award.



NOVICE RALLY PREMIUMS

Blue- \$4.00; Red - \$3.00; White - \$2.00

Class No.

7. Novice Rally

To perform in Rally, the dog MUST be able to sit, heel, down, stand, stay and perform recall (coming when called and moving to a "heel" position on command). The rally course may be compared to "obedience golf." The course is set up with signs. The team follows the course and performs the actions that the signs tell them to do. The dog and handler begin at the "start" sign and heel to the second sign. The last sign will read "Finish". The handler is allowed to give verbal commands and hand signals. Commands can even be repeated. However, if two teams tie, the one that gave the least number of repeated commands will be the winner. The handler is not allowed to physically place the dog in a position. There will be 10-15 signs on the course. The dog will be performing ON LEASH. This is an exciting new way to work with your dog.

EXAMPLES

- START. The dog heels behind the handler.
- HALT, SIT. The team halts and the dog sits. They
 heel forward from the sit to the next sign.
- **RIGHT TURN**. The team makes a 90-degree turn to the right toward the next sign.
- SLOW PACE. Dog and handler slow down noticeably.
- CALL DOG, FRONT-FINISH, RIGHT-FORWARD.
 While heeling, the dog is called to the front position.
 The handler steps backwards a couple of steps as the
 dog comes in front. The handler moves forward as the
 dog circles behind and into the heel position (no sit),
 the team moves forward

SUBNOVICE A CHAMPIONTrophy
Courtesy Mountain Echo 4-H Club
SUBNOVICE B CHAMPIONTrophy
Courtesy of Deer Park 4-H Club
SUBNOVICE A RESERVE CHAMPIONAward
Courtesy of Stage Stop Kennels, Anni Sutkus
SUBNOVICE B RESERVE CHAMPIONAward
Courtesy of Lakeview Livestock 4-H Club
NOVICE A CHAMPIONTrophy
Courteey of Alpine Apimel Heapitel Whitefish
Courtesy of Alpine Animal Hospital, Whitefish
NOVICE B CHAMPION Trophy
Courtesy of Trailblazers 4-H Club
NOVICE A RESERVE CHAMPION
NOVICE B RESERVE CHAMPIONAward
Both courtesy of Lakeview Livestock 4-H Club
NOVICE RALLY CHAMPIONAward
NOVICE RALLY RESERVE CHAMPION Award
Both courtesy of The Flathead Kennel Club of MT
NOVICE RALLY CHAMPION Award
Courtesy of Team Annie Agility
SENIOR CHAMPION DOG HANDLERAward
RESERVE CHAMPION SR. DOG HANDLER Award
JUNIOR CHAMPION DOG HANDLER Award
RESERVE CHAMPION JR. DOG HANDLER Award
All of the above courtesy Mountain Hi Campground
All of the above countesy Mountain in Campgiound





4-H HORSE PROJECT

The Horse Barn is #B, C, & D on map in back of fair book.



Renee' Caverly Superintendent

Jamie Olson Assistant Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Preregistration entry forms due Saturday. August 14

8:00 a.m. - 4-H Horse Show judging begins Sunday, August 15

8:00 a.m. - Open Horse Show judging begins

GENERAL RULES

- . Competition in this section will be held Saturday of the fair starting at 8 a.m. with Showmanship. This section is open to all 4-H and FFA members currently enrolled in the Montana Equine Projects. This section is open to horses, mules or ponies (56") of any breed or mixture. All judging will be done by the Danish System except where noted.
- Showmanship members compete for ribbons and awards. Premiums will be awarded only to Champions and Reserve Champions in the Pre-Junior (not yet 11 on October 1), Novice, Junior (not yet 13 on October 1), and Senior Divisions (13 & older). In Showmanship members may show in Western or English attire. Clothing will be clean and neat, with long pants, long sleeved shirt, appropriate boots and hat. All horses will be shown on web, leather or rope halters (no bit halters). No chains to be used over the nose or under the chin. No whips. Conformation will not count except for Yearling classes; grooming, training and handling will. Junior and Senior will compete with winners of other classes of livestock on Thursday for Junior and Senior Round Robin. Winners of Junior and Senior special awards may do so unlimited number of times.
- Performance classes are normally the same day as Showmanship.

- 4. Members who wish to bring their horses in the day before showing may do so any time between the hours of 4 P.M. and 10 P.M. and will be provided a free stall. "Two stalls maximum per member-one stall if space is short." If members want to use stalls for the Open Show, they must notify the barn superintendent on entry form. All members must pay \$5 per horse shown at fair office. Failure to clean stalls if free stall is given is reason enough to withhold premiums. The barn superintendent or designee will inspect stalls for cleanliness before leaving.
- 5. Members under 18 years of age must have a liability release signed by a parent, before entering competition. It is strongly suggested that members wear helmets at all times. It will be enforced in all NWMT Fair Horse Classes. Otherwise, a helmet waiver must be signed and on file in the Extension Office no later than August 2, 2010.
- 6. No stallions may be shown. The judge may separate the horses, ponies and mules in any class at his/her discretion. Performance classes under saddle in western classes require stock saddle, a bosal hackamore, curb or snaffle bit are permissible, half breed or spade bits are not. Spurs are not to be used ahead of cinch. No wire, metal or rawhide device may be used in conjunction with or as part of leather. A half-inch at curb chain is permissible. Members must wear appropriate attire as stated in paragraphs 2 & 10. If closed reins are used, hobbles must be carried.
- 7. Green horse classes -a pattern MAY be posted.
- Novice is defined as an exhibitor (any age) with two years or less enrollment in the 4-H Horse Project. Novice exhibitor may not cross-enter into the agespecific division classes of the same division that they have entered as a novice.
- All exhibitors must pre-enter Showmanship classes "Dept. F & 4-H General Rules 10 applies to horses also."
- Western boots: Fashion boots will not be allowed in any horse competition as they are a known safety hazard. Only approved riding boots must be worn.

ARABIAN HIGHPOINT AWARDS

Entries are open to all handlers and riders of registered Arabian and Half-Arabian horses. Entries are free and must be received prior to the start of judging. Blanks available from Wendy Guiltner, 871-0317, wag@morningviewarabians.com

HIGHPOINT JR. EXHIBITOR 17 & under

Trophy & \$50.00

HIGHPOINT SR. EXHIBITOR

18 & over Trophy & \$50.00 Sponsored & presented by The NW Montana Arabian Horse Club





SECTION 1990 HORSE SHOWMANSHIP

Horses, mules and ponies show in the same class number at the judge's or superintendent's discretion. Seniors will show first, then Juniors, then Pre-Juniors. All ages are as of October 1, 2009.

Showmanship equipment: All horses will be shown with properly adjusted halters. Lead shanks with chains may be used. Whips or bridles will not be allowed.

Class No.

- 35. Senior Horse Showmanship
- 36. Junior Horse Showmanship
- 37. Pre-Junior Horse Showmanship
- 38. Novice Horse Showmanship

SECTION 1900 PERFORMANCE

PREMIUMS Blue -\$5.00; Red -\$3.00; White -\$2.00

4-H Trail class on Saturday, August 14th will start immediately after the first showmanship class and will close at 2:00 p.m.

English Dress: English riders will wear long- or short-sleeved light, solid-colored shirt with collar, jodhpurs or hunt pants, English boots or jodhpur-type boots, and hunt hat or derby. Stock pins, ties and gloves are optional. Vests and coats are allowed.

English Riding Equipment: Hunt seat and saddle seat riders may use snaffles, kimberwicks, pelhams or full bridles (curb and snaffle). Tie downs, martingales, mechanical hackamores or roping reins are not allowed

Hunter Hack: Class judged on seat, hands, and ability to control and show the horse. The presentation begins when the rider enters the jumping arena. Jumping faults will not be considered unless caused by the rider. Courses will be posted the day of the jumping event. Practice jumping on the course is not allowed, but exhibitors are allowed to walk the course on foot without horse, before the jumping event is started.

Western dress: Western riders will wear a long sleeved western type shirt with long pants, belt, boots, hat or helmet. Tie, gloves and spurs are optional

Western boots: Fashion boots will not be allowed in any horse competition as they are a known safety hazard. Only approved riding boots must be worn.

Western Riding Equipment: Snaffle bit or bosal will only be used on horses 4 years old or younger. This type of bit must be ridden two-handed. Curb or shank bit is mandatory for horses 5 years old and over and must be ridden with one hand. Tie downs, martingales, mechanical hackamores, nosebands or roping reins are not allowed. Breast collars are optional.

Chaps are not allowed in Bareback Equitation.

Level Restrictions: Level 1 cannot cross-enter in Bareback, Western, Hunter Hack and English Equitation Classes (the preceding classes require loping.) Level 7 may ride a pattern without a bridle, and/or bareback, with an assessment from the Horse Committee Chair and approval from the County Extension Agent. Neck straps may be used and the horse must be led into the arena with a halter.

- 1. Bareback Equitation, Seniors
- 2. Bareback Equitation, Juniors
- 3. Specially Challenged Horsemanship
- 4. Horsemanship 1 -Walk-Trot Western or English
- 5. Horsemanship 2 -Western or English
- 6. Horsemanship 3 -Western or English
- 7. Horsemanship 4 English
- 8. Horsemanship 5 English
- 9. Horsemanship 6 English
- 10. Horsemanship 7 English
- 11. English Equitation, Junior
- 12. English Equitation, Senior
- 13. 2 yr old, English (must be enrolled in the Colt to Maturity Project or Green Horse)
- 14. 3 yr old, English (must be enrolled in the Colt to Maturity Project)
- 4 yr old, English (must be enrolled in the Colt to Maturity Project)
- 5 yr old, English (must be enrolled in the Colt to Maturity Project)
- 17. Hunter Hack, Junior
- 18. Hunter Hack, Senior
- 19. Horsemanship 4, Western
- 20. Horsemanship 5, Western
- 21. Horsemanship 6, Western
- 22. Horsemanship 7, Western
- 23. Western Equitation, Junior
- 24. Western Equitation, Senior
- 25. 2 yr old, Western (must be enrolled in the Colt to Maturity Project or Green Horse)
- 3 yr old, Western (must be enrolled in the Colt to Maturity Project)
- 4 yr old, Western (must be enrolled in the Colt to Maturity Project)
- 28. 5 yr old, Western (must be enrolled in the Colt to Maturity Project)
- 29. Yearlings
- 30. In Hand Trail (no cross entry with same horse)
- 31. Trail (Junior) and Trail (Senior)
- 32. Yearling Trail
- 33. Driving
- 34. Poles (Junior) and Poles (Senior)
- 35. Barrels (Junior) and Barrels (Senior)
- 36. Ranch Horse





SECTION 1901 POSTER CONTEST

Posters will be displayed on horse stalls during the 4-H horse show and will be displayed in the Trade Center Lobby throughout the remaining days of Fair. All posters entered will need to be picked up in the lobby of the Trade Center between 12:00 p.m. (noon) and 4:00 p.m. on Sunday, August 22nd or they will be recycled.

Class No.

- 1. Educational Posters
 - These posters should be informative, professional in appearance, colorful, fun and legible.
- 2. Me and My Horse
 - These posters should include pictures of the member with their horse and be creative and fun in appearance.

TOP NOTCH HORSE SPORTSMANSHIP Trophy Courtesy of Big Sky Land Improvement	
YEARLING TO FIVE YEAR OLD	
Courtesy of Sorensen Training & Shoeing	
2ND PLACE DECORATED STALLS	
BY A 4-H CLUB	
Courtesy of Hilltop Riders 4-H Club	
GRAND CHAMPION EDUCATIONAL	
POSTER Award	
RESERVE CHAMPION EDUCATIONAL	
POSTER Award	
GRAND CHAMPION ME AND MY HORSE	
POSTER Award	
RESERVE CHAMPION ME AND MY HORSE	
POSTER Award	
Poster Awards by Kalispell Art Educators	

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4-H MINIATURE HORSE SHOW

The Miniature Horse building will be G Barn on the map in the back of the fair book



Kathleen Sutton Superintendent

Marian Ashley Assistant Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Deadline for preregistration.

Monday, August 16

8:00 a.m. - 4-H Entries Accepted

1:30 p.m. - 4-H Judging

Wednesday, August 18

5:00 p.m. - 8:00 p.m. - Open Class Mini exhibits accepted

Thursday, August 19

8:30 a.m. - Open Miniature Horse Judging.. CHS Arena

- There shall be only one entry per participant per class.
- Black pants, white long-sleeved shirts and boots are recommended for all showmanship classes.
 Suitable western attire and sturdy shoes may be worn for performance classes.
- Stallions over 1 year may not be shown in youth classes.
- No youth under 16 may show stallions over 1 year.
- Classes may be combined if not 3 entries in a class.
- Any youth under 16 will wear a helmet and be accompanied by an adult in the cart.
- Judging shall be done on the Danish system for Showmanship classes.
- It is strongly recommended that members wear helmets at all times. It will be enforced in all Northwest Montana Fair Horse Classes. Otherwise a helmet waiver must be signed and on file in the Extension office no later than August 2, 2010.
- All minis shall be 38" & under.

SECTION 1990 SHOWMANSHIP

PREMIUMS Blue \$5.00; Red \$3.00; White \$2.00

Class No.

39 Junior Miniature Horse Showmanship

40 Senior Miniature Horse Showmanship

SECTION 1910 IN-HAND OBSTACLE - TIMED EVENT WITH FAULTS

SECTION 1920 IN-HAND JUMPING - TIMED EVENT WITH FAULTS

> SECTION 1930 GROUND DRIVING

SECTION 1940 COSTUME CLASS UNDER HARNESS OR IN-HAND

PREMIUMS

Blue \$10.00; Red \$6.00; White \$4.00; Yellow \$3.00 Class No.

- 1. Junior
- 2. Senior

JUNIOR OBSTACLE CHAMPION Award
SENIOR OBSTACLE CHAMPION Award
JUNIOR JUMPING CHAMPION
SENIOR JUMPING CHAMPIONAward
JUNIOR COSTUME CHAMPIONAward
SENIOR COSTUME CHAMPIONAward
JUNIOR GROUND DRIVING CHAMPION Award
SENIOR GROUND DRIVING CHAMPION Award
All above awards Courtesy of:
Double Tree Miniatures & Hang 'Em High Ranch,
Frank & Kathleen Sutton Robert & Marian Ashley
DDIVING CHAMBION
DRIVING CHAMPION
Courtesy of Rainman Tree Service





4-H LLAMA/ALPACA PROJECT

Llamas will be located in the Old Beef Barn (#15 on map in back of fair book)



Diane Blair, Superintendent

Angela Crenshaw Assistant Superintendent

Hank Crenshaw Junior Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Preregistration entry forms due

Friday, August 20

4:00 -7:00 p.m. - Open/4-H Llama and Alpaca exhibits accepted

Saturday, August 21

9:00 a.m. - 4-H Alpaca & Llama Judging 11:00 a.m. - Youth Open Llama/Alpaca Show Judging

Sunday, August 22

9:00 a.m.–4-H Alpaca & Llama Obstacle and Costume

11:00 a.m. - Youth Open Obstacle/Costume 5:00 p.m. - Llama exhibits released

GENERAL INFORMATION

- Exhibitors must furnish their own feed, care for their entries, and keep all alleyways swept clean of debris.
- Llamas/alpacas must be manageable and welltrained.
- Llamas/Alpacas should be groomed, clean, hoofs trimmed and free of lice or fleas.
- 4-H/FFA Ilamas/Alpacas are eligible to enter the Open Class Show; however, they must be preregistered with the Open Class Superintendent and have paid their OPEN CLASS ENTRY FEES if applicable.
- All trailers must be parked at north end or taken off the grounds.
- Entries must be fed and watered by 9:00 a.m. daily.

PREMIUMS Blue -\$10.00; Red -\$6.00; White -\$4.00

SECTION 1990 CAMELID SHOWMANSHIP

All participants will receive a ribbon in each class entered.

Showmanship competition is open to all age and all gender Camelids. Conformation will not count. The judge will assess training, conditioning, and how well the exhibitor and animal relate to each other. Contestants will be judged on how well the animal is shown to the judge, leads, is under control, and groomed. Judge may also ask questions pertaining to the project.

<u>Junior members are under the age of 13 years by</u> <u>October 1, 2009. Senior members are 13 years of age or older by October 1, 2009.</u> Showmanship members in this barn are <u>not</u> eligible for Round Robin Competition.

Class No.

- 42. Junior Llama/Alpaca Showman
- 43. Senior Llama/Alpaca Showman

SECTION 2550 HALTER (Light - Medium Wool)

Light wool and medium wool Llamas included in this section should have minimal to medium body wool and neck wool, with smooth heads, ears and legs.

Class No.

- 1. Juvenile (male or female up to 12 months of age)
- 2. Yearling Males (13-24 months)
- 3. Mature Males (over 24 months)
- 4. Yearling Females (13-24 months)
- 5. Mature Females (over 24 months)
- 6. Gelding (any age)

SECTION 2551 - HALTER (Heavy Wool)

Heavy wool Llamas included in this section should have abundant body and neck wool with normal to abundant head and leg wool.

- 1. Juvenile (male or female up to 12 months of age)
- 2. Yearling Males (13-24 months)
- 3. Mature Males (over 24 months)
- 4. Yearling Females (13-24 months)
- 5. Mature Females (over 24 months
- 6. Gelding (any age)





SECTION 2552 - HALTER (Mini Llama)

any wool type measuring no more than 38 inches at Alpaca pair. the withers. Juveniles should not exceed 36 inches at Class No. the withers. Judging will be based on conformation with emphasis favoring the smaller Llamas. Llamas 2. may be subject to measurement to verify eligibility.

Class No.

- 1. Juvenile (male or female up to 12 months of age. not exceeding 36" at the withers)
- Yearling Males (12-18 months, not exceeding 38" at the withers)
- Mature Males (19 months & over, not exceeding 3. 38" at the withers.
- 4. Yearling Females (12-18 months, not exceeding 38" at the withers).
- 5. Mature Females (19 months & over, not exceeding 38" at the withers).
- Gelding (any age), not to exceed 38" at the with-

SECTION 2553 - HALTER (Walking Fiber Llama)

The judging in this section will be on the fiber of the Llama only. Conformation will not be judged.

Class No.

1. Any age or gender of Llama.

SECTION 2554 - HALTER (Walking Fiber Alpaca)

The judging in this section will be on the fiber of the Alpaca only. Conformation will not be judged.

1. Any age or gender of Alpaca.

SECTION 2555 - HALTER (Alpaca-Huacaya and Suri)

The Judge has the authority to separate the Huacaya and Suri Section if he/she so desires.

Class No.

- 1. Juvenile (male or female up to 12 months of age.)
- Yearling Males (13-24 months)
- 3. Mature Males (over 24 months)
- Yearling Females (13-24 months)
- 5. Mature Females (over 24 months)
- 6. Gelding (any age)

SECTION 2556 - HALTER (Crossbreed Camelid)

The Mini Llama halter section is open to all Llamas of Crossbreeds include offspring produced by a Llama and

- Juvenile (male or female up to 12 months of age.)
- Yearling Males (13-24 months)
- Mature Males (over 24 months)
- Yearling Females (13-24 months)
- 5. Mature Females (over 24 months)
- 6. Gelding (any age)

SECTION 2557 4-H WORKING LLAMAS & ALPACAS

Junior members are under the age of 13 years by October 1, 2009. Senior members are 13 years of age or older by October 1, 2009. Any Camelid can be used in the obstacle classes. Two or more Camelids with packs on first string are required in pack string classes.

Class No.

- Junior Division Obstacle. 1.
- Senior Division Obstacle. 2.
- Junior Division Pack String.
- Senior Division Pack String.

SECTION 2558 BREEDING PAIR

Breeding pair should include a Dam and Cria by side (Cria 4 months & older on halter/lead).

Class No.

1. Dam and Cria (Cria should not exceed 15 months of age)

SECTION 2559 **COSTUME CLASS**

Dress yourself and your Camelid using the same theme.

Class No.

1. Youth to age 18, any Camelid.







SECTION 2560 4-H LLAMA AND ALPACA JUDGING (PRE-REGISTRATION REQUIRED)

Junior members are under the age of 13 years by October 1, 2009. Senior members are 13 years of age or older by October 1, 2009.

Novice refers to first-year judging participants. The contest will be held in the Llama and Alpaca barn.

- Members will compete individually, not as teams.
- Animals to be judged may include any Llama or Alpaca of the barn superintendent's choosing.
- Members should be able to place the animals in order and give reasons for their placing to the Judge. Reasons should be based on general conformation rules for that breed. Fiber type will also be a factor in the member's judging placement.

Class No.

- 1. Novice Judging.
- 2. Junior Judging.
- Senior Judging

AWARDS WILL BE GIVEN TO THE FOLLOWING:

GRAND AND RESERVE CHAMPIONS IN THE FOLLOWING CLASSES:

SENIOR SHOWMAN LLAMA/ALPACAI
JUNIOR SHOWMAN LLAMA/ALPACA
HALTER (LIGHT-MEDIUM WOOL LLAMA)
HALTER (HEAVY WOOL LLAMA)
HALTER MINI LLAMA
HALTER (WALKING FIBER LLAMA)
HALTER (WALKING FIBER ALPACA)
HALTER ALPACA - HUACAYA & SURI
CROSSBREED
WORKING LLAMA/ALPACA
BREEDING PAIR
COSTUME CLASS
JUNIOR JUDGING LLAMA/ALPACA
SENIOR JUDGING LLAMA/ALPACA

PARTICIPANT MEDALS: NOVICE JUDGING LLAMA/ALPACA MEMBERS

BEST IN SHOW:OVERALL LLAMA AND ALPACA

Awards courtesy of Going to the Sun Fiber Mill and HometownTranscription.com





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FFA

DEPARTMENTS





4-H/FFA Fiber

The Fiber Animals will be located in the Old Beef Barn (#15 on map in back of fair book).



Richard Prestbye, Superintendent

PRE-REGISTRATION REQUIRED! REGISTRATION BLANKS DUE ON OR BEFORE AUGUST 2

OPEN, 4-H & FFA fiber classes show on same dates. See OPEN section numbers in their departments. NEW DATES THIS YEAR!

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m. - Pre-registration deadline & vendor application forms due

Tuesday, August 17

2:00 -8:00 p.m. - - Fiber Entries Accepted

Wednesday, August 18

10:00 a.m. - Fiber Entries must be in place 10 a.m. - 4 p.m. Ongoing demonstration by Alpine Weavers & Spinners Guild

Noon -- 4-H & Open Fiber Festival

Thursday, August 19

6:00 p.m. -- Exhibits Released

GENERAL INFORMATION

 In compliance with the USDA, all Sheep and Goats must have Scrapie tags or other official ID. For further information call 1-866-873-2824 or visit the official web sites:

www.animalagriculture.org/scrapie

Or

www.aphis.usda.gov/vs/scrapie

- All animals must be checked by the barn superintendents prior to being admitted into the barns. Out of state participants shall have a Health Certificate for all animals.
- The Barn Superintendent will check all animals before they are unloaded. Any animal found to have a

communicable disease (i.e. lice, abscesses, scours, hoof rot, etc.) will not be permitted in the barn, unless checked by a Vet (at the owners expense).

 Exhibits will be released Thursday, August 19 at 6:00 p.m.

FIBER GOATS

SECTION 2570 WHITE ANGORA FIBER GOAT

SECTION 2571 COLORED ANGORA FIBER GOATS

SECTION 2572 CASHMERE FIBER GOATS

(Entries should include a bag of the previous year's fiber to be used in judging the animal)

PREMIUMS

Blue - \$10.00; Red - \$6.00; White - \$4.00

- 1. Doe Kid (under 1 year)
- 2. Wether Kid (under 1 year)
- 3. Buck Kid (under 1 year)
- 4. Yearling Doe (1-2 years)
- 5. Yearling Wether (1-2 years
- 6. Yearling Buck (1-2 years)
- 7. Adult Doe (over 2 years)
- Adult Wether (over 2 years)
- 9. Adult Buck (over 2 years)



GRAND CHAMPION, White Angora
Fiber Goats
RESERVE CHAMPION, White Angora Fiber
GoatsRosette
GRAND CHAMPION, Colored Angora Fiber
Goats Rosette
RESERVE CHAMPION, Colored Angora Fiber
Goats
GRAND CHAMPION, Cashmere Fiber
Goats
RESERVE CHAMPION, Cashmere Fiber
GoatsRosette
BEST OF SHOW, Fiber Goats Rosette

WOOL SHEEP

SECTION 2573 – FINE WOOL SHEEP- White SECTION 2574 – FINE WOOL SHEEP -Colored SECTION 2575 – MEDIUM WOOL SHEEP - White SECTION 2576 – MEDIUM WOOL SHEEP - Colored SECTION 2577 – LONG WOOL SHEEP - White SECTION 2578 – LONG WOOL SHEEP - Colored SECTION 2579 – SHETLAND SHEEP

SECTION 2580 - OTHER CLASSIC SHEEP

(i.e. Jacob, Finn, Icelandic, Gotland)

Class No.

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FFA

DEPARTMENTS

- 1. Ewe Lamb (under 12 months)
- 2. Ram Lamb (under 12 months)
- 3. Intermediate Ewe (12-24 months)
- 4. Intermediate Ram (12-24 months)
- 5. Adult Ewe (over 2 years)
- 6. Adult Ram (over 2 years)

GRAND CHAMPION,
White Fine Wool Sheep
White Fine Wool Sheep
GRAND CHAMPION.
Colored Fine Wool Sheep Rosette
RESERVE
Colored Fine Wool Sheep Rosette
GRAND CHAMPION, White Medium Wool Sheep
RESERVE
White Medium Wool Sheep Rosette
GRAND CHAMPION
Colored Medium Wool Sheep
Colored Medium Wool Sheep
GRAND CHAMPION
White Long Wool Sheep
RESERVE
White Long Wool Sheep
Colored Long Wool Sheep
RESERVE
Colored Long Wool Sheep Rosette
GRAND CHAMPION
Shetland Sheep
RESERVE Shetland Sheep
GRAND CHAMPION, Other SheepRosette
RESERVE, Other SheepRosette
BEST OF SHOW, Wool SheepRosette

FIBER LLAMAS & ALPACAS

SECTION 2581 – LLAMA SECTION 2582 – ALPACA SURI SECTION 2583 – ALPACA HUACAYA

Class No.

- 1. Baby Llama (Cria either sex under 6 months)
- 2. Junior Female 6-12 months)
- Junior Males (6-12 months)
- 4. Intermediate Females (12-18 months)
- 5. Intermediate Males (12-18 months)
- 6. Intermediate Females (18-24 months)
- 7. Intermediate Males (18-24 months)
- 8. Adult Females (over 24 months)
- 9. Adult Males (over 24 months)

	GRAND CHAMPION, LlamaRosette
	RESERVE CHAMPION, Llama Rosette
	GRAND CHAMPION, Alpaca Suri Rosette
	RESERVE CHAMPION, Alpaca Suri Rosette
	GRAND CHAMPION, Alpaca Huacaya Rosette
	RESERVE CHAMPION, Alpaca Huacaya Rosette
	BEST OF SHOW, Llama/Alpaca Rosette
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4-H FIBER GOATS

SECTION 2584 - FIBER GOATS Class No.

- Angora Kid
- Angora Yearling
- 3. Angora Adult
- 4. Cashmere Kid
- Cashmere Yearling (Meat/conformation)
- 6. Cashmere Adult
- 4-H Breeders Herd 3 does of any age. Must be member's project or owned and bred by member. Limit 1 entry per exhibitor.
- 8. Fiber Goat Showman (to be shown before Fiber Goat Show)

GRAND CHAMPION Angora Rosette
RESERVE CHAMPION Angora Rosette
GRAND CHAMPION Cashmere Rosette
RESERVE CHAMPION Cashmere Rosette





YAKS

SECTION 2585 - YAK

Class No.

- 1. Weanling heifer
- 2. Weanling steer
- 3. Yearling heifer
- 4. Yearling steer
- 5. Adult cow

SECTION 2586 - OTHER FIBER ANIMAL Class No.

- 1. Under 6 months
- 2. Yearling
- 3. Adult Female
- 4. Adult Male

GRAND CHAMPION	
Other Fiber Animal	Rosette
RESERVE CHAMPION	
Other Fiber Animal	Rosette

WOOL & FIBER SHOW

(Judged separate from the animal)

SECTION 2587 -WOOL & FIBER ADULT SECTION 2588 -WOOL & FIBER JUVENILE

(ages described in each section)

Class No.

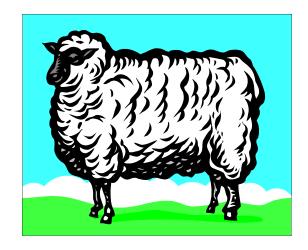
- 1. Angora White
- 2. Angora Colored
- 3. Cashmere
- 4. Sheep White Fine Wools
- 5. Sheep Colored Fine Wools
- 6. Sheep White Medium Wools
- 7. Sheep Colored Medium Wools
- 8. Sheep White Long Wools
- 9. Sheep Colored Long Wools
- 10. Shetland Sheep
- 11. Other Classic Breed Sheep
- 12. Llama
- 13. Alpaca
- 15. Yak
- 16. Other fiber animal

FIBER EDUCATION DISPLAY

SECTION 2589—FIBER EDUCATION DISPLAY Class No.

1. Display

GRAND CHAMPION, Goat Fiber Award & Ribbon Courtesy of Grandview Supreme 4-H Club
RESERVE CHAMPION, Goat Fiber
GRAND CHAMPION SENIOR FIBER GOAT SHOWMANAward GRAND CHAMPION JUNIOR FIBER GOAT SHOWMANAward Both Courtesy of Skyler and Tara Norick
GRAND CHAMPION, Sheep Wool Award & Ribbon
Courtesy of Grandview Supreme 4-H Club
RESERVE CHAMPION, Sheep Wool Award & Ribbon Courtesy of Skyler and Tara Norick
GRAND CHAMPION, Llama/Alpaca Fiber Ribbon
RESERVE GRAND CHAMPION, Llama/Alpaca Fiber
BEST OF SHOW WOOL & FIBER Rosette







ROUND ROBIN SHOWMANSHIP

Round Robin competition will be held in the Trade Center Show Arena (#16 on the map in the back of fair book)

SCHEDULE OF EVENTS

Thursday, August 19

11:30 a.m. - Pre-training for Round Robin;

<u>Participants' participation is required</u> 1:30 p.m. - Round Robin Competition

SECTION 1990

Round Robin General Rules

- Any FFA or 4-H member exhibiting in the Livestock Department may enter this section. However, there are not separate awards given to FFA and 4-H members. The only divisions are by age. Judging is based on fitting, training and showing of the animal. Animal used must be the member's project.
- Pre-registration required. Any member entering a
 market animal is automatically entered in
 Showmanship, but still needs to be pre-registered.
 Registration blanks due on or before August 2.
 Exhibitor must notify barn superintendent by 8 p.m. of
 evening prior to show day if they DO NOT wish to
 show in Round Robin Showmanship.
- There will be completely separate Junior and Senior Divisions, leading up to a Junior Grand Champion Livestock Showman and a Senior Grand Champion Livestock Showman. Junior & Senior Novice Exhibitors are not eligible for Round Robin Competition.
- Members who HAVE NOT reached their 13th birthday by October 1, 2009 shall compete, at all times, in the Junior Division. Those 13 and over as of October 1, 2009, shall compete in the Senior Division.
 - Barn superintendents will schedule Senior Showmanship first, followed by Junior Showmanship.
- 5. The following divisions will be included in the Round Robin Competition: Junior Beef, Senior Beef, Junior Dairy, Senior Dairy, Junior Swine, Senior Swine, Junior Sheep, Senior Sheep, Junior Dairy Goat, Senior Dairy Goat, Junior Horse, Senior Horse, Junior Poultry, and Senior Poultry, Junior Rabbit, and Senior Rabbit. The winner of each will advance to their Junior and Senior Round Robin Contests on Thursday afternoon.
- The Senior Overall Livestock Showmanship Contest will begin at 1:30 p.m. Thursday; the Junior Overall

- Livestock Showmanship Contest will be held immediately after the Senior Contest. A system of station judging shall be used, with one qualified individual at each of the 8 class stations. The judge's discretion determines scoring and there are no automatic disqualifications.
- 7. In case of a tie the judge may question the contestants in order to come to a decision on placing.
- 8. Round Robin Contest: The Junior and Senior overall winner of the showmanship contest in each barn shall compete in the Round Robin Contest. A training session will be held at 11:30 a.m. Thursday, the day of the Round Robin Contest. All Junior and Senior contest winners must attend this 11:30 a.m. session to be held in the Livestock Trade Center. For Livestock risk management purposes, each winner will show all other contestants how to safely handle and show their animal. All contest participants will receive pre-training to help ensure the safety of each member and animal participating in the contest. Pre-training is required by all Round Robin participants.
- Once a member has won the Round Robin (Jr. or Sr. Grand Championship, he or she is ineligible to compete in that Division Grand Championship again.
- 10. The class winner always gets that premium award and ribbon, but if they have already won their Round Robin (Jr. or Sr.) Grand Championship, then the next in line in that class competes, because you can't compete in a Round Robin Grand Championship after you've won it once.
- 11. Class champions in the Junior Division will receive a \$3.00 premium and a Rosette and the Reserve Champions will receive a rosette. Senior Division class winners will receive \$5.00 premium and a Rosette with Reserve Champion receiving a Rosette. All entries will receive a blue, red or white ribbon as the Judge deems appropriate.
- 12. Minimum acceptable dress for Livestock Showmanship shall be long-sleeved shirt, shoes, (no tennis shoes) long pants and shall be neat and clean. Exhibitors should dress according to showmanship dress codes for their entered species.





GENERAL AWARDS

	Champion	Res. Ch.
Jr. Beef Showman	\$3.00	Rosette
Sr. Beef Showman	\$5.00	Rosette
Jr. Novice Beef Showman	Award	Award
Sr. Novice Beef Showman	Award	Award
Jr. Sheep Showman	\$3.00	Rosette
Sr. Sheep Showman	\$5.00	Rosette
Jr. Novice Sheep Showman	Award	Award
Sr. Novice Sheep Showman	Award	Award
Jr. Hog Showman	\$3.00	Rosette
Sr. Hog Showman	\$5.00	Rosette
Jr. Novice Hog Showman	Award	Award
Sr. Novice Hog Showman	Award	Award
Jr. Dairy Showman	\$3.00	Rosette
Sr. Dairy Showman	\$5.00	Rosette
Jr. Goat Showman	\$3.00	Rosette
Sr. Goat Showman	\$3.00	Rosette
Jr. Horse Showman	\$3.00	Rosette
Sr. Horse Showman	\$5.00	Rosette
Pre-Jr. Horse Showman	Award	Award
Novice Horse Showman	Award	Award
Jr. Novice Poultry Showman	Award	Award
Sr. Novice Poultry Showman	Award	_Award
Jr. Poultry Showman	\$3.00	Rosette
Sr. Poultry Showman	\$5.00	Rosette
Jr. Novice Rabbit Showman	Award	Award
Sr. Novice Rabbit Showman	Award	_Award
Jr. Rabbit Showman	\$3.00	Rosette
Sr. Rabbit Showman	\$5.00	Rosette
Jr. Mini Horse Showman	\$3.00	Rosette
Sr. Mini Horse Showman	\$5.00	Rosette

OVERALL SENIOR CHAMPION LIVESTOCK
SHOWMANEmbroidered Jacket
Courtesy of CHS Feed Center
OVERALL RESERVE SENIOR CHAMPION LIVE-
STOCK SHOWMAN
Courtesy of Dandy Dudes & Dolls 4-H Club
OVERALL JUNIOR CHAMPION LIVESTOCK
SHOWMAN
Courtesy of Twillmann Cattle Service, Mike Twillmann
OVERALL JUNIOR CHAMPION LIVESTOCK
SHOWMANAward
Courtesy of Montford Egan Eagles 4-H Club
OVERALL RESERVE JUNIOR CHAMPION LIVE-
STOCK SHOWMANTrophy
Courtesy of Dandy Dudes & Dolls 4-H Club
SENIOR NOVICE BEEF SHOWMANAward
JUNIOR NOVICE BEEF SHOWMANAward
Courtesy of Van Dort Heating
RESERVE SENIOR NOVICE BEEF SHOWMAN Award
RESERVE JUNIOR NOVICE BEEF SHOWMAN Award
Courtesy of Lakeview Livestock 4-H Club
JUNIOR BEEF SHOWMAN Belt Buckle
Courtesy of Western Outdoor
RESERVE JUNIOR BEEF SHOWMAN Plaque
Courtesy of Open Horizons 4-H Club

SENIOR BEEF SHOWMAN Belt Buckle
Courtesy of Western Outdoor RESERVE SENIOR BEEF SHOWMAN Trophy Courtesy of Meats Supply, Kalispell
JUNIOR DAIRY SHOWMANBelt Buckle
Courtesy of Western Outdoor RESERVE JUNIOR DAIRY SHOWMANTrophy Courtesy of Mr. & Mrs. Ray Lybeck
SENIOR DAIRY SHOWMAN Belt Buckle Courtesy of Western Outdoor
RESERVE SENIOR DAIRY SHOWMAN Award Courtesy of Bill & Marsha Voermans
SENIOR NOVICE SHEEP SHOWMAN Award Courtesy of Lakeview Livestock 4-H Club
RESERVE SENIOR NOVICE SHEEP SHOWMAN. Award Courtesy of Van Dort Heating
JUNIOR NOVICE SHEEP SHOWMAN Award RESERVE JUNIOR NOVICE SHEEP SHOWMAN. Award Both Courtesy of Golden Spurs 4-H Club
JUNIOR SHEEP SHOWMANBelt Buckle Courtesy of Western Outdoor
RESERVE JUNIOR SHEEP SHOWMAN Trophy Courtesy of Vic & Doreen Hannam, Kalispell
SENIOR SHEEP SHOWMANBelt Buckle Courtesy of Western Outdoor
RESERVE SENIOR SHEEP SHOWMAN Trophy Courtesy of Vic & Doreen Hannam, Kalispell
SENIOR NOVICE HOG SHOWMANTrophy RESERVE SR. NOVICE HOG SHOWMANTrophy
TESERVE SIX. NOVICE FIOR SHOWINGIN Trophy
JUNIOR NOVICE HOG SHOWMANTrophy
RESERVE JR. NOVICE HOG SHOWMANTrophy Courtesy of Fonda & Karen Fisher
JUNIOR HOG SHOWMAN Belt Buckle Courtesy of Western Outdoor
RESERVE JUNIOR HOG SHOWMAN Trophy Courtesy of Meats Supply, Kalispell
SENIOR HOG SHOWMANBelt Buckle Courtesy of Western Outdoor
RESERVE SENIOR HOG SHOWMAN Trophy Courtesy of Meats Supply, Kalispell
JUNIOR DAIRY GOAT SHOWMAN Belt Buckle Courtesy of Western Outdoor
RESERVE JUNIOR DAIRY GOAT SHOWMAN Award Courtesy of Glacier Stars 4-H Club
SENIOR DAIRY GOAT SHOWMAN Belt Buckle Courtesy of Western Outdoor
RESERVE SENIOR DAIRY GOAT SHOWMAN Award Courtesy of Glacier Stars 4-H Club
SENIOR NOVICE RABBIT SHOWMAN Award RESERVE SENIOR NOVICE RABBIT SHOWMAN Award
THESE INC. TO BE BARBET OF CAMPAN
JUNIOR NOVICE RABBIT SHOWMAN Award
RESERVE JUNIOR NOVICE RABBIT SHOWMAN Award Courtesy of Golden Spurs 4-H Club
JUNIOR RABBIT SHOWMAN Belt Buckle
SENIOR RABBIT SHOWMAN Belt Buckle
Courtesy of Western Outdoor
RESERVE JUNIOR RABBIT SHOWMANAward Courtesy of Glacier Stars 4-H Club
RESERVE SENIOR RABBIT SHOWMAN Award Courtesy of Trailblazers 4-H Club
SENIOR NOVICE POULTRY SHOWMAN Award
Courtesy of Van Dort Heating RESERVE SR. NOVICE POULTRY SHOWMAN Award Courtesy of lay and Chris Scott
Alleged At 190 and 1 and 2 And





JR. NOVICE POULTRY SHOWMAN Award	
Courtesy of Jay and Chris Scott	
RESERVE JR. NOVICE POULTRY SHOWMAN Award	
Courtesy of Jay and Chris Scott	
JUNIOR POULTRY SHOWMANBuckle	
Courtesy of Western Outdoor	
SENIOR POULTRY SHOWMAN Buckle	
Courtesy of Western Outdoor	
RESERVE JUNIOR POULTRY SHOWMAN Award	
RESERVE SENIOR POULTRY SHOWMAN Award	
Courtesy of Loda Horns	
SENIOR HORSE SHOWMAN Belt Buckle	
Courtesy of Western Outdoor	
SENIOR HORSE SHOWMAN Award	
Courtesy of Golden Spurs 4-H Club	
SENIOR RESERVE HORSE SHOWMAN Award	
Courtesy of Florence Borgen	
JUNIOR HORSE SHOWMANBelt Buckle	
Courtesy of Western Outdoor	
JUNIOR HORSE SHOWMAN Award	
Courtesy of The Saddle Exchange	
JUNIOR RESERVE HORSE SHOWMAN Award	
Courtesy of Terri Rasmussen & Alyssa Hadley	
PRE-JUNIOR HORSE SHOWMANTrophy	
Courtesy of Alpine Animal Hospital	
PRE-JUNIOR RESERVE HORSE SHOWMAN Award	
Courtesy of Jay & Chris Scott	
NOVICE HORSE SHOWMAN Trophy	
RESERVE NOVICE HORSE SHOWMANTrophy	
Courteey of Big Clay Land Improvement	
Courtesy of Big Sky Land Improvement	
SR. CHAMPION MINI SHOWMAN Trophy	
SR. RESERVE CHAMPION MINI SHOWMAN Trophy	
Courtesy of Double Tree Miniatures	
Frank & Kathleen Sutton	
JR. CHAMPION MINI SHOWMAN Trophy	
JR. RESERVE CHAMPION MINI SHOWMAN Trophy	
Courtesy of Ron, Kim, Kalen, and Kyla Reed	

LITTLE CHIEF AWARD

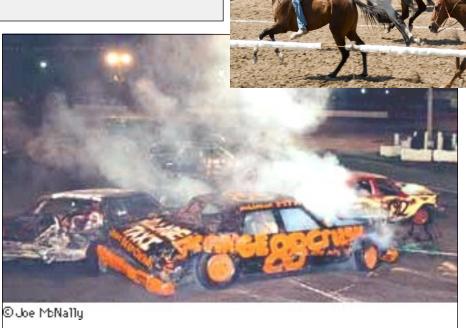
For an outstanding Senior 4-H member in Flathead County who has done an outstanding job in community service & citizenship in 4-H and other activities this year:

LITTLE CHIEF Belt Buckle Courtesy of Western Outdoor
LITTLE CHIEF Runner Up

SHOOTING SPORTS AWARDS

BEST BOY, Shooting Sports	Trophy
BEST GIRL, Shooting Sports	
BEST BOY, HIGH POINT PISTOL	Trophy
BEST GIRL, HIGH POINT PISTOL	
HIGH POINT PRECISION	
Courtesy of The Flati	
Shooting Sports Program and	
	Pat McVav

BEST CLUB BOOTH DISPLAY Award Courtesy of Country Cousins 4-H Club







4-H AGRICULTURE & HORTICULTURE DEPARTMENT "4-H or FFA"

4-H Agriculture/Horticulture exhibits will be locate in the Expo Building (#4 on map in back of fair book)



Pam McMannamy Superintendent

Carol McAtee,
Assistant Superintendent

EACH EXHIBIT MUST BE PRE-ENTERED.

ALL EXHIBITS MUST BE PREREGISTERED BY MONDAY, AUGUST 2, 4:30 P.M.

You may enter in person at the Fair Office Or send your entry form by mail to:

> Flathead County Fairgrounds 265 No. Meridian Road Kalispell, MT 59901 --OR--

> > By fax: 756-8936

SCHEDULE OF EVENTS

Monday, August 2 - 4:30 p.m.

Entries must be preregistered.

Tuesday, August 17

9:00 a.m.-9:00 p.m. - Exhibits accepted in the Expo Building

Wednesday, August 18

8:30 a.m. - Exhibits will be judged

Sunday, August 22

6:00 p.m. - Exhibits will be released

VEGETABLES

STANDARD OF PERFECTION FOR VEGETABLES:

UNIFORMITY

Exhibits in this division should be uniform in size, form, color, and quality.

SIZE — Medium-sized specimens are preferred. In practically all garden vegetables, oversize vegetables are coarse and of low quality. Undersize vegetables are very often so because of poor culture, and are usually tough and of poor quality.

COLOR-Since color in vegetables is largely a matter of condition and is an index of how they have been cared for, it should be bright, clear, and attractive.

FORM -The entry should approach the correct type for the variety. The principal requirement, therefore, of form is that it should be economical with as little waste as possible.

FREEDOM OF BLEMISHES -Vegetables should be free from any disease and pests as well as free from bruises and breaks caused by rough handling.

CONDITION -All vegetables should be firm, mature, and in every respect in apparently good condition.

QUALITY -This is the most important standard for vegetables, being a combination of flavor, sweetness, texture, etc., that constitutes edibility. In addition to the above, all root crops should be **FREE FROM DIRT** and can be washed except potatoes. Leave ½ inch top growth. Cabbage and cauliflower should be properly trimmed and every vegetable should be so handled as to make it appear most attractive.

TIPS FOR PREPARING YOUR EXHIBITS

BEANS, STRING - Pods should be uniform in size, shape, color and stage of maturity. Free from rust and other imperfections. Should not show large, mature beans in the pod. Should be free from stringiness.

BEETS - Should be uniform in size, shape and color. Should be smooth and free from side roots and blemishes. Trim the tips to 1 inch in length. The flesh, when cut, should be firm, crisp and fine grained. White rings in the flesh lower the quality score. Medium to small size preferred 1 $\frac{1}{2}$ to 2 inches in diameter for display purposes.

CABBAGE - Type is very important. Leaves should not be peeled too closely. The head should be firm, heavy in proportion to size, not withered or soft, free from damage, freezing, disease or injury, and the midribs should not be large as that would indicate coarseness. Roots should be cut off.

CARROTS - Avoid oversize. Type is important. Quality is best in medium-sized specimens. Color is very important. A deep orange carrot and nearly coreless as possible show to good advantage. Greenish or pale yellow specimens, irregular and course specimens should be avoided. Carrots should appear fresh, crisp, firm, smooth, clean and free from sunburn, side roots cracks or other damage. A green ring means too much sun, clear middle means stress. Tops should be removed from ½ to 1 inch from crown.

CAULIFLOWER - The heads should be pure white, solid, uniform, smooth and close flowered. The heads should not show leaves appearing through the head. There should be no over-mature or ricy specimens. The side leaves should be trimmed about 2 inches above the center of the head. Cut stems allowing 4 to 6 leaves to remain. Leaves should be free from damage and discoloration. Avoid exposing head to strong light.

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CUCUMBER, SLICING - Quality of special importance. Mature seeds lower the quality. Specimens must be firm; quality may be determined by pressure. Evidence of the Exhibits not containing specified number of samples will segments separating under pressure indicates that not be judged. specimens are too mature. Small seed cavity desirable. Uniformity of specimens distinctly desirable.

KOHLRABI - Should be in good condition, not hard, woody or pithy; skin easily penetrated by the thumb nail. Crisp and fine grained when cut. Flavor sweet, not bitter. Should be uniform in type and size. Should be clean and the tops trimmed.

ONIONS - Uniformity and maturity of particular importance. Avoid large size because of immaturity. Clean to remove outer layer of dirty skin but do not peel down to the slick part of the bulb. Must be mature and solid; pressure on one neck with exposed softness. Necks should be small and wellcurved. Keeping quality with onion demands maturity. Color must be typical for the variety. Tops twisted off.

PEAS IN POD - Smooth, clean free from defects of disease. In prime condition for cooking. Whitish pods or hard seeds undesirable. Uniformity in exhibit desirable.

PEPPERS - Should be deep in color, fresh, firm and symmetrical. In close competition, the advantage is given to perfectly green specimens. Traces of red coloring not desirable in the green varieties; red peppers otherwise.

POTATOES - Specimens should be uniform table size. shallow eyed and free of blemishes. Immediately after digging allow them to set on the ground for approximately 20 minutes to allow the skin to "set". To clean, either 4. Sunflower, immature (1) "brush" or wash the potato, but be careful as it is easy to 5. Sunflower, mature (1) bruise the skin.

RHUBARB - Stalks should be uniform in size and color. Should be fresh and brittle, not pithy. Stalks should be solid. Stalks should be pulled and shown with end on and tops should be cut off so only a small portion of leaves show. (Take firm hold on stalk, gently bend toward you, then with a quick pull the stalk will come loose at base around the crown. To remove the leaf, cut from point ½ inch from each side of stem in triangle pattern to center leaf vein above. Leave base of stem intact.) Red rhubarb should be red from top to bottom.

SQUASH - In winter squash, maturity is particularly

important, as indicated by hardness of the outer shell. Two specimens constitute an exhibit, with uniformity of color, weight and type. Should be free from blemishes. Stem should be attached. Summer squash should be immature, as indicated by the soft shell.

TOMATOES - Specimens should be selected for varietal type and uniformity of type, size, color and maturity. Must be firm and free from cracks, insects and mechanical injury. No green streaks. Ripe tomatoes should be in prime condition for slicing. Green tomatoes should be entirely green with no red showing and in the best stage of maturity for the purpose intended.

ROOT CROPS - Cut the tops off, leaving approximately 3/4 in of top intact with the root. Wash roots, but avoid injury to the skin. If storage is necessary, put them in a cool, moist place. Root crops include beets, carrots,

radishes, rutabagas, turnips, parsnips, horseradish and others.

Entry tags must be securely fastened to plates used for displaying.

GRAND CHAMPION AG PRODUCT (not including Market) Rosette RESERVE CHAMPION AG PRODUCT (not including Market) Rosette

STOCK VEGETABLES

SECTION 3000 -4-H SECTION 3300 -FFA

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

Class No.

- 1. Mangles (3)
- 2. Sugar Beets (3)
- 3. Corn Stalk (1)

- 6. Any other (3), specify variety

GARDEN VEGETABLES

SECTION 3010-4-H SECTION 3510-FFA

Entries in this section will be judged on their condition and value for table use. Label as to type and variety. Vegetables, except squash, shall be displayed in plastic bags to preserve freshness and to reduce theft of vegetables, fruits and ribbons.

Only one exhibit per class number except where specified.

(NAME ALL VARIETIES)

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

- 1. Artichoke, 1
- 2. Beans, green or yellow, 12 pods
- 3. Beans, ornamental, 12 pods
- 4. Beans, pole, 12 pods
- 5. Beans, yellow wax, 12 pods
- 6. Beans, any other (soy, lima, fava, etc.), 12 pods
- 7. Beets, cylindra, 4





- 8. Beets, red, table, 4
- 9. Beets, golden, 4
- 10. Bell Peppers, red, green, orange, purple
- 11. Broccoli, 1 head
- 12. Cabbage, early, 1 head
- 13. Cabbage, late, 1 head
- 14. Cabbage, red, 1 head
- 15. Cabbage, other (Bok Choi, Chinese, etc.)
- 16. Carrots, 4
- 17. Cauliflower, 1 head
- 18. Celery, 1 bunch
- 19. Corn, sweet, 4 ears
- 20. Cucumbers, slicing, 4
- 21. Cucumbers, pickling, over 3", 4
- 22. Cucumbers, pickling, under 3", 4
- 23. English Cucumbers, 4
- 24. Dill, 1 plant
- 25. Egg Plant, 1
- 26. Gourd, 1
- 27. Greens ,beet, turnip, etc., 1 bunch
- 28. Herbs, 1 bunch
- 29. Horseradish, 1
- 30. Kohlrabi, 4
- 31. Leaf Crops -lettuce, chard, spinach, 1 plant
- 32. Leeks, 1 plant
- 33. Melons, 1
- 34. Okra, 4
- 35. Onions, for drying, 4
- 36. Onions, green, 1 bunch (6)
- 37. Onions, purple, 1
- 38. Peas, 12 pods
- 39. Peppers, 2
- 40. Pumpkins, 1
- 41. Radishes, 4
- 42. Rhubarb, 4 stalks
- 43. Root crops -parsnips, turnips, rutabagas, etc, 4
- 44. Squash, summer, 1
- 45. Squash, Yellow or cream white, 1
- 46. Squash, winter (acorn), 1
- 47. Squash, winter, any other, 1
- 48. Squash, spaghetti, 1
- 49. Squash, buttercup, 1
- 50. Squash, Hubbard, 1
- 51. Squash, green (except zucchini), 1
- 51. Tomatoes, green, 4
- 53. Tomatoes, ripe, 4
- 54. Tomatoes, paste type, 4
- 55. Tomatoes, Cherry (state variety), 1 bowl*
- 56. Zucchini, under 12", 1
- 57. Zucchini, over 12", 1
- 58. Dried Vegetable, 1 to 4
- 59. Any other garden vegetable
- 60. Any oddly shaped vegetable
- 61. Biggest vegetable
- * Use paper soup bowls

MOST BLUE RIBBONS IN VEGETABLE GARDEN EXHIBIT, 4-H & FFA. Award BEST OF SHOW, Cucumbers \$5.00 BEST OF SHOW, Beans \$5.00 BEST OF SHOW, Carrots \$5.00 BEST OF SHOW, Zucchini \$5.00
All of the above courtesy of Kalispell Farmer's Market

COMPOSTING

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

Class No.

- 62. Poster, depicting importance of composting
- 63. Composting Journal

MARKET GARDEN BASKET PROJECT

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

A display of 4 or more different vegetables with the variety and number of each the decision of the exhibitors. Must be exhibitor's own work. Judged on quality of vegetables and attractiveness of display. Shall be separate from other vegetable entries.

Class No.

- 64. Market Garden Basket Project, Senior (13 and older as of October 1, 2009)
- 65. Market Garden Basket Project, Junior (12 and younger as of October 1, 2009)

GRAND CHAMPION MARKET GARDEN BASKET
PROJECT Senior
RESERVE CHAMPION MARKET GARDEN BASKET
PROJECT Senior
GRAND CHAMPION MARKET GARDEN BASKET
PROJECT Junior
RESERVE CHAMPION MARKET GARDEN BASKET
PROJECT Junior
All of the above courtesy of

Kalispell Farmer's Market





POTATOES

Exhibit consists of 4 tubers per class number.

PREMIUMS Blue-\$2.00; Red-\$1.50; White-\$1.00

Class No.

- 66. Netted Gem Group (Russet, Burbank, Cal Burbank) - tubers white, white sprouts, oblong, netted skin and flat, shallow eyes
- 67. Triumph group (Early Triumph, Bliss Triumph)- required in individual exhibits) collectively displayed. tubers red, sprouts violet, cubical to round, medium Must be separate from other fruit entries. deep eyes.
- 68. Early Ohio group (Six Weeks, White Early Ohio)tubers flesh color, round or oblong, often raised russet dots.
- 69. Norland

30

DEPARTMENTS

70. Any other of commercial importance. Varieties which obviously belong in one of the above groups cannot be entered in this group (specify name).

Courtesy of Kalispell Farmer's Market

FRUIT

SECTION 3020-4-H SECTION 3520-FFA

PREMIUMS Blue-\$2.00; Red-\$1.50; White-\$1.00

- Exhibits not containing specified number of fruits will not be judged.
- Entry tags must be securely fastened to plates used for displaying.
- Not more than three (3) different variety exhibits in one (1) Class and each exhibit shall be labeled as to variety.

Class No.

- Plate of 6 Apples
- Plate of 6 Crab Apples
- Plate of 6 Pears 3.
- Strawberries,1 bowl*
- Cane Fruits, Raspberry, Boysenberry,

Blackberry, 1 bowl*

- Plate of Pie Cherries 6.
- Plate of Sweet Cherries 7.
- Dried Fruit, 1 to 4 8.
- 9. Watermelon, 1
- 10. Muskmelons & Cantaloupes, 1
- 11. Largest Fruit, 1

- 12. Oddly Shaped Fruit, 1
- 13. Any other fruit
- *Use a paper soup bowl

MARKET ORCHARD PROJECT

Any four different fruits (same number of each fruit as

Entry must be exhibitor's own project.

PREMIUMS Blue -\$4.00; Red -\$3.00; White -\$2.00

Class No.

14. Market Orchard Project

BEST MARKET ORCHARD PROJECT..... Rosette

GARDEN CREATION

A decoration made from real vegetables and/or fruits (no flowers added) in the exhibitor's choice of craft to be used to decorate the Ag/Hort booth. Examples: Potato Bear, Veggie Car, Birds, Fruit Mobile. Open to any 4-H/ FFA member.

PREMIUMS Blue-\$2.00; Red-\$1.50; White -\$1.00

Class No.

- 15. Vegetable Creation, Senior (13 & older as of October 1, 2009)
- 16. Vegetable Creation, Junior (12 & younger)
- 17. Fruit Creation, Senior (13 & older as of Oct. 1, 2009)
- 18. Fruit Creation, Junior (12 & younger)

CHAMPION, Senior Garden Creation \$10.00 CHAMPION, Junior Garden Creation \$10.00

> Both of the above courtesy Kalispell Farmer's Market







HERBS

SECTION 3040 - 4-H SECTION 3560 - FFA

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

Class No.

- 1. Chives
- 2. Dill
- 3. Garlic
- 4. Sage
- Rosemary
- 6. Cilantro
- 7. Any other herb

FORAGE CROPS & GRAIN

SECTION 3050 - 4-H SECTION 3550 - FFA

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

- No more than two different variety exhibits may be made in any one class.
- All exhibits must be labeled as to variety and grade (Commercial, Certified, Registered, Foundation).
- A threshed seed exhibit is one quart; a sheaf is a minimum of 3 inches in diameter at the midpoint, tied in three (3)places.
- A forage sheaf must be from the current year; threshed seeds or grain sheaf from last year or the current year.

Sheaf Crop Threshed Seed Class No. Class No.

1	Altalta	15
2	Red Clover	16
3	Sweet Clover	17
4	Any Grass	18
5	Any other legume	19
6	Mixed Hay	20
7	Winter Wheat	21
8	Spring Wheat	22
9	Öats	23
10	Barley	24
11	Any other grain	25

BEST DISPLAY OF CROPS, FFA. Rosette

SECTION 3560 SPECIAL BOOTHS

Class No.

SECTION 3570 FARM SHOPWORK

 Individual shop work entries must be fastened in booth or on display board. One entry per class unless otherwise stated. Items previously exhibited will not be accepted.

	<u>Class No.</u> Blue / White / Red				
	1.Repair & recondition farm tool (Maximum of 3 different entries)	\$5	\$3	\$2	
	2.Construction of small farm wood project (3)	\$5	\$3	\$2	4
	3.Construction of intermediate farm wood project (2)	\$5	\$3	\$2	Ξ
	4.Construction of large farm wood project	\$10	\$7	\$5	ço
	5.Construction of small farm metal project (3)	\$5	\$3	\$2	П
	6.Construction of intermediate farm metal project (2)	\$5	\$3	\$2	FA
•	7.Construction of large farm metal project	\$10	\$7	\$5	DI
•	8. Construction of intermediate meta & wood project (2)		\$3	\$2	EΡ⁄
1	9.Construction of large metal & wood farm project	\$10	\$7	\$5	R
	10.Welded repair job (2)	\$5	\$3	\$2	Z
,	11.Small wiring project	\$3	\$2	\$1	ш
•	12. Handcrafts: Macramé (2)	\$3	\$2	\$1	Z
	13. Handcrafts: Rope work (2)	\$3	\$2	\$1	SI
	14. Handcrafts: Leather (2)	\$3	\$2	\$1	V)





2nd

3rd

4-H/FFA GENERAL PROJECTS

The General Projects are in the Expo Building (#4 on map in back of fair book)



Linda Stewart Superintendent

Marcia Burns Assistant Superintendent

All exhibits must pre-enter by 4:30 p.m. August 2nd. You • may enter your projects either by coming to the Fair Office, or by mailing entry forms to:

> FLATHEAD COUNTRY FAIRGROUNDS 265 No. Meridian Road Kalispell, MT 59901

SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m.-Deadline for preregistration of entries

Monday, August 16

9:00 a.m. - 9:00 p.m. Exhibits accepted. Bring directly to the Expo Building.

Tuesday, August 17

8:30 a.m. - Exhibits will be judged

Sunday, August 23

6:00 p.m. - Exhibits will be released

FLATHEAD ELECTRIC COOPERATIVE YOUTH ELECTRIC FAIR

- The Youth Electric Fair is sponsored by the Flathead Electric Cooperative, Inc.
- 2. All youth ages 8 through 19 are eligible.
- The Junior Division is comprised of all youth 8 through 12 years of age as of October 1, 2009. The Senior Division is comprised of all other entries, regardless of age.
- 4. Entries are not judged by the Danish System.
- 5. Any exhibits entered by the 4-H or FFA are also eligible to be entered in Department F or 4-H, to be judged, and receive ribbons and premiums.
- Items previously exhibited will not be accepted.
- Exhibits must remain in place until 6:00 p.m. 8. Sunday.

SENIOR DIVISION

2nd \$75.00...\$50.00...\$40.00 Electric, welded section..... Electric, lamp section \$75.00...\$50.00....\$40.00

JUNIOR DIVISION

Electric, welded section..... \$75.00...\$50.00...\$40.00 Electric, lamp section ... \$75.00...\$50.00...\$40.00

1st

SECTION 2040 ELECTRIC PROJECT

- Classes 1 through 8 will be exhibited in the Flathead Electric Cooperative Youth Electric Fair booth. Classes 15 through 65 will go in the Expo Building #4.
- Only one (1) exhibit per class in No.1, 2, 8; two (2) exhibits per class allowed in 3-7. In case of two exhibits in a class, they shall be different. The judge may categorize exhibits as Basic or Advanced. Entries must be marked ORIGINAL or made from a KIT.

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

- Electric Lamp, decorative
- Electric Lamp, reading 2.
- Welded Item, Basic (2 allowed) 3.
- Welded Item, Advanced, (2 allowed) 4.
- Electrical Educational Display, (2 allowed) (club, group, or individual)
- Electrical Item, repaired
- Basic Electronic Item, made 7.
- 8. Advanced Electronic Item, made.

SECTION 2045 ELECTRICTY

To exhibit in the following categories, you must be currently enrolled in one skill level of the electricity project. Exhibit no more than 4 items per level.

> **PREMIUMS** Blue -\$2.00; Red -\$1.50; White -\$1.00

LEVEL 1-THE MAGIC OF ELECTRICITY

Class No.

- Homemade Flashlight 1.
- 2. Simple Switch
- Display or poster of conductors. 3.
- Display or poster about magnetism.
- **Homemade Compass** 5.
- 6. Homemade Electromagnet
- 7. Homemade Galvanometer
- Homemade Electric Motor
- Educational poster or display about electricity
- 10. Any other homemade electric device

BEST LEVEL 1 ELECTRICITY ENTRY..... Award Courtesy of Van Dort Heating





LEVEL 2 -INVESTIGATING ELECTRICITY

Class No.

- 11. Educational display of Ohm's Law.
- 12. Display or poster about conductors and insulators.
- 13. Poster identifying the components of a wiring diagram.
- 14. Homemade Circuit
- 15. Homemade Momentary Switch
- 16. Homemade 3-way Switch
- 17. Homemade Rocket Launcher
- 18. Homemade Burglar Alarm
- Educational poster or display about electricity in the home.
- 20. Any other homemade electric device.

LEVEL 3 - WIRED FOR POWER

Class No.

- 21. Display or poster showing how to read an electric meter
- 22. Display of types of wires and cables.
- 23. Display showing how to measure electricity usage.
- Display or poster showing the different types of receptacles.
- 25. Diagram of your home wiring circuits.
- Educational poster or display about electricity in the home.
- 27. Any other homemade electric device.

LEVEL 4 - ENTERING ELECTRONICS

Class No.

- 28. Display or poster of different electronic parts
- 29. Display showing how a diode works.
- 30. Display showing how a transistor regulates flow.
- 31. Display showing how LEDs work.
- 32. Homemade Flasher
- 33. Homemade alarm that reacts to light.
- 34. Homemade Light Meter
- 35. Homemade SCR Intruder Alarm
- 36. Homemade 6-8 Watt Amplifier
- 37. Educational poster or display about electronics.
- 38. Any other homemade electronic device.

SECTION 2050 WOODWORKING

To exhibit in this section, you must be currently enrolled in one skill level of the woodworking project. To complete a year in this project and exhibit at the fair, you should have completed a minimum of 7 required and optional activities along with at least 4 leadership experiences each year. Exhibit no more than 2 items in each level.

PREMIUMS

Blue - \$3.00; Red - \$2.00; White - \$1.00

Class No.

- Shop use item (sanding block, miter box, toolbox, etc.).
- Article, other resource, or plans for projects made in your woodworking project skill level, include plans.
- 3. Other indoor item with indoor finish, include plans.

- Other outdoor item with exterior finish, include plans.
- 5. Article made from a kit, include plans.
- Article you have refinished with a "before" photograph.
- Wood project you have not finished making, include plans.
- Educational display or poster showing anything related to the woodworking project (about the care of tools, safety, materials, techniques, etc.)
- Finished indoor item made with hand tools, include plans.
- 10. Any other item made with hand tools, include plans.

BEST WOODWORKING PROJECT
First Place
Second Place Award
Third Place Award
Awards courtesy of Carpenter's Local 911
Gary Sampson
1st YEAR WOODWORKING ENTRY Trophy
Bill and Kim Morrison

SECTION 2060 PHOTOGRAPHY

- A single photo, mounted on 5 x 7 (minimum size) or 8x10 (maximum size) poster board or with an 8 x10 or 11x14 mat constitutes and exhibit for classes 1-14 and 20-33. Use 3 x 5 to 4 x 6 photos for classes 17-19 and 36-38. For classes 15 -16 and 34-35 use CDs that can be played with Windows Media.
- Plastic hangers or wires must be attached to photo exhibits so they can be hung. Concentrate on selecting your very best photo display. Members may exhibit in more than one class, but only one exhibit per class. Color and black & white are separate class numbers. A picture may be used in one exhibit only. Color and black & white may not be mixed in same exhibit. Where a picture is selfprocessed, it should be so labeled.

PREMIUMS Blue - \$2.00; Red - \$1.50; White - \$1.00

Color Class No.		Black & White Class No.
1	Architecture	20
2	Landscapes	21
3	People (not portraits)	22
	Animals, Birds	
5	Action	24
6	Abstract	25
7	Close-ups (less than 24")	26
	Portraits	
9	Plants	
10	Pets	29
11	Your best picture	30
	Water	
13	Fair theme	32
14	Digitally altered photo	33
15	Video	34
	Photo slide show	





1	Color <u>Class No</u> .	Black & White Class No
1	7Sequence of 3 to 5 photos	37
	BEST OF SHOW OVERALLCourtesy of Lakeview L PHOTOGRAPHY, 2nd OVERALL	ivestock 4-H
	PHOTOGRAPHY, 3rd OVERALLBoth Courtesy of Flathead H	Award
	MOST BLUE RIBBONS IN PHOTOGRAHY Courtesy of George & Su	

SECTION 2070 - ENTOMOLOGY

- To exhibit in this section, you must be currently enrolled in one skill level of the entomology project. To complete a year in this project and exhibit at the fair, you should have completed a minimum of 7 achievement program activities along with at least 2 7. leadership experiences each year. Exhibit no more than 2 items per level. Exhibit boxes of insect collections should be 18" by 12" for 25 insects and 18" by 24" for 50 insects. Each box should be 3 $\frac{1}{2}$ " to 4" deep. Boxes should be covered with Plexiglas that can be removed and collections organized by order. Performance in preparation of each collection shall require adherence to proper pinning and labeling methods as described in the entomology project materials and other recognized sources. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required, but shall receive recognition if done.
- Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the groupings. Educational displays may consist of specialized groupings of insects, or related to any aspect of insect life. Displays should be presented in a clear, concise and interesting manner. The purpose of educational displays is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

LEVEL 1 - CREEPY CRAWLIES

PREMIUMS Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

 Collection of at least 25 different adult insects, mounted, labeled and identified, including at least 5

- orders; including the order Lepidoptera (for 1st yr. Level 1 members).
- Collection of at least 30 different adult insects (5 you haven't exhibited before), mounted, labeled and identified including at least 5 orders (for 2nd yr. Level 1 members).
- Collection of at least 35 different adult insects (5 you haven't exhibited before), mounted, labeled and identified including at least 5 orders (for 3rd yr. Level 1 members).
- Exhibit or poster of equipment, constructed or purchased by the member, used for insect collection and mounting (collecting net, killing bottle, mounting board, etc.).
- Poster relating to some activity in Level (insect behavior, communications, movement, habitats, etc.).
- 6. Any other item.

LEVEL 2 -WHAT'S BUGGING YOU?

PREMIUMS Blue - \$3.00; Red - \$2.00; White - \$1.50

Class No.

- Collection of at least 50 different adult insects, mounted, labeled and identified according to order (for 1st yr. Level 2 members).
- Collection of at least 60 different adult insects (10 you haven't exhibited before), mounted, labeled and identified including at least 5 orders (for 2nd yr. Level 2 members).
- Collection of at least 70 different adult insects (10 you haven't exhibited before), mounted, labeled and identified including at least 5 orders (for 3rd yr. Level 2 members).
- 10. Exhibit or poster of special equipment made as a part of Level 2 (a separator, an extractor, etc.).
- 11. Poster or display relating to some activity in Level 2 (insect traps, careers, habitats, etc.).
- 12. Any other item.

LEVEL 3 - DRAGONS, HOUSES & OTHER FLIES

PREMIUMS Blue - \$4.00; Red - \$3.00; White - \$2.00

- Collection of 85 insects, mounted, labeled and identified according to order (for 1st yr. Level 3 members).
- Collection of 120 insects, mounted, labeled and identified according to order (for 2nd yr. Level 3 members).
- 15 Collection of at least 155 different insects, mounted, labeled and identified according to order (for 3rd yr. Level 3 members).
- Poster or display relating to some activity in Level 3 (homemade insect key, insect wings, spider's web,





- 17. Experimental project.
- 18. Any other item.

ENTOMOLOGY INDEPENDENT STUDY

PREMIUMS

Blue - \$3.00; Red - \$2.00; White - \$1.50

Class No.

- 19. Educational Display
- 20. Any other item

GRAND CHAMPION ENTOMOLOGY
COLLECTON
Courtesy of Lakeview Livestock 4-H Club
RESERVE CHAMPION ENTOMOLOGY
COLLECTION Award
Courtesy of Montana Logging Association

SECTION 2075-WILDLIFE

PREMIUMS Blue - \$3.00; Red - \$2.00; White - \$1.50

LEVEL 1- WILDLIFE CONSERVATION

Class No.

- Your Nature Journal.
- Wildlife Diorama depicting several kinds of wildlife in their natural habitats.
- Board or Poster exhibit describing one species of wildlife found in Montana.
- Board or Poster exhibit displaying two or more interactions (connections) that occur between/ among animals or between animals and their habitat.
- Display of animal tracks with plaster casts.
- Board or Poster exhibit depicting signs of wildlife (including but not limited to: tracks, droppings, trails, burrows, markings, mounds tree scrapes, nests, etc.).
- Wildlife essay of 100-1000 words typed and double spaced or hand written neatly.
- 8. Any other item.

LEVEL 2- LIVING WILD IN AN ECOSYSTEM

Class No.

- 9. Your Nature Journal.
- 10. Wildlife House.
- 11. Wildlife Habitat Plan.
- 12. Birdbath or Feeder that you made.
- 13. Integrated pest management plan.
- 14. Any other item.

LEVEL 3- MANAGING IN A WORLD WITH YOU AND ME

Class No.

- 15. Your Nature Journal.
- 16. Scrapbook of news articles about wildlife.
- 17. Feeder you built that measures how high squirrels jump.
- 18. Jumping platform you built to measure how far squirrels can jump.
- 19. Any other item.

WILDLIFE INDEPENDENT STUDY

Class No.

- 20. Educational Display
- 21. Any other item.

SECTION 2076 OUTDOOR ADVENTURES

PREMIUMS Blue -\$3.00; Red - \$2.00; White - \$1.50

LEVEL 1- HIKING TRAILS

Class No.

- 1. Backpack containing essential items for a day hike.
- 2. First Aid Kit you make for a day hike.
- 3. Display relating to "Leave No Trace".
- Educational display relating what you have learned in the project.

LEVEL 2- CAMPING ADVENTURES

Class No.

- 5. Display of knots you tied for camping.
- 6. Three day camping menu, necessary equipment, method of preparation and clean-up.
- Educational display relating what you have learned in this project.

LEVEL 3- BACKPACKING EXPEDITIONS

Class No.

- Three day backpacking menu, necessary equipment, method of preparation and clean-up.
- 9. First aid kit you made for a backpacking trip.
- Display relating "Leave No Trace" in a variety of environments.
- Educational Display relating what you have learned in this project.

OUTDOOR ADVEN. INDEPENDENT STUDY

- 12. Educational display.
- 13. Any other item.





SECTION 2080-FORESTRY

PREMIUMS

Blue -\$3.00; Red - \$2.00; White - \$1.50

Exhibitors should be currently enrolled in one skill level of the forestry project. Exhibit no more than 3 items per level. If leaves, stems or bark are to be exhibited, they LEVEL 3 - EXPLORE THE DEEP WOODS should be identified with a label near the object on the same page.

These labels should show:

- (1) the proper common name;
- (2) where collected (city and/or county);
- (3) date (day, month, and year) collected.
- When exhibiting after more than one year in the project, group specimens by year collected. Educational displays may consist of groupings of leaves, bark, stems, or related to any aspect of forestry. Displays should be presented in a clear, concise and interesting manner. The purpose of 18. A photo journal of your visit with a "tree informant" to educational displays is to learn more about the importance of forest ecosystems and forest life.

LEVEL 1-FOLLOW THE PATH

Class No.

- Exhibit of at least 5 dried leaves/needles from either coniferous and deciduous trees living in Montana collected during the year -mounted, labeled and identified according to species.
- Exhibit a minimum of 5 native Montana trees, showing leaf, twig and fruit from each species.
- Poster or educational display relating to some activity in Unit 1 (for example, estimating tree age by rings, parts of a tree, drawing of a root system, forest habitats, forest recreation or others.
- Journal record showing where 10 different leaves/ trees are located and the date you found them.
- A photo story of a visit to a state forest or other forest ecosystem.
- A leaf chain or dried leaf collage.
- Plant in a clear jar showing the root system of a tree seedling.
- Any other item.

LEVEL 2 - REACH FOR THE CANOPY Class No.

- Exhibit a collection of at least 10 different kinds of leaves/needles from either coniferous or deciduous living in Montana collected during the year mounted, labeled and identified according species.
- 10. Exhibit a minimum of 8 native Montana trees 2. showing leaf, twig and fruit from each species.
- 11. Poster or educational display relating to some activity in Unit 2 (for example, how water moves 4. through a tree, photosynthesis, succession, forest systems or others).

- 12. A photo journal of your visit to a local park or forest.
- 13. Photo journal or field guide on the habitat of 10 organisms that use trees.
- 14. Cross section of a tree with explanation of the tree's history.

Class No.

- 15. Exhibit a collection of at least 20 different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year mounted, labeled and identified according to
- 16. Exhibit a minimum of 15 native Montana trees showing leaf, twig and fruit from each species.
- 17. Poster or educational display relating to some activity in Unit 3 (for example, identifying trees by their bark, biomes, forest products, or others).
- a local park or forest.
- 19. Write a taxonomic key for 5 different leaves you have collected.
- 20. Display 5 bark rubbings you have made and the identification of each tree.
- 21. Display showing the "fruits" or "seeds" of at least 10 trees in your area.
- 22. Any other item.

FORESTRY INDEPENDENT STUDY

Class No.

- 23. Educational display.
- 24. Any other item.

SECTION 2085 **WEEDS**

All plants shall be labeled to include common name, scientific name, place collected, date collected, and collector's name. Numbers are minimum requirements more do not penalize an exhibit/collection. Current year collections except Class No. 3, 4, & 5. Plant collections are assumed to be cumulative year to year.

PREMIUMS Blue - \$3.00; Red - \$2.00; White - \$1.00

- 1. Homemade Plant Press
- Project Notebook, including narrative and picture report of work done in Weeds.
- Weeds, collection of 10 (include 2 perennials) 3.
- Weeds, collection of 20 (include 6 perennials and 2 biennials)





- 5. Weeds, collection of 30 (include 6 perennials and 4 poisonous).
- 6. Weed Seeds, mature, dry, 15 species.

BEST OF SHOW EXHIBIT IN PLANT SCIENCE.....1st & 2nd Place Awards Courtesy of Montana Logging Association

SECTION 2086 RANGE MANAGEMENT

In order to complete a year in this project and exhibit at Fair, you should have completed a minimum of three(3) units during the year. Exhibit no more than three (3) items per level. Project books and records are not be exhibited.

PREMIUM Blue - \$3.00; Red - \$2.00; White - \$1.00

Class No.

- 1. Poster showing the stages of succession.
- Poster illustrating the water cycle.
- An educational display related to what you have learned about rangelands.
- 4. An educational display related to what you have learned about the different plants and animals that live on rangelands.
- 5. An educational display showing different uses of rangeland.
- 6. An educational display of the web of life on rangelands.
- 7. Profile of a rancher or other range user.
- 8. Display of a historical timeline related to US rangeland uses.

RANGE INDEPENDENT STUDY

Class No.

- 9. Educational display.
- 10. Any other item.

SECTION 2090 LANDSCAPING & FLOWERS

PREMIUM Blue -\$5.00; Red -\$3.00; White -\$2.00

Class No.

1. Project Notebook, showing overall plan, before and after pictures, and accomplishments during the current year. Judged 75% on current year's work. Creativity, work done and report quality are criteria.

PREMIUM

Blue - \$3.00; Red - \$2.00; White - \$1.00

2. Scale plan of home grounds; minimum size 8 x 10, coded to show present and proposed work.

PREMIUM

Blue - \$2.00; Red - \$1.50; White - \$1.00

Flowers grown by members in their project. Exhibit requires one stem of larger flowers such as roses, gladiolas and zinnias; three stems of smaller flowers such

- as marigolds, pansies and sweet peas. Maximum of four entries in this class.
- Arrangement of flowers, grown in the project, only one entry in this class.
- Exhibit of potted plants, terrariums or succulents, grown by member. Maximum of four entries in this class.

BEST OF SHOW POTTED PLANT	\$5.00
BEST OF SHOW GLADOLIAS	\$5.00
BEST OF SHOW DAHLIA	\$5.00
BEST OF SHOW PANSY	\$5.00
BEST OF SHOW MARIGOLD	\$5.00
BEST OF SHOW ARRANGEMENT	\$5.00
Courtesy of Kalispell Farme	er's Market

SECTION 2091-WIND ENERGY PREMIUM

Blue - \$3.00; Red - \$2.00; White - \$1.00

Class No.

- Display your engineering notebook.
- Display that shows what you've learned about wind energy.
- Display GIS maps to demonstrate use of wind 3. energy in the US.
- Display about wind energy in US: wind farms, schools that use wind power, wind in art and literature, or careers in the wind power industry.
- Display in innovative design of your own.
- Any other item.

SECTION 2100 MECHANICAL SCIENCE-AEROSPACE

(Aerospace, Auto, Bike, Tractor, Small Engine)

Members enrolled in more than one of the projects in this section may have multiple entries in a class, but each entry must be labeled as to project.

AEROSPACE

- To exhibit in this section, you must be currently enrolled in one skill level of the aerospace project. In addition, you must have completed a minimum of 7 required/optional activities and 3 leadership experiences each year.
- These activities are designed to prepare you to exhibit a quality product at the fair and demonstrate your knowledge of the aerospace project to a judge and to the public. Exhibit no more than 2 items per level.
- Exhibits will be judged on accuracy of construction, quality of craftsmanship and appearance. Displays should be neat and attractive. Exhibits of models must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled





- and painted according to the accompanying plans. Engines and igniters are not permitted with the exhibit. Rockets and other models must be able to stand freely on their own or be supported on a wooden base.
- Do not display rockets on a launch pad. Do not angle. For original design rockets or other models, describe in an attached summary how the model 18. Flat style box kite, include plans. was tested for stability prior to flying.

STAGE 2: LIFT OFF

PREMIUMS Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

Ø

DEPARTMENTS

- Skill Level 1 rocket made from a kit (Wizard, Gnome, Mosquito, Alpha, etc.), include plans.
- Poster or display of different types of aircraft.
- Poster or display explaining how different types of weather affect flying or a chart of one week's weather and your analysis of the flying conditions.
- Handmade kite, include plans.
- Educational display relating to the International Phonetic Alphabet.
- Model rocket or airplane not built from a kit, include plans.
- Educational display related to what you have AUTO, BIKE AND TRACTOR learned in the project (launch or distance records, results from competitive events, etc.).

STAGE 3: REACHING NEW HEIGHTS

PREMIUMS Blue -\$3.00; Red - \$2.00; White - \$1.50

Class No.

- Skill Level 2 rocket made from a kit (Bull Pup 12D, Longshot, Loadstar, etc.), include plans.
- Paper flight simulator you have made.
- 10. Feather Wing Glider.
- Controllable Glider.
- 12. Fighter kite that can roll, pitch and yaw (Nagasake Hata or other type).
- 13. Model airplane from a kit, include plans.
- 14. Model rocket or airplane not built from a kit, include Class No. plans.
- 15. Educational display related to what you have learned in the project (launch or distance records, results from competitive events, etc.).

STAGE 4: PILOT IN COMMAND

PREMIUMS Blue - \$4.00; Red - \$3.00; White - \$2.00

Class No.

- 16. Skill Level 3 or higher rocket made from a kit (Comanche 3, R2-D2, Tie Fighter, Space Shuttle, etc.), include plans.
- 17. Poster or educational display relating to some aspect of this level of aerospace (flight plan, career profile, etc.).
- 19. Model rocket or model airplane not made from a kit, include plans.
- 20. Educational display related to what you have learned in the project (launch or distance records, results from competitive events, etc.).
- 21. Your own constructed altitude tracker.
- 22. A complete cost and feasibility analysis of establishing an EMS helicopter service in your community.
- 23. Notebook on the history of aviation.

AEROSPACE INDEPENDENT STUDY

PREMIUMS Blue - \$3.00; Red - \$2.00; White - \$1.50

Class No.

- 24. Educational display
- 25. Any other item.

Class No.	Blue	Rea	VV	nite
26. Project Item, made	\$2.00	\$1.00	\$.50
27. Safety Educational Displa	ay,			
relating to project	\$3.00 .	\$2.00	\$1	.00
28. Project Repair Display,				
relating to project	\$3.00	\$2.00.	\$1	1.00

SMALL ENGINES

You must be currently enrolled in one skill level of the small engines project and have completed a minimum of 7 activities during the year. Exhibit no more than 3 items per level. Project books and records are not to be exhibited.

UNIT 1 - CRANK IT UP!

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

- 29. Picture poster showing what you have learned about small engines.
- Display of basic tools needed to maintain a small engine.
- 31. Educational display on what you have learned about two-cycle engines.
- 32. Educational display on what you have learned about four-stroke engines
- 33. Educational display showing proper maintenance and care of a lawnmower





- 34. Educational display on proper display board with a SMALL ENGINES INDEPENDENT STUDY brief explanation of the purpose of the parts and how they work.
- 35. Small engines parts display board with a brief explanation of the purpose of the parts and how they work.
- 36. Display on some system that you learned about in small engines (filters, cooling, ignition, etc.).
- 37. Any other item.

UNIT 2 -WARM IT UP!

PREMIUMS Blue - \$3.00; Red - \$2.00; White - \$1.50

Class No.

- 38. Educational display comparing the different types of engines.
- 39. Educational poster illustrating and explaining the internal parts of an engine.
- 40. Educational display showing how transmissions work.
- 41. Educational display showing how to conduct a compression check.
- 42. Educational display showing how carburetor.
- 43. Display using a real small engine with a brief explanation showing steps in preparing a small engine for storage.
- 44. Carburetor parts display board with a brief explanation of the purpose of the parts and how they work together.
- 45. An income and expense record of your lawn mowing business, including costs, hours worked, pay for individual jobs, etc.
- 46. Any other item.

UNIT 3-TUNE IT UP!

PREMIUMS Blue - \$4.00; Red - \$3.00; White - \$2.00

Class No.

- 47. Educational display showing how to use diagnostic tools on engines.
- 48. Educational display showing how to tear down and reassemble a small engine.
- 49. Educational display on the electrical system of a small engine.
- 50. Educational display about emissions systems on small engines and future trends.
- 51. Educational display showing how to remove and sharpen a mower blade.
- 52. Educational display about careers in small engines.
- 53. Educational display about your work in finding resources about small engines on the Internet.
- 54. Educational display about trouble-shooting common problems with small engines.
- 55. Educational display about small engines designs.
- 56. Any other item.

PREMIUMS

Blue - \$3.00; Red - \$2.00; White - \$1.50

Class No.

- 57. Any unlike item.
- 58. Educational display or poster
- 59. Other.

BEST OF SHOW MECHANICAL SCIENCE AEROSPACE OR SMALL ENGINES....

1st & 2nd Place Award **Courtesy Montana Logging Association**

SECTION 2110-POSTERS, PROJECT **BOOKS & 4-H SCRAPBOOKS**

- Classes in this section will not be judged on the Danish System, with the exception of Class No. 7 & 8.
- Entries will be judged on neatness completeness. Current year material only.
- 4-H scrapbooks may contain pictures, clippings, programs, trip reports, etc. Books will be judged from the standpoint of appearance, neatness, completeness and the amount of interesting, pertinent 4-H material contained therein.

PREMIUMS Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

- Agriculture Poster
- 2. Shop work Poster
- 3. Poster and other FFA, Vo-Ag or 4-H Subject
- 4. Official Montana Farm Account Book
- 5. Conservation Project Book, "Individual"
- 6. Conservation Project Book "Club"
- 7. Club Scrapbook, giving history of club
- Individual Scrapbook indicating 4-H member's activities in & outside of 4-H.

BEST OF SHOW CLUB SCRAPBOOK. Award In Memory of Maurine Johnson

SECTION 2120 - VET SCIENCE

PREMIUMS

Blue - \$3.00; Red - \$2.00; White -\$1.50

- Veterinary Science Project Display 1.
- 2. Educational Poster on some aspect of veterinary
- 3. Educational Display with special project write-up.
- Project Notebook. May include research, plans, stories, photos, etc.





SECTION 2125 CATS

To exhibit in this category, you must be currently enrolled in the 4-H Cat Project. Exhibits may be entered in up to 3 classes.

PREMIUMS Blue -\$3.00; Red - \$2.00; White - \$1.50

Class No.

- 1. Notebook with plans, records, pictures, etc.
- 2. Educational display on health care
- 3. Educational display on breeds of cats
- 4. Other educational display
- Item (toy, scratching post or other) you have made for your cat
- 6. Cat carrier you have made or decorated
- 7. Picture story of pet with captions in a notebook

SECTION 2130 EXPLORING 4-H

PREMIUMS

Blue -\$2.00; Red - \$1.50; White - \$1.00

Class No.

 You may exhibit up to 3 items you have made in your project this year

SECTION 2135 COWBOY POETRY

To exhibit in this category, you must be currently enrolled in the 4-H Cowboy Poetry Project. There is only one level in this project and it is self-paced. Exhibits may be entered in up to 3 classes.

PREMIUMS Blue - \$3.00; Red - \$2.00; White - \$1.50

Class No.

- A poster showing what you have learned about cowboy poetry.
- Display of at least 3 original poems written by you during the current year.
- An educational display related to what you have learned about rhyme schemes or meter.
- An educational display about some of the classic cowboy poets.
- An educational display about Western culture or history, especially about your local area.
- Display of examples of cowboy poetry you have found in your local library.
- A photo story of your participation in a cowboy poetry gathering.
- 8. A photo story showing you teaching others to write and recite their own original poetry.
- Any educational display related to what you have learned in this project.

ARTS, CRAFTS, CERAMICS CAKE DECORATING

SECTION 2139 SUB-JUNIORS

(Ages 11 & under as of Oct. 1, 2009)

SECTION 2140 JUNIORS

(ages 12 & 13)

SECTION 2141 SENIORS

(ages 14 & over)

 All articles must be the work of the member during the current 4-H year. Member must be enrolled in project. Exhibitor must have age (as of Jan. 1 of current year) and years in project on entry tag. Maximum of 3 exhibits in each class. Entries must be marked ORIGINAL or made from a KIT.

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

Class No.

- 1. Leather craft
- 2. Craft Item
- Fine Art, drawings and paintings

CAKE DECORATING

Open to all members enrolled in any Food Unit.

PREMIUMS

Blue -\$2.00; Red - \$1.50; White - \$1.00;

Class No.

Cake Decorating (use only a cake form or a box instead of a cake)

CERAMICS

Can enter up to 3 items in separate class number.

Class No.

t	5.	Stains	9.	Decal
	6.	Glaze	10.	Chalk
	7.	Overglaze	11.	Other
		Undorglazo		

Underglaze

	GRAND CHAMPION FINE ARTS SENIOR Award
	RESERVE FINE ARTS SENIOR Award
	GRAND CHAMPION FINE ARTS JUNIOR
ı	·
ı	BEST HAND-TOOLED LEATHER
	CRAFT ITEM Award
	BEST LEATHERCRAFT ITEM
	(Not hand tooled) Award
	Courtesy of Glenn's Shoe Repair
	GRAND CHAMPION CERÁMIC ITEM Award Courtesy of Sherry Caverly
ı	
	RESERVE CERAMIC ITEM Award
ı	Courtesy of Floretta Caverly





BEST OF SHOW SU CRAFTS	B-JUNIOR ARTS &
BEST OF SHOW JUI	NIOR ARTS &
CRAFTS	
BEST OF SHOW SE	NIOR ARTS &
CRAFTS	Award
Courte	All of the above esy of Kalispell Farmer's Market
ARTS & CRAFTS EX	HIBITS PEOPLE'S

SECTION 2150 GROUP SELF-DETERMINED

Enrolled in project. Record sheet is not part of exhibit. Maximum of 4 different exhibits in this section. May not enter similar exhibit elsewhere in Dept. F & 4-H.

PREMIUMS Blue -\$2.00; Red - \$1.50; White - \$1.00

Class No.

- 1. Item made by Junior.
- 2. Item made by Senior.
- 3. Related Education Display.

SECTION 2160 INDIVIDUAL SELF-DETERMINED

Ag or Home-Ec related; one exhibit only.

- Exhibitor(s) must be enrolled in project. Exhibit must include the 4-H Record Sheet for the Individual Self-Determined Project OR a written report of (a) your beginning plan, what you planned to do, study or accomplish (b) a narrative report of what you did, your results, learning (pictures help) plus the ac-tual exhibit or display about the project
- Judged on complexity, amount of work, results, and display effectiveness.

PREMIUMS Blue - \$6.00; Red - \$4.00; White - \$2.00

Class No.

1. Individual Self-Determined Exhibit.

In Memory of Jason Madsen Courtesy of Gerry and Sherry Madsen
RESERVE SELF-DETERMINED PROJECTAward
GRAND CHAMPION SELF-DETERMINED PROJECTAward

SECTION 2165-TEEN LEADERSHIP

PREMIUMS

Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

 Prepare an exhibit listing goals, activities, pictures, persons worked with, and a leader's evaluation. Could be done as a display, notebook, picture story or combination.

BEST TEEN LEADERSHIP ENTRY.....Award
Courtesy of George & Sandy Wortman

SECTION 2170 SHORT-TERM PROJECTS

Enrolled in short-term project such as shooting sports, etc.

PREMIUMS Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

 Short Term Project Exhibit. May include notebook, pictorial display, poster, etc.

SECTION 2175 SPORT FISHING

To exhibit in this category, you must be currently enrolled in one skill level of the Sport Fishing project. Exhibit no more than 3 items per level.

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

LEVEL 1 -TAKE THE BAIT

Class No.

- Picture poster showing what you have learned about sport fishing.
- 2. Display of lures and/or flies that you have made.
- 3. An educational display related to what you have learned about different types of fish.
- An educational display related to what you have earned about fishing or angling.
- 5. Display of your fishing log or casting record.
- 6. Display of common fishing tackle equipment.
- 7. Display of basic fishing knots.
- 8. Display of 3 rigging systems.
- Any educational display related to what you have learned in this project.

LEVEL 2 - REEL IN THE FUN

- An educational display comparing the different types of casting techniques.
- 11. Display of lures and/or flies that you have made.





- 12. Display of your fishing log or casting record.
- 13. An educational display identifying the different parts of a fish.
- 14. An educational display of your favorite fish recipes.
- 15. Exhibit of your own hand-made fishing wallet.
- 16. Display of at least 6 intermediate fishing knots (e.g. trilene, surgeons, uni-knot, world's fair knot, two-fold open and blood knot).
- 17. An educational display related to what you have learned about different types of fish.
- 18. Any educational display related to what you have learned in this project.

LEVEL 3 - CAST INTO THE FUTURE

Class No.

- 19. An educational display showing how you introduced LEVEL 1- PLAY THE ROLE a friend to fishing.
- An educational display showing the four different types of reels.
- 21. An educational display of Artificial flies and lures you have made.
- 22. An educational display of the different sizes and types of hooks.
- 23. An educational display showing at least 8 kinds of aquatic insects.
- 24. An educational display about fishing habitats.
- 25. An educational display about fishing ethics.
- 26. A display of your fishing journal.
- 27. An educational display about the different kinds of fish found in Montana.
- 28. Any educational display related to what you have learned in this project.

SECTION 2176 - COMMUNICATIONS

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

LEVEL 1- PICKING UP THE PIECES Class No.

- Display of a comic strip you created.
- Display of a survey you created.
- Display of the code you created.
- Display of the jingle you created.
- Any other exhibit related to this item

LEVEL 2- PUTTING IT TOGETHER Class No.

- Display of first impressions.
- 7. Display of your e-mail and chat room etiquette rules
- Display of the public service announcement you created.
- 9. Any other exhibit related to this item.

LEVEL 3- THE PERFECT FIT Class No.

- Display of your journal of positive feedback.
- 11. Display of the ad/flyer you developed.
- 12. Display of a cover letter you wrote.
- 13. Any other exhibit related to this item.

COMMUNICATIONS INDEPENDENT STUDY Class No.

- 14. Educational Display
- 15. Any other item.

SECTION 2177 - THEATER ARTS

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

Class No.

- 1. Display of tongue twisters you made up
- 2. Scene you have written with directions indicating voice tone.
- Script you have written with flashback scenes
- Photos of clown character you created. 4.
- Pictures story you created for a script.
- Series of stage pictures for a story.
- Critic's review of a musical you reviewed.

LEVEL 2- BECOME A PUPPETEER Class No.

- Sock puppet you made.
- Rod puppet you made.
- 10. Everyday found object puppet.
- 11. Puppet character you built .
- 12. Puppet stage you built.
- 13. Any other exhibit related to this project

LEVEL 3- SET THE STAGE Class No.

- 14. Costume you've designed.
- 15. A display of a set you designed and built.
- 16. A display of a color wheel you've designed.
- 17. A play prompt book you created.

THEATRE ARTS INDEPENDENT STUDY Class No.

- 18. Educational Display
- 19. Any other item.

SECTION 2178 **CITIZENSHIP**

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

Class No.

- Journal created from activities in Navigating Citizenship.
- Create a diorama depicting the three branches of government.

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FFA DEPARTMENTS





- 3. Create a display of an advertisement.
- Create a display of a letter you have written to the editor.
- Create a visual representation of "one person, one vote".
- 6. Write a lobbying plan.
- 7. Design a seal and a flag.
- 8. Create a display depicting a service learning project with a tribal organization.
- 9. Create a book of careers.
- 10. Create a display depicting a bill you have written.
- 11. Any other item related to this project.

SECTION 2179 - SERVICE LEARNING

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

LEVEL 1- AGENTS OF CHANGE

Class No.

- 1. A model of what you see out your window.
- Newspaper you created featuring stories about service.
- 3. A display of index cards for a mission project.
- A display of the Pinnacles and Pitfalls game you created.
- 5. A trophy you created made from objects collected at your mission site.
- 6. Any other exhibit related to this project.

LEVEL 2- RAISE YOUR VOICE

Class No.

- 7. A display of your research and map in selecting a need in the community.
- 8. A display of a survey you sued to gather information about a need in a community.
- Create a display of your action steps to meeting a community need.
- 10. Scrapbook, poster, diorama, or other display showing how you meet a community need.
- 11. A display of a public service announcement you need to raise awareness about a community need.

SERVICE LEARNING INDEPENDENT STUDY

Class No.

- 12. Educational Display
- 13. Any other Item.

SECTION 2180 4-H SPECIAL NEEDS YOUTH PROGRAM

PREMIUMS Blue -\$2.00; Red -\$1.50; White -\$1.00

Class No.

. You may exhibit up to 2 items you have made in your project this year.

SECTION 2190 – 4-H CLOVERBUDS (Participant ribbons only awarded in this section)

- This class is open to enrolled 4-H Cloverbud members who are enrolled in the Cloverbud project.
- Complete an entry form.
- Exhibitors will not be rated against each other, but are encouraged and rewarded with special Cloverbud participation ribbons.
- No live animals may be exhibited at the fair in this section.

- Enter up to three (3) items made in the Cloverbud Project.
- Member's book and or record sheets.
- 3. Picture of you with your pet.
- Poster or display about the Farm Animals Cloverbud Project.
- 5. Poster or display about a specific animal, showing animal's parts, how to care for it, and what it eats.







DEPARTMENT 4H or FFA 4-H or FFA HOME ECONOMICS

The 4-H Home Economics is located in the Expo Building (#4 on map in back of fair book)

> Linda Stewart Superintendent

> Marcia Burns Assistant Superintendent



SCHEDULE OF EVENTS

Monday, August 2

4:30 p.m.-Deadline for preregistration of entries. Bring to Fair Office or mail to: 265 No. Meridian, Kalispell, MT 59901

Monday, August 16

9:00 a.m.-9:00 p.m.- Exhibits accepted Bring to the Expo Building

Tuesday, August 17

8:30 a.m. - Judging

Sunday, August 22

6 p.m.-Exhibits released

GENERAL RULES

- All articles must be the work of the 4-H club member exhibiting during the current 4-H club year.
- Club members may exhibit only in the project/unit in which they are currently enrolled.
- All 4-H exhibits will be judged on the Danish or group system of placing. Group will be designated by colored ribbon placing. First group, Blue; second group, Red; third group, White. Exhibits which do not qualify or are below standard will not receive ribbon award ratings.
- All exhibitors must have age on same line as class number on entry tag. Age as of October 1, current year.

SECTION 2200 4-H CLUB SEWING PROJECTS

To exhibit in this section you must be currently enrolled in one skill level on the sewing and textiles project. Exhibit as many unlike items as you wish in each level. List number of years in project on entry tag. Exhibits will be judged on quality of construction and workmanship, appearance and functionality. For 23. Cape original designs, include your pattern design. You

may be eligible for special awards based on quality workmanship. We strongly suggest pattern guides accompany garment to avoid misunderstanding of judging method.

LEVEL 1-EXPLORING SEWING

PREMIUMS

Blue -\$3.00; Red -\$2.00; White - \$1.00

Class No.

- Sewina Kit
- Stitch A Card
- 3. Hair Scrunchie
- Item decorated with fusible web. 4.
- 5. Simple gathered skirt.
- 6. Simple tote bag, lunch bag or book bag.
- Item of clothing that you have "recycled" into some-7. thing new.
- Exhibit or poster display (equipment, parts of a sewing machine, cost comparisons, how to read a pattern, laundry, serger threads or other related learning from Level 1).
- Any other item

BEST OF SHOW LEVEL 1, Senior. Award Courtesy of Grandview Supreme 4-H Club BEST OF SHOW LEVEL 1, Junior Award Courtesy of Swan River 4-H Club

LEVEL 2 - EXPLORING SEWING

Class No.

- 10. Simple Shirt
- 11. Patchwork Pillow
- 12. Simple Apron
- 13. Simple Pants
- 14. Original design item
- 15. Item made from a pattern.
- 16. Item of clothing that you have "recycled" into something new.
- 17. Exhibit or poster display (equipment, cost comparisons, how to read a pattern, laundry, serger threads or other related learning from Level 2).
- 18. Any other item

Courtesy of Quilt Gallery, Joan Hodgeboom,

LEVEL 3 -ADVANCED SEWING SKILLS

- 19. Decorative Serger Sampler
- 20. Pair of Wool Mittens
- 21. Item of clothing that you have "recycled" into something new.
- 22. Display of results from dyeing fabic.





- 24. Backpack
- 25. Duffel Bag
- 26. Fanny Pack
- 27. Ski or Snowboard Bag
- 28. Item made from polar fleece.
- 29. Original Design Item
- 30. Item made from a pattern.
- 31. Exhibit or poster display (equipment, cost comparisons, how to read a pattern, laundry, serger threads or other related learning activity from Level 3).
- 32. Educational display related to some activity in Level three.
- 33. Any other item of your choice.

BEST OF SHOW LEVEL 3 Award Courtesy of Linda Bolstad, Mary Kay Cosmetics

EXHIBITS FOR INDEPENDENT STUDY

Class No.

- 34. Educational Display
- 35. Any other item.

KNITTING

1st & 2nd year in project is Beginner; 3rd year & over is Advanced.

PREMIUM

Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

41. Beginner -You may exhibit as many unlike articles of your choice using the skills learned in the project.

PREMIUM.

Blue -\$3.00; Red -\$2.50; White -\$2.00

Class No.

 Advanced -You may exhibit as many unlike articles of your choice using the skills learned in this project

CROCHET

1st & 2nd year in project is Beginner; 3rd year & over is Advanced.

PREMIUM

Blue - \$2.00; Red - \$1.50; White - \$1.00

Class No.

 Beginner -You may exhibit as many unlike articles of your choice using the skills learned in this project.

PREMIUM

Blue - \$3.00; Red - \$2.50; White - \$2.00

Class No.

 Advanced -You may exhibit as many unlike articles of your choice using the skills learned in this project.

EMBROIDERY

1st & 2nd year in project is Beginner; 3rd year & over is Advanced.

PREMIUM

Blue - \$2.00: Red - \$1.50: White - \$1.00

Class No.

 Beginner -You may exhibit as many unlike articles of your choice using the skills learned in this Project.

PREMIUM

Blue - \$3.00; Red - \$2.50; White -\$2.00

Class No.

50. Advanced -You may exhibit as many unlike articles of your choice using the skills learned in this Project

BE	ST OF SHOW KNITTING	
BE	ST OF SHOW CROCHETING	
	Courtesy of Flathead Home	makers
BE	ST OF SHOW EMBROIDERY	Award
	Courtesy of Bill & Linda	Stewart
BE	ST OF SHOW IN HANDWORK Courtesy of Going to the Sun Fil Scott & Dia	ber Mill,

QUILTING, PATCHWORK & APPLIQUE

1st & 2nd year in project is Beginner; 3rd year & over is Advanced.

PREMIUM

Blue - \$3.00; Red - \$2.50; White -\$2.00

Class No.

 Beginner -You may exhibit as many unlike articles of your choice using skills learned in this Project.

PREMIUM

Blue - \$3.00; Red - \$2.50; White -\$2.00

Class No.

54. Advanced-You may exhibit as many unlike articles of your choice using skills learned in this Project.





WARDROBE EXHIBIT

- Open to all members enrolled in Clothing Project. An 8x10 " card stating age, height, weight, coloring of the exhibit, and value of garment, also the savings, must accompany the exhibit. A picture of the exhibit should be included on the card.
- Each exhibitor needs to submit a Wardrobe Exhibit Application (available from the Extension Office)and a story explaining how the garments fit into the wardrobe. The garments should be designed to be worn together. Exhibits will be judged on color, harmony, suitability, cost, construction, and story content. (The judging criteria are published in the Exhibit 7. Application.)
- Ribbon awards will be awarded on the Danish System. Age is determined on October 1. Be sure to 10. Three drop biscuits from scratch. check this before entering in either division.

The Junior Wardrobe Exhibit shall consist of three (3) garments made during the current club year.

The Senior Wardrobe Exhibit can consist of 3 garments from the current club year and 2 from previous year, or all 5 garments can be made during the current year.

Clas	<u>ss No</u> .	Blue	Red	White
57.	Junior Wardrobe (ag	es 13 & ur	nder)	
		\$5.00	. \$3.00	\$2.00
58.	Senior Wardrobe (ag	es 14 &	over)	
		\$5.00	\$3.00	.\$2.00

SEWING FOR ANIMALS

Exhibitor can be enrolled in any 4-H Sewing Project. All exhibits must be clean. One sewn item per level.

PREMIUM

Blue - \$2:00; Red - \$1.50; White - \$1.00

Class No.

- 61. Sewn Item for an animal, Jr. Div. (age 13 & under)
- 62. Sewn Item for an animal, Sr. Div. (age 14 & over)

SECTION 2210 4H CLUB FOODS

- Place all baked foods on paper plates; attach recipe to paper plate, and INSERT IN PLASTIC BAG. Place exhibit tag on outside.
- All baked food MUST be accompanied by the recipe. Nobake cookies cannot be exhibited at the Fair.
- Members must be enrolled in the foods unit in which they are exhibiting.

PREMIUM

Blue-\$2:00; Red-\$1.50; White-\$1.00

BEGINNING FOODS

Class No.

- Four Peanut Butter or Oatmeal Cookies
- 2. Four Any Other Cookie
- 3. Gingerbread (bring ½ cake)
- Poster of Skills, learned in the project

COOKING 101

Class No.

- 5. One cup hot cocoa mix in container.
- Three cereal bars or granola bars.
- One cup snack mix.
- 8. Three muffins, from scratch, no paper liners.
- 9. One 18 X 8 pan cornbread from scratch.
- 11. One 18 X 8 pan coffeecake, fruit jumble or fruit crisp.
- 12. Three pancakes.
- 13. Three brownies from scratch.
- 14. Three cookies.
- 15. One 18 X 8 cake made from scratch.

COOKING 201

Class No.

- 16. One loaf nut bread.
- 17. Three cheese muffins from scratch, on paper liners.
- 18. Three rolled biscuits from scratch.
- 19. Two scones from scratch.
- 20. Two peach dumplings.
- 21. One 19 X 9 snack cake
- 22. One 18 X 8 funny cake
- 23. Three snickerdoodles.

COOKING 301

Class No.

- 24. One loaf yeast bread
- 25. Three yeast rolls
- 26. One Swedish tea ring.
- 27. Two soft pretzels.
- 28. One waffle from scratch.
- 29. One cup homemade granola.
- 30. Three breakfast cookies.
- One cup Basic Vinaigrette.
- 32. One cup Honey Mustard salad dressing.
- 33. One layer unfrosted cake.

SIX EASY BITES

- 34. Manual
- 35. Four Granola Bars
- 36. Four Brownies or Bar Cookies
- 37. Four Drop Cookies
- 38. Four Refrigerator Cookies
- 39. Four Muffins





TASTY TID-BITS

Class No.

- 40. Cake (1/2 cake from scratch)
- 41. Four Cookies
- 42. Pretzels
- 43. Baking Powder Biscuits
- 44. Project Notebook

YOU'RE THE CHEF

Class No.

- 45. Banana Bread (1/2 loaf)
- 46. Any Yeast Bread
- 47. Breadsticks
- 48. Project Notebook

TEENS ENTERTAIN UNIT

PREMIUMS Blue -\$3.00; Red -\$2.00; White -\$1.00

Class No.

49. Prepare a scrapbook following the "Plan a Party" guide outline as it is in the project manual. Make 70. Pickles or Relish your descriptions and explanation thorough but as brief as possible. Include samples, party favors and pictures where available. No food samples, please.

LET'S BAKE BREAD

Class No.

- 50. White Yeast Bread (1/2 loaf)
- 51. Whole Wheat and White Mix Bread (1/2 loaf)
- 52. 100% Whole Wheat (½ loaf)
- 53. Any other yeast bread (can exhibit up to 3 different varieties in this category, ½ loaf)
- 54. Four Plain White or Whole Wheat Yeast Rolls
- 55. Four Cinnamon Rolls
- 56. Creative Shapes (can use frozen dough)
- 57. Any other sweet dough bread

UP FOR THE CHALLENGE HEALTHY DECI-SIONS

Class No.

- 58. Chart of daily activity for one week.
- 59. Chart of drink consumption for two days.
- 60. Chart of Label Lingo.
- 61. Charts of Whoa, Slow and Go snack food.
- 62. Chart of Steps.
- 63. Chart of Screen Time

FAST FOODS

Class No.

- 64. One bread or cereal from project recipe.
- 65. Fruit Crisp
- 66. Any cake from project recipes (1/2 cake)

67. Three of any cookies from project recipes.

CANNING

- Open to members enrolled in ANY food unit and/or gardening project. Entries may be produce of current or previous year that hasn't been entered before. All canning exhibits must be in standard canning jars and must be labeled: typewritten or plainly printed with date filled in, name of product and class number. State on label of fruits, vegetables, meats, jams, jellies and pickles the method of processing used (pressure canner or water bath. A pressure canner must be used for non-acid vegetables and meat canning). One-piece lids used on canning products are not acceptable for fair exhibits. The judge will disqualify exhibits that use these lids.
- Dehydrated foods should be in a pint jar and should equal about 1 cup of food. Paraffin jellies or jams & jellies that are not water bathed will not be accepted. You may exhibit as many UNLIKE jars of the following home-canned or -dried items as you wish.

Class No.

- 68. Vegetables
- 69. Fruits
- 71. Jam
- 72. Jelly
- 73. Fish
- 74. Chicken or Meat
- 75. Dried Fruit
- 76. Dried Vegetables

OPEN CLASS

Open to members enrolled in any food unit; however, any entry in this class may not have been previously entered in any other class.

- 77. Recipe Box or Book, with 15 recipes you have tried
- 78. Candy (cooked using boiling stage)
- 79. Candy, non-cooked
- 80. Sponge Cake or Angel Food, from scratch
- 81. Yeast or Cake Doughnuts
- 82. Filled Cookies
- 83. Pie or Fruit Turnovers
- 84. Double Crusted Pie (1 to 2 slices)
- 85. Muffins
- 86. Novelty Bread (bagels, crackers, pita bread, etc.)
- 87. Quick Breads (1/2 loaf)
- 88. Sweet Bread or Rolls
- 89. Popcorn Balls, with syrup
- 90. Lunch Box (Include a well-balanced meal to pack in a lunch box for school or work, using the basic four, variety of color and texture, and attractively arranged. Flavor or taste will not be judged. Display on a large paper plate (round or square). May use an empty ½ pint milk carton as part of display. Include a summary of what is in the lunch and how it uses the basic four concept.





- 91. Breakfast tray
- 92. Any other

FOODS INDEPENDENT STUDY Class No.

93. Display including goals and accomplishments with appropriate display of foods.

SECTION 2220 4-H HOME ENVIRONMENT

PREMIUM Blue -\$2.50; Red -\$2.00; White -\$1.50

Class No.

- Display of an item or description of project completed in the Basic Touch: designing walls, windows and floors.
- Display of an item or description of a project completed in The Distinctive Touch: furniture, fabrics, and storage.
- Display of an item or description of project completed in The Finishing Touch: accessorizing your room.
- Display of an item or description of project completed in The Environmental Touch.

SECTION 2230 CHILD DEVELOPMENT

PREMIUM Blue -\$2.50; Red -\$2.00; White -\$1.50

CHILD DEVELOPMENT LEVELS ONE-THREE

Class No.

- Child Development Notebook -explain and illustrate (with pictures) what your project goals were and how you accomplished them.
- Exhibit item you have made as part of your project.

BABYSITTING

Class No.

- 3. Create and display a Babysitter's Magic Bag.
- 4. Display a Family File and Job Log
- 5. Display Parent/Guardian Survey's
- Display or Poster about babysitting safety, poisonous products or choking.
- 7. Display or Poster about first aid.
- 8. Create a Boo Boo Bunny

- Display or Poster about ages and stages of children.
- Display or Poster about food and nutrition of children.
- 11. Display or Poster of babysitting business card and fliers or other marketing pieces.

BEST OF SHOW BEGINNING FOOD ENTRY
BEST OF SHOW MUFFIN ENTRY Award Courtesy of Swan River 4-H Club
BEST OF SHOW CAKE, from scratch Award Courtesy of Rowdy Ropers 4-H Club
BEST OF SHOW BISCUIT
BEST OF SHOW BANANA BREADAward Courtesy of Swan River 4-H Club
BEST OF SHOW QUICK BREAD (other than banana bread) Award Courtesy of Flathead Homemaker's
BEST OF SHOW DOUBLE CRUSTED PIE, slice
BEST CANDY ENTRY Award Courtesy of Grandview Supreme 4-H Club
BEST OF SHOW LOAF of bread Award Courtesy of Sherry Madsen
BEST YEAST BREAD EXHIBIT USING WHOLE WHEAT FLOUR
MOST BLUE RIBBONS IN CANNEDAward Courtesy Montana Logging Association
BEST OF SHOW JAM Award BEST OF SHOW PICKLESAward BEST OF SHOW CANNED FRUITAward The above awards are courtesy of Sherry Madsen
MOST BLUE RIBBONS IN FOODSAward Courtesy Montana Logging Association





INSTRUCTIONS ON HOW TO ENTER YOUR EXHIBIT IN THE FAIR

- If you haven't done so already, obtain a copy of this Fair Book. It is a valuable reference, full of information about what is offered in each department; a schedule of events; concerts, rodeo, and all the other exciting events scheduled during Fair Week. Additional copies may be obtained through the Chamber of Commerce, the Library and at the Fair office, and also online at www.nwmtfair.com.
- Once you have decided on what you would like to exhibit, you will need to obtain entry forms and tags.
 These can be obtained from the Fair office, or if your child is in 4-H or FFA, forms can also be obtained through the 4-H office and on line.
- Your entry forms can be brought to the Fair Office, or they can be mailed to: Northwest Montana Fair, 265 No. Meridian, Kalispell, MT 59901, or they can be faxed to 756-8936. Deadline for entry forms for non-perishables is Aug. 13th, and Aug. 16th for perishables. All livestock entries must be in by August 2nd. Please check with the individual departments for entry deadlines.
- There are two (2) different entry forms. One is for livestock and the other for all other exhibits.
- If you are planning on exhibiting in more than 1 department, please be sure to pick up extra forms. For example, if you are entering some of your favorite photos, all the photos you plan on exhibiting can be listed on one form. Please circle the department that you are entering. However, if you are also entering some flowers, for example, be sure to list those on a separate form. You can enter several like exhibits on one form.
- You may enter 4-H and Open animals on the same entry form as long as they are the same species and in the same department.
- The same holds true for livestock. Keep all horses, dogs, sheep, etc. on separate forms, as they are shown in their own respective departments.
- Some departments do require an entry fee (horses, for example, require a \$5.00 entry fee for each horse entered), so be sure to check the Fair Book to see whether or not an entry fee is required for the department you are entering.
- Filling out the form:
 - On the entry form, under the logo, circle whether it is perishable/non-perishable, then 4-H, or open.
 - Circle the department you are entering.

• Fill in the department box. The department identification can be found on the first page of each department along with a picture of the superintendent of that department. Next, enter the section you need. These are always identified by Section number with the name of the section. Then look for the particular class under that section and enter that in the section column.

EXAMPLE: You may want to enter to enter some huckleberry jelly, and a loaf of bread. It would look something like this: (Refer to Pages 24 and 26in the Fair Book to follow along) Both of these are on the same Entry Form, as they are the same department:

Dept.	Class	Section	Description	Entry Fee
С	37	31	Huckleberry jelly	(none)
С	35	104	Bread, white	(none)

- If you or family member is showing in 4-H/FFA, you will also need to fill out your entry forms for the livestock. Exhibits other than livestock use the nonlivestock form. Circle either 4-H, Open or FFA.
- Once you have your entry forms filled out, you will need to fill out tags. <u>Obtain 1 tag for each item you</u> <u>are exhibiting</u>. Again, fill out the department, section and class numbers to correspond with each exhibit you are entering.
- Entry tags need to be attached to the exhibit and delivered to the building where that exhibit is to be judged by the date and time stated.
- Entry tags come as a 3-part tag. The clerk in each department will give you a copy of your tag, which must be presented in order to claim your exhibit.
- <u>Premiums will be paid by check</u>. The checks will be available Information Booth in front of G Barn according to the following schedule. ID required.
 - Friday, August 20, 2-6 p.m.
 - Saturday, August 21st, 9 a.m. to 6 p.m.
 - Sunday, August 22nd at the Fair Office from 8 a.m. to 5 p.m.
 - After the Fair, please stop by the Fair Office Monday, August 23 through Friday, Sept. 3 during normal business hours to obtain your premium monies.
 - If you wish to have your check mailed, drop off a self-addressed, stamped envelope at the Fair Office prior to the end of the Fair if you wish to have your check mailed.
 - EXHIBITOR PASSES are available for \$15.00 for the entire fair.
- POP CARNIVAL TICKETS are again available for \$20.00 at the Fair Office.



NORTHWEST MONTANA FAIR KALISPELL, MT

PERISHABLE / NON-PERISHABLE ENTRY FORM
4-H OPEN FFA
(CIRCLE DIVISION ENTERED)

Deadline For Non-Perishables is August 1	3
Deadline For Perishables is August 16	
Use Separate Forms For Each Department	
(CIRCLE DEPARTMENT BEING ENTERED)	

FINE ARTS PHOTOGRAPHY CRAFTS FLORACULTURE
HOME ARTS & NEEDLE WORK HOME CULINARY
OPEN AG & HORT 4-H AG & HORT 4-H GN & EC

Name			Phone				
			City, State, Zip	City, State, Zip			
Club Name							
Dept.	Class	Sec.	Description Of Article	Entry Fee			
Market Control of the							
			·				
			TOTAL ENTRY FEES \$				
Please accep	t the entries ir	ndicated abov	re, subject to the rules and classifications governing the exhibit as published in y	our premium list o			

Please accept the entries indicated above, subject to the rules and classifications governing the exhibit as published in your premium list of current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release Northwest Montana Fair and persons, Flathead County Fair Board, Flathead County Commissioners and Flathead County from any liability for loss, damage, or injury to livestock or other property while said property is on the fairgrounds.

Signature	

NORTHWEST MONTANA FAIR

KALISPELL, MT

LIVESTOCK / ANIMAL ENTRY FORM 4-H OPEN FFA (CIRCLE DIVISION ENTERED)

Name

DEADLINE AUGUST 2

USE SEPARATE FORMS FOR EACH DEPARTMENT
(CIRCLE DEPARTMENT BEING ENTERED)

SHEEP	BEEF / DAIF	RY CATTLE	Miniatui	RE HORSES
Poultry	Swine	RABBITS	Dogs	LLAMAS
Horse	S DRAFT	Horses	Goats	FIBER

Address				City, State, Zip			
Dept.	Sec.	Class	Animal Breed Animal Name	Date of Birth Registration No.	Tattoo Ear Tag No.	Pen or Stall	Entry Fee
							ಳು
	Total Entry Fees \$						

Phone

Please accept the entries indicated above, subject to the rules and classifications governing the exhibit as published in your premium list of current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release Northwest Montana Fair and persons, Flathead County Fair Board, Flathead County Commissioners and Flathead County from any liability for loss, damage, or injury to livestock or other property while said property is on the fairgrounds.

Signature		